

Department of Planning & Community Development 280 Madison Avenue North, Bainbridge Island, WA 98110 Phone: 206-842-2552 Email: pcd@bainbridgewa.gov

Website: www.bainbridgewa.gov

Portal: https://ci-bainbridgeisland-wa.smartgovcommunity.com/portal

APPLICATION - PAGE 1

DATE STAMP

City of Bainbridge Island

AUG 0 2 2016

Planning and Community Development

DATE SUBMITTED 08/02/2016	PROJECT NUMBER PLN18970B CUP	
PROJECT NAME Madrona School	I CUP	
PROJECT TYPE Conditional Use		
PROJECT ADDRESS OR ACCESS STREE 11478 NORTH MADISON AV		
TAX PARCEL NUMBER(S) 11250230992008, 112502310 11250231022003	02005, 11250231012004,	
REVISIONS RECEIVED:		
FEE HISTORY	AMOUNT	PAID
Condition Use Permit Fee	\$10,494.00	\$10,494.00

PROJECT DESCRIPTION

Construct new K-8 school which includes classrooms, offices, and assembly hall. 39+ parking stalls, play field, stormwater facilities, and septic. Demo existing SFR, barn, and two sheds. Phased construction.

PEOPLE ASSOCIATED WITH CASE

COBI PROJECT MANAGER

JOSH MACHEN -- PHONE: 206-780-3765 E-MAIL: jmachen@bainbridgewa.gov

OWNER

TREE LLC CENTER, , 416 COSGROVE STREET NW, BAINBRIDGE ISLAND, WA 98110

hone:

E-MAIL:

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AUG 0 2 2016

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CONDITIONAL USE PERMIT APPLICATION

FORM MUST BE COMPLETED IN INK, PREFERABLY <u>BLUE</u>. PENCIL WILL NOT BE ACCEPTED.



DATE STAMP <u>For City Use Only</u>		TO BE FILLED OUT BY APPLICANT PROJECT NAME: MADRONA SCHOOL TAX ASSESSOR'S NUMBER:		
City of Bainbridge Island		112502-3-099-2008, 11502-3-102-2003 11502-3-100-2005, 112505-3-001-2004		
		PROJECT STREET ADDRESS or ACCESS STREET: ENVIRONMENTAL CHECKLIST SUBMITTED: YES NO		
AUG 0 Plannin	2 2016	FOR CITY USE ONLY FILE NUMBER: PLN 18970B CUP PROJECT NUMBER: 18970B		
Community Development		DATE RECEIVED: 08/02/2016 APPLICATION FEE: \$10,494.00 TREASURER'S RECEIPT NUMBER: 16-00820		
SUBMITTAL REQUIREMENTS				
1 10 10 10	SUBMITT	AL REOUIREMENTS		
Application	One original (which must Whenever possible, origin	at contain an original signature) and six copies must be provided. The provided in the signed in blue. Please identify the original document.		
APPLICATION SUPPORTING DOCUMENTS	One original (which must Whenever possible, origin One original (which must original is not applicable,	at contain an original signature) and six copies must be provided. The provided mals must be signed in blue. Please identify the original document. The contain an original signature), where applicable, and six copies (if an seven copies must be provided).		
Supporting	One original (which must Whenever possible, origin One original (which must original is not applicable, Seven copies of the requir	at contain an original signature) and six copies must be provided. The provided must be signed in blue. Please identify the original document. The contain an original signature), where applicable, and six copies (if an		
SUPPORTING DOCUMENTS	One original (which must Whenever possible, origin One original (which must original is not applicable, Seven copies of the requir in size. No construction or requested. Two copies (five if communication)	st contain an original signature) and six copies must be provided. The signature of the original document. The contain an original signature, where applicable, and six copies (if an seven copies must be provided). The drawings must be provided. Drawings must be folded and 18" x 24" adrawings or other sized drawings will be accepted unless specifically derivative of the drawings reduced to 11" x 17" must be provided.		
SUPPORTING DOCUMENTS FULL-SIZE DRAWINGS	One original (which must Whenever possible, original One original (which must original is not applicable, Seven copies of the requirin size. No construction or requested. Two copies (five if common Applications must be substituted in agent submit the	the contain an original signature) and six copies must be provided. The contain an original signature) and six copies must be provided. The contain an original signature), where applicable, and six copies (if an seven copies must be provided). The drawings must be provided. Drawings must be folded and 18" x 24" and drawings or other sized drawings will be accepted unless specifically		
SUPPORTING DOCUMENTS FULL-SIZE DRAWINGS REDUCED DRAWINGS SUBMITTING	One original (which must Whenever possible, original One original (which must original is not applicable, Seven copies of the requirin size. No construction or requested. Two copies (five if common Applications must be subjusted an agent submit the application. Please call (20)	cat contain an original signature) and six copies must be provided. The signature of the original signature, where applicable, and six copies (if an seven copies must be provided). The drawings must be provided. The original signature, where applicable, and six copies (if an seven copies must be provided). The original signature, where applicable, and six copies (if an seven copies must be provided). The original signature, where applicable, and six copies (if an seven copies must be provided). The original signature of the original documents are applicated and 18" x 24" and the drawings must be provided. The original signature of the original documents are applicated and six copies (if an seven copies must be provided and 18" x 24" and the original signature of the original signature of the original documents are applicated and 18" x 24" and the original signature of the original signature of the original documents are applicated and 18" x 24" and the original signature of the original documents are applicated and 18" x 24" and the original signature of the original documents are applicated and 18" x 24" and the original signature of the original documents are applicated and 18" x 24" and the original signature of the original documents are applicated and 18" x 24" and the original signature of the original documents are applicated and 18" x 24" and the original signature of the original signature		
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DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT 280 MADISON AVENUE NORTH • BAINBRIDGE ISLAND, WA • 98110-1812 PHONE: (206) 842-2552 • FAX: (206) 780-0955 • EMAIL: pcd@bainbridgewa.gov

