



# WASHINGTON STATE

## Joint Aquatic Resources Permit

### Application (JARPA) Form <sup>1,2</sup> [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



AGENCY USE ONLY

Date Received:

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

## Part 1 - Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

Manlowe Bulkhead Replacement Project

## Part 2 - Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Manlowe, Jayne and Robert

2b. Organization (if applicable)

2c. Mailing Address (Street or PO Box)

10750 NE Broomgerrie Rd

2d. City, State, Zip

Bainbridge Island, WA 98110

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

( 206 ) 786-1749

( )

( )

[jmanlowe@comcast.net](mailto:jmanlowe@comcast.net)

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at <http://www.nws.usace.army.mil/Missions/CivilWorks/Regulatory/PermitGuidebook/EndangeredSpecies.aspx>.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to

[http://www.epermitting.wa.gov/site/alias\\_resourcecenter/jarpa\\_jarpa\\_form/9984/jarpa\\_form.aspx](http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx).

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).

### Part 3 - Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

<b>3a. Name</b> (Last, First, Middle)			
Rotsten, Jennifer			
<b>3b. Organization</b> (if applicable)			
Sealevel Bulkhead Builders, Inc.			
<b>3c. Mailing Address</b> (Street or PO Box)			
PO Box 375			
<b>3d. City, State, Zip</b>			
Kingston, WA 98346-0375			
<b>3e. Phone (1)</b>	<b>3f. Phone (2)</b>	<b>3g. Fax</b>	<b>3h. E-mail</b>
( 360 ) 297-2401	( 360 ) 710-0899	( 360 ) 297-2308	Jenny@sealevelbb.com

### Part 4 - Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- ☒ Same as applicant. (Skip to Part 5.)
- ☐ Repair or maintenance activities on existing rights-of-way easements. (Skip to Part 5.)
- ☐ There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- ☐ Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

<b>4a. Name</b> (Last, First, Middle)			
<b>4b. Organization</b> (if applicable)			
<b>4c. Mailing Address</b> (Street or PO Box)			
<b>4d. City, State, Zip</b>			
<b>4e. Phone (1)</b>	<b>4f. Phone (2)</b>	<b>4g. Fax</b>	<b>4h. E-mail</b>
	( )	( )	

## Part 5 - Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- ☐ There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) <a href="#">[help]</a>			
<input checked="" type="checkbox"/> Private <input type="checkbox"/> Federal <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input type="checkbox"/> Department of Natural Resources (DNR) - managed aquatic lands (Complete <a href="#">JARPA Attachment E</a> )			
<b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) <a href="#">[help]</a>			
10750 NE Broomgerrie Rd,			
<b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) <a href="#">[help]</a>			
Bainbridge Island, WA 98110			
<b>5d.</b> County <a href="#">[help]</a>			
Kitsap			
<b>5e.</b> Provide the section, township, and range for the project location. <a href="#">[help]</a>			
<b>1/4 Section</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>
SE 1/4	23	25 N	02 E
<b>5f.</b> Provide the latitude and longitude of the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>Example: 47.03922 N lat. / -122.89142 long. (Use decimal degrees - NAD 83)</li> </ul>			
47.64110117 / -122.50442073			
<b>5g.</b> List the tax parcel number(s) for the project location. <a href="#">[help]</a>			
<ul style="list-style-type: none"> <li>The local county assessor's office can provide this information.</li> </ul>			
4199-000-007-0501			
<b>5h.</b> Contact information for all adjoining property owners. (If you need more space, use <a href="#">JARPA Attachment C.</a> ) <a href="#">[help]</a>			
<b>Name</b>	<b>Mailing Address</b>	<b>Tax Parcel # (if known)</b>	
Jeffery & Maria Mason	10764 NE Broomgerrie Rd	4199-000-007-0105	
	Bainbridge Island, WA 98110		
William Bryant	170 Prospect St	4199-000-007-0600	
	Seattle, WA 98109		
Gina Guddat	PO Box 9572	4199-000-009-0103	
	Seattle, WA 98109		

