



Priority Title & Escrow
641 Lynnhaven Pkwy, Suite 200
Virginia Beach, VA 23452
757-431-1001 Office
757 431-0515 Fax
priority@prioritytitleus.com

OWNERSHIP AND ENCUMBRANCE REPORT

DATE: 3/9/2020
RE: Parcel ID: 042402-1-054-2005
Address: Bainbridge Island
Site Name: BR0306 Bainbridge Lynwood Center

Patriot Act; Executive Order 13224 Compliance: A search of the Specially Designated Nationals And Blocked Persons List (SDN) of the US Department of Treasury for HTT Land Holding, <https://www.treasury.gov/resource-center/sanctions/SDN-List/Pages/default.aspx>, returned no results.

This will serve to certify that Priority Title & Escrow has caused to be made a search of the Public Records of Kitsap County, ("Public Records") as contained in the office of the Clerk of Kitsap County and State of Washington, from 7/31/1970 through 2/20/2020 at 8:00 AM, as to the following described real property lying and being in the aforesaid County, to-wit:

Lot(s) A of City of Bainbridge Island Short Subdivision No. SPT07-31-91-1, recorded in Volume 8, Page(s) 13 of Short Plats, Under Auditor's File Nos. 9209030072 and 9209030073, being a portion of Government Lot 5 of Section 4, Township 24 North, Range 2, W.M., in Kitsap County, Washington.

Together with: Water rights, if any, under Water Rights Control Nos: 46751; 46752; G1-23438C; G1-23638C; G1-23640C; G1-24392C; G1-23639C; and S1-12933C.

AND (Note: The below Description is only for Ecology Water rights ONLY)

1. G1-27186A, legally described as: APPROX. 800 feet south and 200 feet west of the northeast quarter corner, NE ¼ NE1/4 Section 4, Township 24N, Range 2E, situate in Kitsap County Washington; and
2. G1-25739P, Legally described as: NE ¼ of NE ¼ Section 4, Township 24N, Range 2E, WM, situate in Kitsap County, Washington.

As of the effective date of this Report, the apparent record Fee Simple title owner(s) to the above-described real property is/are: Public Utility District 1 of Kitsap County recorded 7/14/2015 at Instrument No. 201507140348 in the Land Records of Kitsap County, Washington.

Chain of Title Information:

1. Conveyance by South Bainbridge Water System, Inc., a Washington corporation to Public Utility District No. 1 of Kitsap County, dated 7/8/2015 and recorded 7/14/2018 at Instrument No. 201507140348 in the Land Records of Kitsap County, Washington.

Conveyance by Maurlen G. Blossom and Kathleen D. Blossom husband and wife to Public Utility District No. 1 of Kitsap County by Quit Claim Deed dated 7/8/2015 and recorded 7/14/2015 at Instrument No. 201507140345 in the Land Records of Kitsap County, Washington. (AS to Water Rights)

Conveyance by Maurlen G. Blossom to South Bainbridge Water System, Inc. by Quit-Claim Deed dated 10/19/1992 and recorded 10/20/1992 at Instrument No. 9210200112 in the Land Records of Kitsap County, Washington.

Conveyance by Emanuel S. Olson, as his separate property to Maurlen G. Blossom a single man and Michael L. Blossom a single man by Quit Claim Deed dated 1/20/1971 and recorded 1/25/1971 in Reel 10 Frame 295 in the Land Records of Kitsap County, Washington.

Conveyance by Emanuel S. Olson, as his separate property to Maurlen G. Blossom, a single man and Michael L. Blossom, a single man by Quit Claim Deed dated 7/31/1970 and recorded 8/10/1970 in Reel 5, Frame 465 in the land Records of Kitsap County, Washington.

Memorandum of Lease

None found during scope of search

2. **Mortgage Information**

None found during scope of search

3. **Judgment/Lien Information:**

None found during scope of search

Bankruptcy:

None found during scope of search

Uniform Commercial Code:

None found during scope of search

4. **Exceptions and Other Title Matters:**

This County may have special lien/assessments imposed by the local municipality. These lien/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The municipality which governs subject property must be contacted to verify payment status. Recommend the customer check with local authorities on special assessments.

Agreements

Preliminary Plat Application recorded 9/2/1992 in A.F.#9209030073 in the Land Records of Kitsap County, Washington.

Right of Ways

Right of Way Deed recorded 2/8/1962 at Document No. 763890 in the Land Records of Kitsap County, Washington.

Right of Way given to The Pacific Telephone and Telegraph Company recorded 4/19/1927 at Document No. 160185 in the Land Records of Kitsap County, Washington.