CONDITIONAL USE PERMIT APPLICATION

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	asc mulcate	TITLETT OF CITE TOX	iowing is the i	cuson for winen	you are apply	ving:
				_ Height	Us	se
	Name of pr	coperty owner:	Center Tr	ree LLC		
•			rove Stree	t NW, Bainb	ridge Islan	d, WA 98110
	Phone:	206-842-8	8664	Fax:	Fax:	
		- 25 U.S	E-mail: TO	Gossla@msr	n.com (Tim	Goss) i egbirdnia (i to tdi O
						4100 0 0 0 0 1 1
	Name of pr	roperty owner:	JPP 21 141	\$		AUG 0 2 2016
	Address:		Somes.			boe aniamato
	Phone:	101 15	20190		Fax: _	Community Development
		C-3. Y	E-mail:	* 817	13.9. Y	
		W.80.				
	Name of pr	coperty owner:				
	Address:					
	Phone:	r ration W	1 18". L. 1 1 31	x 1	Fax:	
	Phone:					
•	If the or Authorized	the owner(s) of wner's (owners') agent: John	E-mail: record as show signed and n Kennedy	wn by the county otarized author	assessor's of ization(s) mus	fice is (are) not the agent, t accompany this application.
	If the on Authorized Address:	the owner(s) of wner's (owners') agent: John 240 2nd Av	E-mail: record as show signed and n Kennedy re S, Suite 4	wn by the count otarized author	assessor's of ization(s) mus AR CUII WA 98104	fice is (are) not the agent, t accompany this application.
	If the or Authorized	the owner(s) of wner's (owners') agent: John	E-mail: record as show signed and n Kennedy ve S, Suite 4	wn by the county otarized author 96 SVC 150, Seattle,	v assessor's of ization(s) mus APL CUIT WA 98104 Fax:	fice is (are) not the agent, t accompany this application.
	If the on Authorized Address:	the owner(s) of wner's (owners') agent: John 240 2nd Av	E-mail: record as show signed and n Kennedy ve S, Suite 4	wn by the county otarized author	v assessor's of ization(s) mus APL CUIT WA 98104 Fax:	fice is (are) not the agent, t accompany this application.
	If the or Authorized Address: Phone:	the owner(s) of wner's (owners') agent: John 240 2nd Av 206-322-11	E-mail:	wn by the county otarized author 96 SVC 150, Seattle,	v assessor's of ization(s) mus APL CUIT WA 98104 Fax:	fice is (are) not the agent, t accompany this application.
	If the or Authorized Address: Phone:	the owner(s) of wner's (owners') agent: John 240 2nd Av 206-322-11	E-mail: record as show signed and not be seen to be shown that the showing the showing that the showing t	wn by the county otarized author 96 SV C 150, Seattle, Shn@sklarchi	v assessor's of ization(s) mus AR CUIT WA 98104 Fax: tects.com	fice is (are) not the agent, t accompany this application.
	If the or Authorized Address: Phone:	the owner(s) of wner's (owners') agent: John 240 2nd Av 206-322-11	E-mail: record as show signed and not be seen to be shown that the showing the showing that the showing t	wn by the county otarized author 6 SVC 150, Seattle, Shn@sklarchi	v assessor's of ization(s) mus AR CUIT WA 98104 Fax: tects.com	fice is (are) not the agent, t accompany this application.