<b>5i.</b> List all wetlands on or adjacent to the project location. <a href="#">[help]</a>
N/A
<b>5j.</b> List all waterbodies (other than wetlands) on or adjacent to the project location. <a href="#">[help]</a>
Murden Cove
<b>5k.</b> Is any part of the project area within a 100-year floodplain? <a href="#">[help]</a>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Don't know
<b>5l.</b> Briefly describe the vegetation and habitat conditions on the property. <a href="#">[help]</a>
Non-native and invasive species along the slope prior to construction. The project planting plan has been implemented with a selection of the suggested native plants.
<b>5m.</b> Describe how the property is currently used. <a href="#">[help]</a>
SFR
<b>5n.</b> Describe how the adjacent properties are currently used. <a href="#">[help]</a>
SFR
<b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. <a href="#">[help]</a>
<p>Prior to emergency work: Owner's home, carport, driveway, stone and paver steps, trails, rockery landscape walls, treated wood walls, wood steps along the bluff above the bulkhead, septic, drain pipes, well and rock and wood bulkhead.</p> <p>Following emergency work: The landscape walls were replaced with new rock walls and placed rocks within planting beds, the pathway reconstructed(as shown on the as built), steps along the slope were replaced, bulkhead and steps through bulkhead replaced.</p>
<b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. <a href="#">[help]</a>
From Hwy 305 heading south, turn left onto N Madison, turn immediately right onto Moran Rd, left onto NE Lofgren Rd, right onto Ferncliff Ave NE/Greenspot Ln NE, straight onto Grand Ave NE, turn left onto NE Broomgerrie Rd. End at site

## Part 6 - Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The project was approved and completed as an emergency in Spring of 2020 following the declaration from Earth Solutions in Dec 2019 that the home was in imminent danger of being damaged if the bulkhead was not replaced as soon as possible.

The scope of work advised and reviewed by the geotechnical engineer included the replacement of the +/-104' rock bulkhead and the +/-10' of wood bulkhead with a full rock bulkhead. The rock bulkhead was moved landward, total of 217.5 square feet to restore as much upper intertidal habitat possible. Replacement of the wood section included moving the section waterward +/-3' in order to soften the angle and transitions from the rock section and the neighboring bulkhead, per WDFW. Overall net gain of habitat was 187.5 square feet. The base rocks are 4-5-man and embedded into the beach +/-3'. The remaining rocks were stacked on top. Quarry spalls were placed behind the armor rock and filter fabric placed between the spalls and the bank. A set of precast concrete steps were installed into the bulkhead to allow for beach access. The project also included replacement of the upland retaining walls, pathway and steps. These elements were reviewed and deemed feasible and suggested for the overall stability of the slope. The revegetation of the slope included a selection of the native plants on the plans.

**6b.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The Earth Solutions letter dated May 17<sup>th</sup>, 2020 states that the bulkhead failure was imminent. Stability analysis was completed in this letter as well that concluded the work needed to be done as soon as possible.

**6c.** Indicate the project category. (Check all that apply.) [\[help\]](#)

- ☐ Commercial
 ☒ Residential
 ☐ Institutional
 ☐ Transportation
 ☐ Recreational  
☐ Maintenance
 ☐ Environmental Enhancement

**6d.** Indicate the major elements of your project. (Check all that apply.) [\[help\]](#)

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture          | <input type="checkbox"/> Culvert              | <input type="checkbox"/> Float               | <input type="checkbox"/> Retaining Wall (upland)       |
| <input type="checkbox"/> Bank Stabilization   | <input type="checkbox"/> Dam / Weir           | <input type="checkbox"/> Floating Home       | <input type="checkbox"/> Road                          |
| <input type="checkbox"/> Boat House           | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch          | <input type="checkbox"/> Ditch                | <input type="checkbox"/> Land Clearing       | <input type="checkbox"/> Stairs                        |
| <input type="checkbox"/> Boat Lift            | <input type="checkbox"/> Dock / Pier          | <input type="checkbox"/> Marina / Moorage    | <input type="checkbox"/> Stormwater Facility           |
| <input type="checkbox"/> Bridge               | <input type="checkbox"/> Dredging             | <input type="checkbox"/> Mining              | <input type="checkbox"/> Swimming Pool                 |
| <input checked="" type="checkbox"/> Bulkhead  | <input type="checkbox"/> Fence                | <input type="checkbox"/> Outfall Structure   | <input type="checkbox"/> Utility Line                  |
| <input type="checkbox"/> Buoy                 | <input type="checkbox"/> Ferry Terminal       | <input type="checkbox"/> Piling / Dolphin    |  |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway              | <input type="checkbox"/> Raft                |  |
| <input type="checkbox"/> Other:               |   |  |  |

