



CITY OF BAINBRIDGE ISLAND

Department of Planning & Community Development
 280 Madison Avenue North, Bainbridge Island, WA 98110
 Phone: 206-842-2552 Email: pcd@bainbridgewa.gov
 Website: www.bainbridgewa.gov
 Portal: <https://ci-bainbridgeisland-wa.smartgovcommunity.com/portal>

LETTER OF TRANSMITTAL

PROJECT NAME Police and Court Facility CUP and SPR Adjustment		ORIGINAL SUBMITTAL DATE 10/09/2019	TRANSMITTAL DATE 10/15/2019
PROJECT NUMBER PLN51524 CUPA	SUFFIX CUPA & SPRA	PROJECT TYPE Conditional Use Permit Adjustment Site Plan Review Adjustment	
PROJECT STREET ADDRESS OR ACCESS STREET 8804 MADISON AVE N		TAX PARCEL NUMBER 23250230832002	
CITY PROJECT MANAGER ELLEN FAIRLEIGH			
PHONE 206-780-3767	EMAIL efairleigh@bainbridgewa.gov		
REVISION RECEIVED:			
PROJECT DESCRIPTION Remodel existing medical office building for repurposing as space for the Bainbridge Island Police and Court.			
REVIEW PACKET TO			
<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> HEALTH DISTRICT REVIEW Please see check attached. Please review electronic documents. Thank you!		<input type="checkbox"/> FIRE DEPT REVIEW - JACKIE PURVIANCE	
<input type="checkbox"/> OPERATIONS & MAINTENANCE REVIEW - AARON CLAIBORNE		<input type="checkbox"/> CRITICAL AREA REVIEW - PLANNING REVIEW QUEUE	
<input type="checkbox"/> BUILDING REVIEW - TODD CUNNINGHAM			
<input type="checkbox"/> DEVELOPMENT ENGINEER - DEVELOPMENT ENGINEERING REVIEW QUEUE			
Owner(s) CENTER HARRISON MEDICAL PH: E-MAIL:		Contact(s) CITY OF BAINBRIDGE ISLAND PH: 206-730-5173 E-MAIL: ACLAIBORNE@BAINBRIDGEWA.GOV	
TRANSMITTED DOCUMENTS			
DOCUMENT 1	DOCUMENT 2	DOCUMENT 3	



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HEALTH DISTRICT CHECK	SURVEY	MISCELLANEOUS
DOCUMENT 4 PREAPP SUMMARY	DOCUMENT 5 TRAFFIC ANALYSIS	DOCUMENT 6 PLANS-LANDSCAPE PLAN
DOCUMENT 7 PLANS-ELEVATION	DOCUMENT 8 DECISION CRITERIA	DOCUMENT 9 PLANS-EROSION
DOCUMENT 10 NARRATIVE	DOCUMENT 11 PLANS-UTILITY	DOCUMENT 12 VICINITY MAP
DOCUMENT 13 SEPA-ENVIRONMENTAL CHECKLIST	DOCUMENT 14 OWNER/AGENT AGREEMENT	DOCUMENT 15 APP-PROJECT
DOCUMENT 16 SITE PLAN		

COMMENTS DUE BY: 10/29/2019

COMMENTS ☒ No Comments ☐ See Attached Comments/Conditions

Signed: 

Date: 10-24-19

Please Print Name: Steven J. Brown