Restrictions

None found during scope of search

Declarations of Covenants and Restrictions

Restrictive Covenant for Public Water Supplies recorded 5/24/2017 at Instrument No. 201705240025 in the Land Records of Kitsap County, Washington.

Declaration of Covenant recorded 2/13/1991 at Instrument No. 9102130130 in the land Records of Kitsap County, Washington.

Restrictive Covenant recorded 3/17/1982 at Instrument No. 8203170091 in the Land Records of Kitsap County, Washington.

Restrictive Covenants recorded 7/23/1982 at Instrument No. 8207230080 in the Land Records of Kitsap County, Washington.

Restrictive Covenant recorded 3/17/1982 at Instrument No. 8203170090 in the Land Records of Kitsap County, Washington.

Easements

Easement by South Bainbridge Water System, Inc., to Puget Sound Power & Light Company recorded 7/18/1994 in A.F. #9407180028 in the Land Records of Kitsap County, Washington.

Mutual Grant of Easement between The Manor House Associates, a Limited Partnership, Mignon Johnson, a single woman, as her separate property, Maurlen G. Blossom and Kathleen Blossom husband and wife, and James G. Pelland and Violet H. Pelland, husband and wife recorded 5/5/1982 at Instrument No. 8205050088 in the Land Records of Kitsap County, Washington.

Easement Agreement to T. F. Kollmar and Geraldine N. Kollmar, his wife dated 4/2/1962 in Document No. 889440 in the Land Records of Kitsap County, Washington.

Easement Agreement to T.F. Kollmar and Geraldine M. Kollmar, his wife recorded 4/1/1962 at Document No. 767989 in the Land Records of Kitsap County, Washington.

Easement to The Pacific Telephone and Telegraph Company, a California Cooperative recorded 8/26/1960 at Document No. 733119 in the Land Records of Kitsap County, Washington.

Agreement and Easement between Emanuel Olson and Edna James Olson to Lynwood Sanitarium, Inc., recorded 12/16/1955 at Document No. 630815 in the Land Records of Kitsap County, Washington.

Easement given to The Pacific Telephone and Telegraph Company, a California Corporation recorded 2/13/1942 at Document No. 354545 in the Land Records of Kitsap County, Washington.

Easement dated 6/24/1934 at Document No. 222538 in the Land Records of Kitsap County, Washington.

Orders

None found during scope of search

5. Tax Information:

2019 Tax Year Account No: : 042402-1-054-2005

Status of 2019 Tax Year Payment: Please Call for Information

**** ALL TAX INFORMATION MUST BE VERIFIED--CONTACT TAX COLLECTOR FOR FINAL DISPOSITION (Kitsap County Tax Collector phone number: (360)337-7135)****

Tax Sales and Municipal Liens are not covered by this Report.

This Report is not a Legal Opinion of Title and should not be construed as dealing with the Quality of Title, used as a Certified Abstract of Title, Title Insurance Commitment or Title Insurance Policy.

This Report covers the period from 7/31/1970 through the Effective Date of 2/20/2020 at 8:00 AM.

Date Prepared: 3/9/2020

Fund	Tax	Other	Interest	Penalty	Total
Date: 5/1/2015 - Receipt: 97194 - Tax Year: 2015					
Real Property Tax 2015	1,563.94	0.00	0.00	0.00	1,563.94
Noxious Weed Asmt	0.00	1.00	0.00	0.00	1.00
City of B.I. SSWM	0.00	73.38	0.00	0.00	73.38
Total	1,563.94	74.38	0.00	0.00	1,638.32
Date: 10/28/2014 - Receipt: 150656 - Tax Year: 2014					
Real Property Tax 2014	1,684.90	0.00	0.00	0.00	1,684.90
Noxious Weed Asmt	0.00	1.00	0.00	0.00	1.00
City of B.I. SSWM	0.00	73.38	0.00	0.00	73.38
Total	1,684.90	74.38	0.00	0.00	1,759.28
Date: 10/22/2014 - Receipt: 144929 - Tax Year: 2014					
Real Property Tax 2014	1,684.90	0.00	202.19	101.09	1,988.18
Noxious Weed Asmt	0.00	1.00	0.12	0.00	1.12
City of B.I. SSWM	0.00	73.38	8.81	0.00	82.19
Total	1,684.90	74.38	211.12	101.09	2,071.49



Party Search Results

Search Criteria: Party Search; Jurisdiction Type: [Bankruptcy]; Last Name: [Public Utility District]

Result Count: 30 (1 page)