<b>6e.</b> Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. <a href="#">[help]</a> <ul style="list-style-type: none"> <li>Identify where each element will occur in relation to the nearest waterbody.</li> <li>Indicate which activities are within the 100-year floodplain.</li> </ul>
<p>The rock bulkhead section (+/-104' ) was installed just behind the old rock bulkhead by 1-2', see cross sections and then the old bulkhead removed. This work was done in sections to prevent erosion of the slope. The +/-10' wood bulkhead was replaced waterward by +/-3' and the old wood removed. Base rocks were keyed in approximately 3' with the remaining rocks stacked on top of them. Quarry spalls were placed behind the armor rock and filter fabric will be placed between the quarry spalls and the bank.</p>
<b>6f.</b> What are the anticipated start and end dates for project construction? (Month/Year) <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If the project will be constructed in phases or stages, use <a href="#">JARPA Attachment D</a> to list the start and end dates of each phase or stage.</li> </ul>
<p style="text-align: center;">Start Date: <u>work completed in Spring 2020</u>    End Date: _____:    <input type="checkbox"/> See JARPA Attachment D</p>
<b>6g.</b> Fair market value of the project, including materials, labor, machine rentals, etc. <a href="#">[help]</a>
<p>\$80,000</p>
<b>6h.</b> Will any portion of the project receive federal funding? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If <b>yes</b>, list each agency providing funds.</li> </ul>
<p> <input type="checkbox"/> Yes              <input checked="" type="checkbox"/> No              <input type="checkbox"/> Don't know       </p>

## Part 7 - Wetlands: Impacts and Mitigation

☐ Check here if there are wetlands or wetland buffers on or adjacent to the project area.

(If there are none, skip to Part 8) [\[help\]](#)

<b>7a.</b> Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. <a href="#">[help]</a>
<p><input type="checkbox"/> Not applicable</p>

<b>7b.</b> Will the project impact wetlands? <a href="#">[help]</a>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
<b>7c.</b> Will the project impact wetland buffers? <a href="#">[help]</a>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
<b>7d.</b> Has a wetland delineation report been prepared? <a href="#">[help]</a>
<ul style="list-style-type: none"> <li>• <b>If Yes</b>, submit the report, including data sheets, with the JARPA package.</li> </ul>
<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>7e.</b> Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? <a href="#">[help]</a>
<ul style="list-style-type: none"> <li>• <b>If Yes</b>, submit the wetland rating forms and figures with the JARPA package.</li> </ul>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know
<b>7f.</b> Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? <a href="#">[help]</a>
<ul style="list-style-type: none"> <li>• <b>If Yes</b>, submit the plan with the JARPA package and answer 7g.</li> <li>• <b>If No, or Not applicable</b>, explain below why a mitigation plan should not be required.</li> </ul>
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable
<b>7g.</b> Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. <a href="#">[help]</a>
<b>7h.</b> Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. <a href="#">[help]</a>

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of Impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

**7j.** For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

## Part 8 - Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, "waterbodies" refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

☒ Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

**8a.** Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment.



[\[help\]](#)

☐ Not applicable

The majority of the replacement bulkhead (+/-104) was installed landward of the existing and therefore resulted in a net gain of habitat. Along the 104', 217.5 square feet were restored. The 10' wood section replaced waterward 3' reduced this to an overall restoration of 187.5 square feet of upper intertidal habitat.

**8b.** Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

☐ Yes ☒ No

**8c.** Have you prepared a mitigation plan to compensate for the project's adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If Yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

☒ Yes ☐ No ☐ Not applicable

See attached no net loss report from Leon, section 4.4.5. Mitigation includes the removal of the treated wood in the 10' section of the bulkhead, footing material from the placement of the new bulkhead placed on the beach for beach nourishment, moving the bulkhead landward to accomplish a total of 187.5 square feet of upper intertidal habitat restored and replanting the slope with native vegetation.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan. [\[help\]](#)

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

The mitigation goal was to provide a net gain of habitat which was accomplished with moving the bulkhead landward overall. .