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4. Project contact	: Myr	ra Lara					
	Address: 240 2nd Ave S, Suite 450, Seattle, WA 98104						
Phone:	206-322-1130	Fax:					
-	E-mail: myra@)sklarchitects.com					
5. Name of land s	urveyor: DC Surveying (T	im Cartwright)					
Address: P.O. Box 1090, 371 Lindvig Way, Poulsbo, WA 98370							
Phone: 360-	779-6633	Fax:					
	E-mail: tim@dcsurveyor	s.com	1982 <u>201</u>				
6. Planning depar	tment personnel familiar with site	Josh Machen, Aaron Quitslu	ind				
7. Description of	proposal:						
		es classrooms, offices and a g	ymnasium/auditorium				
		paces, play field, stormwater f					
construction is p		n and two sheds will be demo	ilsned. Phased				
		16.51 8 - 3 - 1 7	1 4 1 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
8. Driving direction	ons to site: N Madison Ave	between NE Morgan Rd to the	e north and NE Valley				
Rd to the south.							
	following existing parcel informa	tion:					
	r's Parcel Number	Parcel Owner	*Lot Area				
3-099		Center Tree LLC	1.30 (56,628 sq ft)				
3-100		Center Tree LLC	1.20 (52,272 sq ft)				
3-101		Center Tree LLC	1.09 (47,480 sq ft)				
3-102		Center Tree LLC	1.20 (52,272 sq ft)				
Use additional sheet	if necessary	Total of all parcels:	4.79 (208,652 sq ft)				

* As defined in Bainbridge Island Municipal Code 18.12.050

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10. Legal des	cription (or attach)	See A	Attachment #	1
			W. W. S	
	*1		*	CC InColor v
		1955.80	Londing has a	50 K w 2
11. Current co	omprehensive plan,	zoning and shore	line designations	s and use of subject parcel(s):
Lot Number	Comp Plan Designation	Zoning Designation	Shoreline Designation	Current Use
Lot 3-099	SFR	CITY R./	1 7/2 3/21	111 - Single family residence
Lot 3-100		CITY 2-1		910 - Undeveloped land
Lot 3-101	· 0110	CITY P.1	Waller I.	910 - Undeveloped land
Lot 3-102	1	CITY P-1	The state of the s	910 - Undeveloped land
Property North 3-035	Comp Plan Designation	Zoning Designation CITY P-1	Shoreline Designation	Current Use 111-Single family residence
South 3-096	, 097, 098	CITY P-1		111-Single family, 183-Sheds and garages, 910 Undeve
East 3-078		CITY P.1		111-Single family residence
West 0-032	1	CITY P-1		911-Common Area
14. Does the s	name of adjacent w site contain an envi linance (<i>Bainbridg</i>	ronmentally sensit	tive area as defir	ned in Critical
	eck as appropriate:		1	
wetla			cally hazardou	s area**
☐ wetla	and buffer*	☐ zone of	influence**	<u> </u>
				at area
	m buffer*		l wildlife habit	at area

* If your site includes a wetland or wetland buffer, a wetland report is required with your application.

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^{**}If your site includes a geologically hazardous area or is within the zone of influence as defined in Bainbridge Island Municipal Code 16.20, a geotechnical report is required with your application.

