



CITY OF BAINBRIDGE ISLAND
 Department of Planning & Community Development
 280 Madison Avenue North, Bainbridge Island, WA 98110
 Phone: 206-842-2552 Email: pcd@bainbridgewa.gov
 Website: www.bainbridgewa.gov
 Portal: <https://ci-bainbridgeisland-wa.smartgovcommunity.com/portal>

LETTER OF TRANSMITTAL

PROJECT NAME Madison Landing SPR		ORIGINAL SUBMITTAL DATE 12/28/2017	TRANSMITTAL DATE 01/11/2018
PROJECT NUMBER PLN50879SPR	SUFFIX SPR	PROJECT TYPE Site Plan Review	
PROJECT STREET ADDRESS OR ACCESS STREET 937 MADISON AVE N		TAX PARCEL NUMBER 27250210212007, 27250210222006, 27250210662003	
CITY PROJECT MANAGER KELLY TAYARA			
PHONE 206-780-3787	EMAIL ktayara@bainbridgewa.gov		
<i>Please review electronic files.</i>			
PROJECT DESCRIPTION Build 24 townhomes with garages on 1.87 acres of land with access drive, parking, pedestrian walkways and landscaping.			
REVIEW PACKET TO			
<input type="checkbox"/> PLANNING COMMISSION REVIEW		<input type="checkbox"/> DEVELOPMENT ENGINEER - DEVELOPMENT ENGINEERING REVIEW QUEUE	
<input checked="" type="checkbox"/> HEALTH DISTRICT REVIEW <i>Deve B.</i>		<input type="checkbox"/> DESIGN REVIEW BOARD	
<input type="checkbox"/> OPERATIONS & MAINTENANCE REVIEW - AARON CLAIBORNE		<input type="checkbox"/> NON-MOTORIZED TRANSPORTATION COMMISSION	
<input type="checkbox"/> BUILDING REVIEW - BUILDING REVIEW QUEUE		<input type="checkbox"/> ROAD APPROACH REVIEW	
<input type="checkbox"/> FIRE DEPT REVIEW - LUKE CARPENTER			
Owner(s) LLC MISTA PH: E-MAIL: GARY & SUSAN OHRT PH: E-MAIL:		Contact(s) Millennial Builders PH: 206-571-8080 E-MAIL: todd@millennialbuilders.com	
TRANSMITTED DOCUMENTS			
DOCUMENT 1 MISCELLANEOUS	DOCUMENT 2 SAR EXEMPTION	DOCUMENT 3 REPORT-ARBOR	
DOCUMENT 4 REPORT-ENGINEERED DRAINAGE	DOCUMENT 5 REPORT-TITLE	DOCUMENT 6 CC&R'S	
DOCUMENT 7 LEGAL DESCRIPTIONS	DOCUMENT 8 PLAN SET	DOCUMENT 9 SURVEY	



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DOCUMENT 10 REPORT - TREE VALUATION	DOCUMENT 11 PLANS-SWM	DOCUMENT 12 PLANS-UTILITY
DOCUMENT 13 DESIGN GUIDELINE CHECKLIST	DOCUMENT 14 TRAFFIC ANALYSIS	DOCUMENT 15 PLANS-LANDSCAPE PLAN
DOCUMENT 16 OWNER/AGENT AGREEMENT	DOCUMENT 17 NARRATIVE	DOCUMENT 18 PREAPP LETTER
DOCUMENT 19 WATER AVAILABILITY	DOCUMENT 20 SEWER AVAILABILITY	DOCUMENT 21 COMMUNITY MEETING SUMMARY
DOCUMENT 22 SEPA-ENVIRONMENTAL CHECKLIST	DOCUMENT 23 APP-PROJECT	DOCUMENT 24 SITE PLAN

COMMENTS DUE BY: 01/25/2018

COMMENTS ☒ No Comments ☐ See Attached Comments/Conditions

Signed: 

Date: 1-22-18

Please Print Name: Steven J. Brown