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Fill (armor rock)	Murden Cove	Adjacent	Permanent	+/-200 cy	+/-114'
Spalls	Murden Cove	Adjacent	Permanent	+/- 100cy	+/-114'
Dredge (footing excavation)	Murden Cove	Adjacent	Permanent	+/- 76cy	+/-114'

Wood Removal	Murden Cove	In	Permanent	+/-4 cy	+/-10'
Rock Bulkhead Removal	Murden Cove	In	Permanent	+/-250 cy	+/-104'

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

Fill: Armor rock (+/-200 cy) and spalls (+/-100 cy)

**8g.** For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

Excavation will be for footing of rock bulkhead, +/-76 cy. This suitable material was left on the beach for nourishment and/or placed on top of the bulkhead.

## Part 9 - Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
COBI	Annie Hiller	(206) 780-3773	
WDFW	Nam Siu	(360) 552-6035	
		( )	

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.

<ul style="list-style-type: none"> <li>If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <a href="http://www.ecy.wa.gov/programs/wq/303d/">http://www.ecy.wa.gov/programs/wq/303d/</a>.</li> </ul>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>9c.</b> What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>Go to <a href="http://cfpub.epa.gov/surf/locate/index.cfm">http://cfpub.epa.gov/surf/locate/index.cfm</a> to help identify the HUC.</li> </ul>
171100
<b>9d.</b> What Water Resource Inventory Area Number (WRIA #) is the project in? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>Go to <a href="http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm">http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm</a> to find the WRIA #.</li> </ul>
15
<b>9e.</b> Will the in-water construction work comply with the State of Washington water quality standards for turbidity? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>Go to <a href="http://www.ecy.wa.gov/programs/wq/swqs/criteria.html">http://www.ecy.wa.gov/programs/wq/swqs/criteria.html</a> for the standards.</li> </ul>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Applicable
<b>9f.</b> If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If you don't know, contact the local planning department.</li> <li>For more information, go to: <a href="http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html">http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html</a>.</li> </ul>
<input checked="" type="checkbox"/> Rural <input type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____
<b>9g.</b> What is the Washington Department of Natural Resources Water Type? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>Go to <a href="http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx">http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx</a> for the Forest Practices Water Typing System.</li> </ul>
<input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal
<b>9h.</b> Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If No, provide the name of the manual your project is designed to meet.</li> </ul>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Name of manual:
<b>9i.</b> Does the project site have known contaminated sediment? <a href="#">[help]</a> <ul style="list-style-type: none"> <li>If Yes, please describe below:</li> </ul>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**9j.** If you know what the property was used for in the past, describe below. [\[help\]](#)

N/A

**9k.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- **If Yes**, attach it to your JARPA package.

☐ Yes      ☒ No

**9l.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Marbled murrelet, spotted owl, chinook salmon, steelhead, killer whale, humpback whale, gray wolf

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Habitat: Puget Sound Nearshore

Species: Pacific Lamprey, River Lamprey, White Sturgeon, Pacific Herring, Longfin Smelt, Surfsmelt, Bull Trout/ Dolly Varden, Chinook Salmon, Chum Salmon, Coastal Res./ Searun Cutthroat, Coho, Pink Salmon, Rainbow Trout/ Steelhead/ Inland Redband Trout, Pacific Cod, Pacific Hake, Walleye Pollock, Black Rockfish, Bocaccio Rockfish, Brown Rockfish, Copper Rockfish, Greenstriped Rockfish, Quillback Rockfish, Redstripe Rockfish, Tiger Rockfish, Yellowtail Rockfish, Lingcod, Pacific Sand Lance, English Sole, Rock Sole, Western Toad, Pacific Pond Turtle, Common Loon, Common Murre, Marbled Murrelet, Tufted Puffin, Western grebe, W WA nonbreeding concentrations of: Loons, Grebes, Cormorants, Fulmar, Shearwaters, Storm-petrels, Alcids  
W WA breeding concentrations of: Cormorants, Storm-petrels, Terns, Alcids,  
Great Blue Heron, Brant, Cavity-nesting ducks: Wood Duck, Barrow's Goldeneye, Common Goldeneye, Bufflehead, Hooded Merganser, Western Washington nonbreeding concentrations of: Barrow's Goldeneye, Common Goldeneye, Bufflehead, Harlequin Duck, Trumpeter Swan, Waterfowl Concentrations, Bald Eagle, Peregrine Falcon, Mountain Quail, Sooty Grouse, "W WA nonbreeding concentrations of: Charadriidae, Scolopacidae, Phalaropodidae "Band-tailed Pigeon, Yellow-billed Cuckoo, Vaux's Swift, Pileated Woodpecker, Purple Martin, Dall's Porpoise, Humpback Whale, Gray Whale, Sperm Whale, Harbor Seal, Orca (Killer Whale)