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15. Are there underlying/overlying agreements on the prope							
If yes, check as appropriate and provide a copy of the d	ecision document:						
☐ CUP Conditional Use Permit	☐ SPR Site Plan Review						
☐ MPD Master Planned Development	SPT Short Plat						
☐ PUD Planned Unit Development	SSDP Shoreline Permit						
REZ Contract Rezone	☐ SUB Prior Subdivision						
☐ RUE Reasonable Use Exception	☐ VAR Zoning Variance						
Landar Control	Other:						
Under which jurisdiction was the approval given? ☐ City of Bainbridge Island ☐ Kitsap County	Approval date: N/A						
and on Burnorrage Island	ripprovar date.						
16. Is there any other information which is pertinent to this	16. Is there any other information which is pertinent to this project? X yes no						
If yes, please explain:							
We have had two preliminary meetings with the City of Bainbridge Island on January 28,							
2016. Notes from thse meetings are attached	2016. Notes from thse meetings are attached for reference- See Attachment #2.						
-							
	The property of the second						
· · · · · · · · · · · · · · · · · · ·							
V. 7							

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December 2011

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B.	TECHNICAL INFORMA	ΓΙΟΝ			
1.	Name of water purveyor:	North Ba	ainbridge Water KPUD 1		n an addi a fa — as
	If a private well, what cla	nss?			
	, , , , , , , , , , , , , , , , , , ,				
2.	Type of sewage disposal: Sewer district:	✓ on-site seption ✓ City of Bai	c	District 7	
3.	General description of the	evicting terrain:	Majority is open pasture,	relaively flat t	o gently
٥.	Secretaria de la contractica del la contractica del la contractica de la contractica			The second secon	
	sloping towards east a	icross the site, wi	ith a max elevaion at 312 fee	and minimur	n at 260 fee
	2			-19	
				*	1 19 7
4	- CS 100 - 1	modified land	soils = OSHA Type C / \/a	obon till soil	2 - Tupo A
4.	Soil survey classification:		soils = OSHA Type C / Va	ISHOH UII SOII	s - Type A
 6. 	Flood plain designation: Access (street functional ro		ume not a flood plain due t	o elevation.	
	Street Type	Required ROW Width	Street Name	Existing F	ROW Width
	primary arterial	150 feet			
	secondary arterial	60 feet	*		
	collector	50 feet			
	residential urban	40 feet			
	residential suburban	30 feet	N Madison Ave NE ⋬		
	private	20 - 30 feet			
7.	Sidewalks are adjacent to the	•		yes	X no
	If yes, existing sidewalks Sidewalk installation is p		feet wide. e development project:	yes	no
	Proposed sidewalks:		the parcel and are to be		t wide. t wide.
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

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8.	Intended use of the land, as well as the sequence and timing of the proposed development: Proposed development will take place in three phases:					
	Phase 1: Classrooms, administration, parking and related infrastructure.					to the state of th
	Phase 2: Early	childhood wing		15.4		
	Phase 3: Scho	ol gym/ Auditorium	and careta	aker apartmer	nt	
9.	. Dimensions of proposed structures:					
10.	Height of proposed	ouildings or structures:	All struc	tures to be be	elow 30' height li	mit of zone
11.	Square footage of all	spaces:		storage:	1170 sq ft	
	retail: N/	A		residential:	850 sq ft	-
	office: 11	40 sq ft		other:	10125 sq ft	22,840 SF
	Number of stories pr	12 400 ef	(2)	buildings tota 12,400 sf	(3)	
14.		s: 15' <u>-0" Req. / 27'-0"</u> 25'-0" Req. / 175'-0'		south:	1 <u>5'-0" Req.</u> 25'-0"	/ 19'-0" proposed
15.	Number of parking s		OWNER WORKS		,	
16.	Number of parking s	alls proposed: 39	(+5 drop		1.07.47.500	6 ()
17.	Amount of square for	otage of proposed paved a		ation and fire	ng lot) / 17,520 s access)	q ft (site
18.	Square footage of bu	ilding area: 24,	800 sf tota	al (16,260 foot	print)	
19.		covered by impervious sur more than 1,000 square feet of	.accs.	4% rvious surface, a drain	age plan shall be required	9/0