Current Page: 1

Party Name	Case Number	Case Title	Court	Date Filed	Date Closed
Public Utility District (cr)	3:2001bk30923	Pacific Gas and Electric Co.	California Northern Bankruptcy Court	04/06/2001	
Public Utility District No 1 of Clallam County (cr)	2:2007bk10340	PT Holdings Company Inc	Washington Western Bankruptcy Court	01/29/2007	02/09/2009
Public Utility District #1 (dft)	3:1988ap34618	McCoy and Berry	Washington Western Bankruptcy Court	12/02/1988	06/28/1989
Public Utility District #1 (pla)	2:1990ap06812	Public Utility District #1 and Welch	Washington Western Bankruptcy Court	10/09/1990	01/14/1991
Public Utility District #1 (intp)	2:1997bk15719	Steve H Hovander and Starlare Hovander	Washington Western Bankruptcy Court	12/01/1997	10/18/1999
Public Utility District #1 (sr)	2:1997bk15719	Steve H Hovander and Starlare Hovander	Washington Western Bankruptcy Court	12/01/1997	10/18/1999
Public Utility District #1 of Snohomish (cr)	5:2001bk53291	Metricom, Inc.	California Northern Bankruptcy Court	07/02/2001	09/18/2008
Public Utility District No 1 (pla)	2:1988ap05928	Public Utility District No 1 and Bishop	Washington Western Bankruptcy Court	08/11/1988	11/05/1990
Public Utility District No 1 (pla)	2:1989ap02817	Public Utility District No 1 and Olson	Washington Western Bankruptcy Court	04/18/1989	04/24/1990
Public Utility District No 1 (pla)	2:1990ap00832	Public Utility District No 1 and Lesh	Washington Western Bankruptcy Court	02/03/1990	06/22/1990
Public Utility District No 1 of Clallam County (sr)	2:2007bk10340	PT Holdings Company Inc	Washington Western Bankruptcy Court	01/29/2007	02/09/2009
Public Utility District No 1 of Clallam County (sr)	2:2007bk10341	PTPC Packaging Co Inc	Washington Western Bankruptcy Court	01/29/2007	02/09/2009
Public Utility District No 1 of Clallam County (sr)	2:2007bk10342	Port Townsend Paper Corporation	Washington Western Bankruptcy Court	01/29/2007	02/09/2009
Public Utility District No 1 of Snohomish County (dft)	3:1990ap03342	Plaid Pantries, Inc and Public Utility District No 1 of Snohomish County	Oregon Bankruptcy Court	07/27/1990	06/25/1991
Public Utility District No 1 of Snohomish County (dft)	3:1990ap03448	Plaid Pantries, Inc and Public Utility District No 1 of Snohomish County	Oregon Bankruptcy Court	10/05/1990	07/29/1991

Party Name	Case Number	Case Title	Court	Date Filed	Date Closed
Public Utility District No 1 of Snohomish County (sr)	2:2004bk22434	Karen Jean Lund	Washington Western Bankruptcy Court	09/23/2004	05/10/2006
Public Utility District No 1 of Snohomish County (ptcrd)	2:2005bk17332	Northwest Lodging International USA Inc	Washington Western Bankruptcy Court	06/07/2005	05/11/2007
Public Utility District No 1 of Snohomish County (sr)	Party: Public Utility District No. 1 of Cl Party Role: intp Jurisdiction: Bankruptcy Chapter: 11 Disposition: Discharge Not Applicable		Washington Western Bankruptcy Court	10/20/2006	07/19/2007
Public Utility District No. 1 (sr)			Washington Western Bankruptcy Court	04/14/2014	11/02/2015
Public Utility District No. 1 Grays Harbor County, Washington (cr)		recovery	New York Southern Bankruptcy Court	12/02/2001	08/29/2014
Public Utility District No. 1 of Chelan County (cr)		n	Texas Northern Bankruptcy Court	07/14/2003	10/19/2018
Public Utility District No. 1 of Clark County (intp)		Kaiser Aluminum Corporation	Delaware Bankruptcy Court	02/12/2002	11/20/2015
Public Utility District No. 1 of Grays Harbor County, Washington (cr)	1:2001bk16034	Enron Creditors Recovery Corp., et al	New York Southern Bankruptcy Court	12/02/2001	08/29/2014
Public Utility District No. 1 of Okanogan County (cr)	1:2003bk18077	Verestar, Inc. and Edward T. Moran as Trustee for the Liquidation Tru	New York Southern Bankruptcy Court	12/22/2003	02/03/2010
Public Utility District No. 1 of Snohomish County (dft)	5:2003ap05264	Metricom, Inc. and Public Utility District No. 1 of Snohomish County	California Northern Bankruptcy Court	06/24/2003	10/23/2003
Public Utility District No. 1 of Snohomish County (unk)	1:2001bk16034	Enron Creditors Recovery Corp., et al	New York Southern Bankruptcy Court	12/02/2001	08/29/2014
Public Utility District No. 1 of Snohomish County (dft)	1:2003ap02064	Enron Power Marketing, Inc. and Public Utility District No. 1 of Snohomish County	New York Southern Bankruptcy Court	01/31/2003	02/05/2008
Public Utility District No. 2 of Grant County (dft)	2:2007ap80089	Couture and Public Utility District No. 2 of Grant County	Washington Eastern Bankruptcy Court	08/03/2007	08/07/2008
Public Utility District No. 2 of Pacific County, a Washington State municipal corporation (intp)	1:2009bk11435	Charter Communications, Inc.	New York Southern Bankruptcy Court	03/27/2009	01/23/2014
Public Utility District No.2 of Grant County Washington (cr)	1:2001bk16034	Enron Creditors Recovery Corp., et al	New York Southern Bankruptcy Court	12/02/2001	08/29/2014

