

****You are receiving this notification because our records indicate you own property within 500' of the proposed land use application.**

NOTICE OF APPLICATION/SEPA COMMENT PERIOD

The City of Bainbridge Island has received the following land use application:

Date of Issuance: October 14, 2016
Project Name & Number: **Madrona School Conditional Use Permit and Site Plan and Design Review PLN18970B CUP/SPR**
Project Type: Conditional Use/Site Plan and Design Review
Applicant: John Kennedy
Owner: Tree LLC Center
Project Site & Tax Parcel: 11478 NORTH MADISON AVE NE, TA#11250230992008

Project Description: Construction of a new K-8 school which includes classrooms, offices, and assembly hall. 39+ parking stalls, play field, stormwater facilities, and septic. The project will also include the demolition of an existing single-family residence, barn, and two sheds. The project is proposed as phased construction.

Environmental Review: This proposal is subject to State Environmental Policy Act (SEPA) review as provided in *WAC 197-11-800*. The City, acting as lead agency expects to issue a Determination of Non-significance (DNS) threshold determination for this proposal. Utilizing the **optional DNS process** provided in *WAC 197-11-355*, the comment period specified in this notice may be the only opportunity to comment on the environmental impact of this proposal. The Proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent threshold determination for the proposal may be obtained upon request.

Comment period: The City will not take a final action on the proposal nor make a threshold determination for 14 days from the date of this notice. Any person may comment on the proposal and/or the SEPA review. Additionally, any person may participate in a public hearing, if any, and may request a copy of any decision. **For consideration under SEPA environmental review, comments must be submitted by October 28, 2016. (See map of subject parcel on back)**

If you have any questions, contact:
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