| Name and Mailing Address |
|---|
| GREG LOTAKIS |
| 710 JOHN NEWON LAWE NE |
| BANBRIDGE ISLAND, WA 98110 |
| The Recorder is required to use only the informatic you provide on this cover sheet to index the docur Type or print legibly. Sign the required statement below LOTAKIS GREG 201702270021 Open Space Agreement Rec Fee: \$ 125.00 Open Space Agreement Agree |
| Document Title(s): PLAT OF GROW COMMUNITY IT - OPEN SPACE AGREEMENT |
| MODIFICATION II TO OPEN SPACE MANIAGEMENT PLAN |
| Auditor's File Number of Document (s) Referenced: PLAT OF GROW COMMUNITY I |
| 201412100175 |
| Grantor(s) person(s) that conveys, sells or grants interest in property: |
| BANBRIDGE COMMUNITY DEVECOPMENT LIC |
| |
| Grantee(s) person that buys, receives or to whom conveyance of property is made: |
| BAINBRIDGE COMMUNITY DEVELOPMENT LIC |
| |
| Abbreviated Legal Description: • Quarter, Quarter, Section, Township, Range; OR • Plat/Condo Name, lot or unit number, building or block number; OR • Short plat, Large Lot number, lot number and auditor file number |
| LOT 1-3, 5-12, 23-26 = 32 OF GROW Commonly I, PER |
| PLAT RECORDED UNDER KITSAP COUNTY AUDITOR'S FILE NO. 20141218675 |
| Assessor's 14 digit Tax Parcel Number: LOT 31 - 5607 - 000 - 031 - 0009 |
| LOT 32 S687-1000-032-0008 |
| I, |
| Signature: |

Plat of Grow Community II

City of Bainbridge Island
Modification II to Open Space Management Plan

Application File No. 13551B

DATE:

February 16, 2017

APPLICANT:

Bainbridge Community Development LLC

710 John Nelson Lane

Bainbridge Island, WA 98110

THE 2ND MODIFICATION TO OPEN SPACE OWNERSHIP AND MANAGEMENT ENTITY AND GARAGE EASEMENT AND MAINTENANCE A GREEMENT DATED OCTOBER 31, 2014 AND AS MODIFIED BY AMENDMENTS DATED DECEMBER 11, 2 015 AND AUGUST 26, 2016.

THE FOLLOWING ITEMS ARE ADDED TO THE APPROVED USE'S WITHIN OPEN SPACE AREA TRACTS B AND C AND PORTIONS OF LOTS 31 AND 32:

- 18. The area outside of the constructed Community Center (Lot 32) shall become Open Space
- 19. The previously identified Open Space on the north portion of Lot 31 shall be revised to include the areas on the east and west of the constructed apartment building on Lot 31. Open Space areas for Lot 31 shall be used as plaza and Grow Community I & II access through Lot 31 between Shepard Way and Tract C.

BAINBRIDGE COMMUNITY DEVELOPMENT LLC

By:

Its:

Date:

I certify that I know or have satisfactory evidence that appeared before me, and said person acknowledged that said person signed this instrument, on oath stated that said person was authorized to execute the instrument and acknowledged it as the Managhay member— of BAINBRIDGE COMMUNITY DEVELOPMENT LLC, a Washington limited liability company, to be the free and voluntary act of such corporation for the uses and purposes mentioned in the instrument.

Dated this 22 day of (Signature of Notary)

NOTARY PUBLIC STATE OF WASHINGTON BRANDON KELLER My Appointment Expires March 13, 2019

(Legibly Print or Stamp Name of Notary)

Notary public in and for the state of Washington, residing at Island

My appointment expires 3.13, 2019

ADMINISTRATIVE APPROVAL

I have reviewed and considered the proposed Modification to Open Space Management Plan consistent with the requirements and standards contained in Title 17 of the Bainbridge Island Municipal Code. I hereby approve the Modification to Open Space Management Plan.

| Jamp Santens | ~ |
|------------------------------------|------------|
| Gary R Christensen, Director | |
| Director of Planning & Community D | evelopment |
| Date: FBB 21, 2017 | _ |
| STATE OF WASHINGTON | ss. |
| COUNTY OF KISAP | 55. |

I certify that I know or have satisfactory evidence that Gary R. Christensen is the person who appeared before me, and said person acknowledged that said person signed this instrument, on oath stated that said person was authorized to execute the instrument and acknowledged it as the Director of BAINBRIDGE ISLAND PLANNING AND COMMUNITY DEVELOPMENT, to be the free and voluntary act of such corporation for he uses and purposes mentioned in the instrument.

| Dated this <u>21</u> day of | Lebruary ,2017. |
|--|---|
| RASELLA OTARA STATE OF THE STAT | (Signature of Notary) (Legibly Print or Stamp Name of Notary) Notary public in and for the state of Washington, residing at |