PACER Service Center

User pt1241

Receipt 03/09/2020 11:56:17 930650393

Client Code	
Description	Bankruptcy Party Search All Courts; Name Public Utility District ; Jurisdiction BK; All Courts; Page: 1
Billable Pages	1 (\$0.10)

The information in this database was provided by the Office of Foreign Asset Control (OFAC) of the US Treasury Department.

Note to FNF Employees: If a search of the OFAC Sanctions Lists results in a possible match with a name (or names) on the lists, contact Escrow Administration for advice on how to proceed with the transaction.

Note to Independent Agents: If a search of the OFAC Sanctions Lists results in a possible match with a name (or names) on the lists, follow the instructions on the OFAC website regarding the due diligence steps which much be taken to determine a valid OFAC match.

For more information:

OFAC Hotline is: (202) 622-2490.

OFAC Website: <https://www.treasury.gov/resource-center/sanctions/Pages/default.aspx>

SDN Publish Date: 03/05/2020

Non-SDN Publish Date: 02/18/2020

☐ Person Search ☒ Entity Search

Entity Name	Public Utility District 1
Entity Name	
Entity Name	
Entity Name	
Entity Name	
Entity Name	
Entity Name	
Entity Name	
Entity Name	
Entity Name	

Search

Reset



Name Searched	Results
Public Utility District 1	No Results Found



Doc Hunters

Specializing in Document Search and Retrieval

1247 S. Myrtle Ave, Clearwater, FL 33756 727-518-6700 Fax: 727-518-6886

DATE: 3/4/2020

Completed Forty Year Title Search Invoice

CLIENT: **PRIORITY TITLE & ESCROW**

CLIENT REP: **LISA SCHAWALDER**

DATE ORDERED: **2/24/2020 3:41:00 PM**

DATE COMPLETED: **3/4/2020**

PROJECT NUMBER:

ORDER #: **022004250**

BORROWER(S): **/**

LOAN DATE:

LOAN AMOUNT: **\$0.00**

LENDER:

TRUSTEE:

PROP. ADDRESS: **Bainbridge Island**

CITY, STATE, ZIP: **WA**

COUNTY: **Kitsap**

Instrument	Mortgage	Deed	Assignment 1	Assignment 2	Release
INSTR #					
BOOK					
PAGE					
REC DATE					
GRANTOR					
GRANTEE					
TAX ID #	042402-1-054-2005				

Completion Notes:

CE 02/20/20

Invoice Details:

Service Fee:	\$300.00
Copy/Cert Fee:	\$21.00
Rush Fee:	\$0.00
Total:	\$321.00

Order: 022004250

Search Date: 2/24/2020

Index Date: 2/20/2020

Current Owner: Public Utility District No 1

Property Address:

County: Kitsap

Parcel ID: 042402-1-054-2005

Tax Information

Land: 125,240

Improvements: 172,470

Tax Status: current

Pay Period: Annual ☐ Semi Annual ☒ Quarterly ☐

Tax Year: 2019

Next Amount Due:

Due Date:

See attached forms for tax and assessment data

Judgments/Liens found?