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20. Percentage of site to be covered by landscaping:	25% %
21. Percentage of parking area to be covered by landscaping	7% %
22. Percentage of site to remain undeveloped: 47%	%
23. Is the applicant proposing any terms, conditions, covenar intended development: (If yes, attach copies)	ts and agreements or other documents regarding the yes no unknown
24. Is the proposal part of a phased development plan? (If so	, an outline of the future plans must be submitted.)
Yes, see item #8	,
	, 3.74
25. List any other permits for this project from state, federal or will apply, including the name of the issuing agency, we the application was approved or denied, and the application	hether the permit has been applied for, and if so, the date
Health Department approval for septic sys	stem in progress.
	t marto folkon
	10.5
26. Will the completed project result in 800 or more square (building footprint + driveways + parking)?	
(ounding tootprint + driveways + parking)?	
27. Will the project result in clearing more than six signific	ant trees or 2,500 square feet of ground? yes proposed unknown

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28	3. Do storm	water systems exist on the site?		☐ yes	No no	unknown
	If yes,	were they constructed after 1982?		☐ yes	☐ no	unknown
		what type of storm water system exists infiltration		onveyance		detention
29	. Will the c	completed project result in excavating	of or filling in:			
	less than 50	cubic yards. more than 50 cubic yar	rds but less than 100 cubic y	ards. 🛚	more than	100 cubic yards.
In	accordan	ional Use Permit Criteria ce with Chapter 2.16.050 and 2.1 it must answer the following que		Sainbridg	e Island	Municipal Code,
1.	characte	manner is the requested condition and appearance with the existing control of the subject property and the subject proper	ing or intended chara	cter and	quality	of development
	buffers :	e is surrounded by R-1 single surrounding the site will be m of the site. The facility is bro as in order to reflect the scale oment.	naintained, with a n ken down into thre	ew buffe e smalle	er plan er scale	ted at the SW e, wood framed
2.	How has	s the proposed conditional use n	nade adequate provis	sion for t	ne follo	wing facilities:
	a)					NE, a secondary arterial
	b)		Site is served by a			
	c)	fire protection;	Fire Hydrant and			447. C.
	d)	sewage disposal facilities, and				
	e)	storm drainage facilities.				and proposed, designed
			by Civil enginee			By Esperimental

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3. Describe how the proposed conditional use will **not** be materially detrimental to uses or property in the vicinity of the subject property:

The site is bounded by a continuous landscape buffer so as not to be detrimental to surrounding properties. The project retains more open space than the underlying zoning by limiting development to 7-1/2% of the site area instead of 15%. A traffic study commissioned by the City shows no significant reductions in Level of Service at nearby intersections, and the school has developed a transportation plan to assure that parking does not spill over to surrounding public streets, and that cars leaving the site in the morning are directed northward to avoid impacts at the intersection of 305 and Madison.

4. Relate how the proposed conditional use will meet all the criteria otherwise applicable to the zone in which it is to be developed:

The proposed project is lower than R-1 height limit of 30', and all setbacks proposed are greater than required. Maximum lot coverage (7-1/2%) is half of underlying R-1 coverage (15%) that would be allowed if houses were developed on the site instead of a school.

5. How is the conditional use in conformance with the Comprehensive Plan?

The comprehensive plan's first three goals are to preserve open space and the character of the natural landscape, preserve environmentally sensitive areas, and protect the water resources of the island. The proposal supports all three goals by preserving 92.5% of the site without buildings, greater than is required by the underlying R-1 zone, with 76% of the site as unpaved/unbuilt ground. Creating a home for Waldorf Education on the island aligns with the plan's last goal "support, protect, and enhance the value of the arts and humanities as essential to education, quality of life, vitality, broadening of mind and spirit, and as treasure in trust for our descendants."

6. How does the conditional use comply with all of the other provisions of the city code?

It is our belief that the Conditional Use complies with all other provisions of the City Code.

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7. Describe how the conditional use will not adversely affect the area or alter the area's predominantly residential nature?

The project has been designed not to adversely affect the area's residential nature. Landscape buffers will be maintained and installed as noted above. Buildings are broken down into smaller masses and are kept well within zoning limits, with greater setbacks than required. On-site parking is provided, with an overflow area designated in order to assure that parking does not spill over to surrounding public streets.