Pacific Harbor Porpoise, California Sea Lion, Steller (Northern) Sea Lion, Roosting Concentrations of: Big-brown Bat, Myotis bats, Pallid Bat, Townsend's Big-eared Bat, Keen's Long-eared Bat (formerly Keen's Myotis) Columbian Black-tailed Deer, Pinto (Northern) Abalone, Geoduck, Butter Clam, Native Littleneck Clam Manila Clam, Olympia Oyster, Pacific Oyster, Dungeness Crab, Pandalid shrimp (Pandalidae), Puget Blue

## Part 10 - SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or [help@oria.wa.gov](mailto:help@oria.wa.gov).
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

### 10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html)

☐ A copy of the SEPA determination or letter of exemption is included with this application.

☒ A SEPA determination is pending with City of Bainbridge Island (lead agency). The expected decision date is \_\_\_\_\_.

☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b) [\[help\]](#)

☐ This project is exempt (choose type of exemption below).

☐ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? \_\_\_\_\_.

☐ Other: \_\_\_\_\_.

☐ SEPA is pre-empted by federal law.

### 10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

#### LOCAL GOVERNMENT

##### Local Government Shoreline permits:

☐ Substantial Development ☐ Conditional Use ☒ Variance

☒ Shoreline Exemption Type (explain): \_\_\_\_\_.

##### Other City/County permits:

☐ Floodplain Development Permit ☐ Critical Areas Ordinance

#### STATE GOVERNMENT

##### Washington Department of Fish and Wildlife:

☒ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption - [Attach Exemption Form](#)

You must submit a check for \$150 to Washington Department of Fish and Wildlife, unless your project qualifies for an exemption or alternative payment method below. **Do not send cash.**

Check the appropriate boxes:

- ☐ \$150 check enclosed. Check #: \_\_\_\_\_.  
Attach check made payable to Washington Department of Fish and Wildlife
- ☒ My project is exempt from the application fee. (Check appropriate exemption) \_\_\_\_\_
- ☐ HPA processing is conducted by applicant-funded WDFW staff.  
Agreement # \_\_\_\_\_.
- ☐ Mineral prospecting and mining.
- ☐ Project occurs on farm and agricultural land.  
(Attach a copy of current land use classification recorded with the county auditor, or other proof of current land use.)
- ☐ Project is a modification of an existing HPA originally applied for, prior to July 10, 2012.  
HPA # \_\_\_\_\_.

**Washington Department of Natural Resources:**

- ☐ Aquatic Use Authorization  
Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.  
**Do not send cash.**

**Washington Department of Ecology:**

- ☐ Section 401 Water Quality Certification

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

- ☐ Section 404 (discharges into waters of the U.S.) ☐ Section 10 (work in navigable waters)

**United States Coastal Guard permits:**

- ☐ Private Aids to Navigation (for non-bridge projects)

## Part 11 - Authorizing Signature

Signatures are required before submitting the JARPA package. the JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

### 11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (Initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. \_\_\_\_\_ (Initial)

Robert or Jayne Manlowe

See notarized owner/agent agreement

Applicant Printed Name

Applicant Signature

Date

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Jennifer Rotsten



10/27/2020

Authorized Agent Printed Name

Authorized Agent Signature

Date

### 11c. Property Owner Signature (if not applicant). [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Robert and Jayne Manlowe

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C 1001 provides that: Whoever, in any manner within the jurisdiction of any department of agency of the United States knowingly falsifies, conceals, or covers up any trick, scheme, or devise a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ENV-019-09 rev. 09/2015