Yes ☐ No ☒Doc Type: Deed ☒ DoT ☐ Other ☐

Grantor: Maurlen G. Blossom & Kathleen D. Blossom, H&W

Grantee: Public Utility District No 1

Doc Date: 7/8/15

Rec Date: 7/14/15

Amount: \$ 0

Doc #: 201507140345

Book:

Page:

Doc Type: Deed ☒ DoT ☐ Other ☐

Grantor: South Bainbridge Water System Inc

Grantee: Public Utility District No 1

Doc Date: 7/8/15

Rec Date: 7/14/15

Amount: \$ 297,710

Doc #: 201507140348

Book:

Page:

Doc Type: Deed ☒ DoT ☐ Other ☐

Grantor: Marlen G. Blossom

Grantee: South Bainbridge Water System Inc

Doc Date: 10/19/92

Rec Date: 10/20/92

Amount: \$ 10.00

Doc #: 9210200112

Book:

Page:

Notes:

Abstract Report

Order:

Doc Type: Deed ☒ DoT ☐ Other ☐

Grantor: Emanuel S. Olson, as his separate property

Grantee: Marleen G. Blossom, a single man + Michael L. Blossom, single

Doc Date: 1/20/71

Rec Date: 1/20/71

Amount: \$ 0

Doc #: 989618

Book:

Page:

Doc Type: Deed ☒ DoT ☐ Other ☐

Grantor: Emanuel S. Olson, as his separate property

Grantee: Marleen G. Blossom, single + Michael L. Blossom, single

Doc Date: 7/31/70

Rec Date: 8/10/70

Amount: \$ 0

Doc #: 979943

Book:

Page:

Doc Type: Deed ☐ DoT ☐ Other ☐

Grantor:

Grantee:

Trustee:

Doc Date:

Rec Date:

Amount: \$

Doc #:

Book:

Page:

Doc Type: Deed ☐ DoT ☐ Other ☐

Grantor:

Grantee:

Trustee:

Doc Date:

Rec Date:

Amount: \$

Doc #:

Book:

Page:

Notes:

No open mortgages found

Value & Tax History

Parcel #: 042402-1-054-2005

**NO SITUS ADDRESS **

Tax Year	Land	Bldgs, etc.	Market Value	Taxable Value	Exemption	Tax	Tax Without Exemption	FFP	SSWM	Nox Weed	Oth
2020	\$125,240	\$172,470	\$297,710	\$0	Public	\$0.00	\$2,929.17	\$0.00	\$0.00	\$0.00	\$0.00
2019	\$125,240	\$172,470	\$297,710	\$0	Public	\$0.00	\$2,870.49	\$0.00	\$190.08	\$2.00	\$0.00
2018	\$125,240	\$172,470	\$297,710	\$0	Public	\$0.00	\$3,217.18	\$0.00	\$184.00	\$2.00	\$0.00
2017	\$125,240	\$172,470	\$297,710	\$0	Public	\$0.00	\$3,026.24	\$0.00	\$169.00	\$2.00	\$0.00
2016	\$125,240	\$172,470	\$297,710	\$0	Public	\$0.00	\$3,194.24	\$0.00	\$146.76	\$2.00	\$0.00
2015	\$125,240	\$172,470	\$297,710	\$0	Public	\$1,611.06	\$3,127.90	\$0.00	\$146.76	\$2.00	\$0.00
2014	\$125,240	\$172,470	\$297,710	\$297,710	None	\$3,369.80	\$3,369.81	\$0.00	\$146.76	\$2.00	\$0.00



View: [Receipt\(s\) on file](#)
[\[Click here to Print\]](#)

[\[Click here to Pay by Credit Card - 3rd party fee applies\]](#)
[\[Click here to Pay by E-Check - \\$1.50 fee\]](#)



Meredith R. Green, CPA
MAKE REMITTANCES PAYABLE TO:
Kitsap County Treasurer
614 Division Street, MS-32
Port Orchard, WA 98366

2020 WEB TAX STATEMENT

Printed:02/25/2020

PUBLIC UTILITY DIST NO 1 OF KITSAP COUNTY
1431 FINN HILL RD
POULSBO, WA 98370

Account Number	** For Informational Purposes Only **
042402-1-054-2005	Process Number 2175727
	Taxpayer Name: PUBLIC UTILITY DIST NO 1 OF KITSAP COUNTY