8. How is the subject property suitable for the proposed conditional use and will it be detrimental to surrounding land uses or sensitive areas? Consideration shall include items such as topography, streets and adjacent land uses:

The property is large, with a meadow in the middle, and mostly wooded around its perimeter. It is thus well suited for a school that promotes natural outdoor experience as a key part of learning. A steeply sloped area at the east end of the site will not be developed with buildings. Both stormwater and septic will be managed on-site with engineered systems to avoid affecting surrounding residences.

9. Describe how all necessary measures have been taken to eliminate the impacts that issuance of the conditional use permit may have on the area in which it is to be located:

Buildings are designed to be small scale, development footprint is limited to 7.5%, significant landscape buffers and natural areas are maintained, stormwater and septic is managed on-site, both daily parking and occasional event parking is provided on-site, a parking and transportation plan has been developed by the School to avoid parking on neighboring public streets, and all exterior lighting is to be shielded.

I hereby certify that I have read this application and k	know the same to be true and correct.
	8/1/2016
*Signature of owner or authorized agent	Date
JOHN KENNEDY	
Please Print	
*If signatory is not the owner of record, the attached "Owner/Age	ent Agreement" must be signed and notarized.

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT 280 MADISON AVENUE NORTH • BAINBRIDGE ISLAND, WA • 98110-1812 PHONE: (206) 842-2552 • FAX: (206) 780-0955 • EMAIL: pcd@bainbridgewa.gov The second residue to the second residue to

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City of Bainbridge Island

Owner/Agent Agreement

AUG 0 2 2016

Planning and **Community Development** The undersigned is (are) the owner(s) of record of the property identified by the Kitsap County Assessor's account number 1/2502-3-099-2008, 3-102, 3-100, 3-001 located at 11478 N Madison AVE. NE Bainbridge Island, Washington. The undersigned hereby gives (give) consent and approval to JOHN KENNEDY on his/her (their) behalf as his/her (their) agent to proceed with an application for (please check all items that apply): \(\infty\) preapplication conference ☑ planning permits ☐ construction permits (i.e. building, water/sewer availability, right-of-way, etc) on the property referenced herein. This agreement authorizes the agent to act on the owner's behalf for the above checked applications through (date or specific phase) OWNER OF RECORD DATE STATE OF WASHINGTON) SS. COUNTY OF KITSAP On this <u>2nd</u> day of <u>June</u>, 2016, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared: to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that he/she/they signed and sealed the said instrument, as his/her/their free and voluntary act and deed for the uses and purposes therein mentioned, and on oath stated that he/she/they was (were) authorized to execute said instrument. WITNESS MENTAND AND OFFICIAL SEAL, hereto affixed the day and year in this certificate above written. OFATE JAST Residing at Dainbridge 15land

My appointment expires: May 2, 2019

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Planning and Communicy Communications

STATEMENT OF INTENDED USE OF LAND

AUG 02 2016

Planning and Community Development

The site is intended to be used to construct a K-8 school, built in three phases as follows:

PHASE 1: GRADES 1-8, ADMINISTRATIVE OFFICES.

9 CLASSROOMS, 4 OFFICES

11,000 SF ON TWO LEVELS

PHASE 2: EARLY CHILDHOOD

4 CLASSROOMS

5,000 SF ON TWO LEVELS

PHASE 3: GYMNASIUM/AUDITORIUM

GYM, 3 CLASSROOMS, KITCHEN, APARTMENT

10,000 SF ON TWO LEVELS

TOTAL SF

26,000 SF

TOTAL FOOTPRINT

15,640 SF (7.5% of Lot Area)

PARKING: 39 CARS (+3 temp)

The existing house on site will be demolished with the construction of Phase 3. No off-site road construction is proposed, other than entry and exit drive aprons connecting to N. Madison Ave NE.

Water is to be provided by a 6" AC main that runs along Madison. An on-site septic system, currently under review with the Kitsap County Health Department, will be installed at the east end of the site. Site pathways, parking lot, and north on-site Fire Department access will be installed with Phase 1. The south on-site Fire Department access will be installed with Phase 3.

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