GENERAL TAX DISTRIBUTION			
2019		2020	
2019 Total:	\$.00	2020 Total:	\$.00

Tax Property Description

04242E
(LOT A CITY OF BAINBRIDGE ISLAND SHORT PLAT RECORDED UNDER AUDITOR NUMBER 9209030073, VOLUME 8, PAGE 132, W-80) THAT PORTION OF GOVERNMENT LOT 5 SECTION 4, TOWNSHIP 24 NORTH, RANGE 2 EAST, W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 4; THENCE ALONG THE EAST LINE OF SAID SECTION 4, S00°56'09" W 30.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF NE BAKER HILL ROAD AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING S00°56'09" W 180.00 FEET; THENCE N88°42'08"W 125 FEET; THENCE N00°56'09"E 180 FEET TO A POINT ON SAID SOUTH RIGHT OF WAY OF NE BAKER HILL ROAD; THENCE S88°42'08" E 125.00 FEET TO THE TRUE POINT OF BEGINNING. SUBJECT TO AND TOGETHER WITH EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

VALUE INFORMATION FOR TAX

	2019	2020
Land:	\$125,240	\$125,240
Buildings, etc.:	\$172,470	\$172,470
TOTAL VALUE:	\$297,710	\$297,710
TOTAL TAXABLE VALUE:(Land + Buildings, etc. minus Qualifying Exemptions)		
	\$0	\$0

Current Taxes

ASSESSMENT	2019	2020
Noxious Weed	\$2.00	
Stormwater Management	\$190.08	
Asmt Total	\$192.08	\$.00

**2020 General Property Tax +
Assessments = \$.00**

Levy Code **0215** General Levy Rate per \$1000
9.8390

[\[Click here for Levy Information\]](#)

Voted Rate -- 32.6 % Voter Approved

Parcel Location: No address on file

TOTAL AMOUNT DUE: No Taxes Owing

First half taxes paid after April 30th will incur interest plus penalty computed on the FULL year amount (RCW 84.56.020).

Receipts

Parcel #: 042402-1-054-2005

**NO SITUS ADDRESS **

Fund	Tax	Other	Interest	Penalty	Total
Date: 2/28/2019 - Receipt: 6016 - Tax Year: 2019					
Noxious Weed Asmt	0.00	2.00	0.00	0.00	2.00
City of B.I. SSWM	0.00	190.08	0.00	0.00	190.08
Total	0.00	192.08	0.00	0.00	192.08
Date: 3/1/2018 - Receipt: 7155 - Tax Year: 2018					
Noxious Weed Asmt	0.00	2.00	0.00	0.00	2.00
City of B.I. SSWM	0.00	184.00	0.00	0.00	184.00
Total	0.00	186.00	0.00	0.00	186.00
Date: 3/22/2017 - Receipt: 13007 - Tax Year: 2017					
Noxious Weed Asmt	0.00	2.00	0.00	0.00	2.00
City of B.I. SSWM	0.00	169.00	0.00	0.00	169.00
Total	0.00	171.00	0.00	0.00	171.00
Date: 3/25/2016 - Receipt: 13338 - Tax Year: 2016					
Noxious Weed Asmt	0.00	2.00	0.00	0.00	2.00
City of B.I. SSWM	0.00	146.76	0.00	0.00	146.76
Total	0.00	148.76	0.00	0.00	148.76
Date: 9/10/2015 - Receipt: 120526 - Tax Year: 2015					
Real Property Tax 2015	47.12	0.00	0.00	0.00	47.12
Noxious Weed Asmt	0.00	1.00	0.00	0.00	1.00
City of B.I. SSWM	0.00	73.38	0.00	0.00	73.38
Total	47.12	74.38	0.00	0.00	121.50

Fund	Tax	Other	Interest	Penalty	Total
Date: 5/1/2015 - Receipt: 97194 - Tax Year: 2015					
Real Property Tax 2015	1,563.94	0.00	0.00	0.00	1,563.94
Noxious Weed Asmt	0.00	1.00	0.00	0.00	1.00
City of B.I. SSWM	0.00	73.38	0.00	0.00	73.38
Total	1,563.94	74.38	0.00	0.00	1,638.32
Date: 10/28/2014 - Receipt: 150656 - Tax Year: 2014					
Real Property Tax 2014	1,684.90	0.00	0.00	0.00	1,684.90
Noxious Weed Asmt	0.00	1.00	0.00	0.00	1.00
City of B.I. SSWM	0.00	73.38	0.00	0.00	73.38
Total	1,684.90	74.38	0.00	0.00	1,759.28
Date: 10/22/2014 - Receipt: 144929 - Tax Year: 2014					
Real Property Tax 2014	1,684.90	0.00	202.19	101.09	1,988.18
Noxious Weed Asmt	0.00	1.00	0.12	0.00	1.12
City of B.I. SSWM	0.00	73.38	8.81	0.00	82.19
Total	1,684.90	74.38	211.12	101.09	2,071.49

AFTER RECORDING PLEASE RETURN TO:

William Broughton, Attorney at Law
Broughton Law Group
9057 Washington Blvd.
Silverdale, WA 98383

LAND TITLE 201507140345
Quit Claim Deed Rec Fee: \$ 73.00
07/14/2015 04:29 PM
Dolores Gilmore, Kitsap Co Auditor

Page: 1 of 2

Document Title: Quit Claim Deed

Grantor: Maurlen G. Blossom and Kathleen D. Blossom, husband and wife

Grantees: Public Utility District No. 1 of Kitsap County

Kitsap County Tax Parcel Nos.: **NA 042402-1-054-2005**

Abbreviated Legal Description: Northeast corner of Section 4 being within Northeast of Section 4, T. 24 N., R. 2 E. WM;

QUIT CLAIM DEED

EWI
COURTESY RECORDING ONLY...
NO LIABILITY FOR VALIDITY
AND/OR ACCURACY BY
LAND TITLE
OF KITSAP COUNTY

For no consideration and for a donation, the Grantor, Maurlen G. Blossom and Kathleen D. Blossom, husband and wife, gifts, conveys, assigns and quit claims to Public Utility District 1 of Kitsap County, all rights Grantor has under the Department of Ecology water rights listed below:

1. G1-27186A, legally described as: APPROX. 800 feet south and 200 feet west of the northeast quarter corner, NE ¼ NE ¼ Section 4, Township 24N, Range 2E WM, situate in Kitsap County Washington; and
2. G1-25739P, legally described as: NE ¼ of NE ¼ Section 4, Township 24N, Range 2E, WM, situate in Kitsap County, Washington
Street address of well is 4738 Lynwood Center

Quit Claim Deed - 1 of 2

KITSAP COUNTY TREASURER EXCISE

2015EX04821

Total: \$10.00

07/14/2015

Clerk's Initial

When recorded return to:
Mr. Robert Hunter, General Partner
C/O PUD NO. 1 Of Kitsap County, 1431 Finn Hill Road
Poulsbo, WA 98370

LAND TITLE 201507140348
Deed Rec Fee: \$ 76.00
07/14/2015 04:29 PM Page: 1 of 5
Dolores Gilmore, Kitsap Co Auditor

Filed for Record at Request of
Bainbridge Escrow a division of Winslow Law Group
Escrow Number: 1507004-B
Title Order Number: E-256173

STATUTORY WARRANTY DEED

Grantor: South Bainbridge Water System, Inc., a Washington corporation,
Grantees: Public Utility District No. 1 of Kitsap County
Abbreviated Legal: GLS 4-24-2E
Additional legal(s) on page:
Assessor's Tax Parcel Number(s): 042402-1-054-2005

THE GRANTOR South Bainbridge Water System, Inc., a Washington corporation, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to Public Utility District No. 1 of Kitsap County, the following described real estate, situated in the County of Kitsap, State of Washington:

Lot(s) A of City of Bainbridge Island Short Subdivision No. SPT07-31-91-1, recorded in Volume 8, Page(s) 13 of Short Plats, under Auditor's File Nos. 9209030072 and 9209030073, being a portion of Government Lot 5 of Section 4, Township 24 North, Range 2, W.M., in Kitsap County, Washington.

Together with water rights, if any, as set forth on attached Exhibit "A" which by this reference is made a part hereof.

SUBJECT TO: AS SET FORTH IN EXHIBIT "A" ATTACHED WHICH BY THIS REFERENCE IS MADE A PART HEREOF..

Dated ~~July 2, 2015~~ July 8, 2015 *KAB* *DBH*

South Bainbridge Water System, Inc., a Washington corporation,

Maurien G. Blossom
By: Maurien G. Blossom, President

Kathleen D. Blossom
By: Kathleen D. Blossom, Vice President

KITSAP COUNTY TREASURER EXCISE
2015EX04824
Total: \$5,304.24

07/14/2015

Clerk's Initial *HF*

STATE OF WASHINGTON)
) ss.
 COUNTY OF KITSAP)

I hereby certify that I know or have satisfactory evidence that MAURLEN G. BLOSSOM is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the President of South Bainbridge Water System, Inc., a Washington corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated this 8th day of July, 2015.




 Printed Name: Ashton T. Rezayat
 Notary Public in and for the State of Washington.
 Residing at Seattle
 My appointment expires: 5/11/16

STATE OF WASHINGTON)
) ss.
 COUNTY OF KITSAP)

I hereby certify that I know or have satisfactory evidence that KATHLEEN D. BLOSSOM is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it as the Vice-President of South Bainbridge Water System, Inc., a Washington corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated this 8th day of July, 2015.




 Printed Name: Ashton T. Rezayat
 Notary Public in and for the State of Washington.
 Residing at Seattle
 My appointment expires: 5/11/16

Exhibit A

TOGETHER WITH: Water rights, if any, under Water Rights Control Nos.: 46751; 46752; G1-23438C; G1-23638C; G1-23640C; G1-24392C; G1-23639C; and S1-12933C.

SUBJECT TO:

1. Right granted to Kitsap County by Emanuel Olson and Edna James Olson, his wife, by deed recorded June 21, 1935 under Auditor's File No. 232538, records of Kitsap County, Washington to run necessary drain pipes along the South end of beach property from the road to the beach level.
2. Easement, including its terms, covenants and provisions as disclosed by instrument;
Recorded: May 18, 1927 and February 13, 1942
Recording Nos: 160185 and 354545
For: right to place and maintain necessary wires and fixtures
Affects: the legal description contained therein is insufficient to specifically locate said easement
3. Agreement, including its terms, covenants and provisions;
Recorded: December 16, 1955
Recording No.: 630815
For: sewer disposal system
4. Liability for maintenance of sewer disposal system as disclosed by instrument recorded under Auditor's File No. 630815.
5. Easement, including its terms, covenants and provisions as disclosed by instrument;
Recorded: August 26, 1960
Recording No.: 733119
For: place, construct, operate and maintain, inspect, reconstruct, repair 1 anchor
Affects: the legal description contained therein is insufficient to specifically locate said easement
6. The perpetual rights, permit, license and easement to use and occupy lands for the purpose of constructing and maintaining highway slopes in excavation and/or embankment as set forth in that certain instrument granted to Kitsap County.
Recorded: February 8, 1962
Recording No.: 763890
Records of: Kitsap County, Washington
7. Waiver of damages by reason of the construction of a roadway adjoining said premises, as granted to Kitsap County by deed recorded under Auditor's File No. 763890.

MOSKOBRMA

8. Agreement, including its terms, covenants and provisions;
Recorded: April 11, 1962
Recording No.: 767989
For: water system
9. Liability for maintenance of water system as disclosed by instrument recorded under Auditor's File Nos. 767989 and 889440.
10. Agreement, including its terms, covenants and provisions;
Recorded: October 20, 1966
Recording No.: 889440
For: water system
11. Declaration of Covenants, for the purposes of preventing contamination of water supply, contains the following recital: Said owner, successors and assigns will not construct, maintain or suffer to be constructed upon said land of the owner within 100 feet of well herein described any of the following: Cesspools, sewers, privies, septic tanks, drainfields, or any other receptacles for the disposal of sewage.
Recorded: March 17, 1982
Recording No.: 8203170090
Records of: Kitsap County, Washington
12. Easement, including its terms, covenants and provisions as disclosed by instrument;
Recorded: May 5, 1982
Recording No.: 8205050088
For: ingress, egress and utilities
Affects: said premises
13. Declaration of Covenants, for the purposes of preventing contamination of water supply, contains the following recital: Said owner, successors and assigns will not construct, maintain or suffer to be constructed upon said land of the owner within 100 feet of well herein described any of the following: Cesspools, sewers, privies, septic tanks, drainfields, or any other receptacles for the disposal of sewage.
Recorded: July 23, 1982
Recording No.: 8207230080
Records of: Kitsap County, Washington.

mcg KAB RAA

14. Declaration of Covenants, for the purposes of preventing contamination of water supply, contains the following recital: Said owner, successors and assigns will not construct, maintain or suffer to be constructed upon said land of the owner within 100 feet of well herein described any of the following: Cesspools, sewers, privies, septic tanks, drainfields, or any other receptacles for the disposal of sewage.

Recorded: March 17, 1982

Recording No.: 8203170091

Records of: Kitsap County, Washington

15. Declaration of Covenants, for the purposes of preventing contamination of water supply, contains the following recital: Said owner, successors and assigns will not construct, maintain or suffer to be constructed upon said land of the owner within 100 feet of well herein described any of the following: Cesspools, sewers, privies, septic tanks, drainfields, or any other receptacles for the disposal of sewage.

Recorded: February 13, 1991

Recording No.: 9102130130

Records of: Kitsap County, Washington

16. Covenants, conditions, restrictions, recitals, disclaimers, notices, agreements and/or easements as contained in Short Plat No. SPT 07-31-91-1;

Recorded: September 3, 1992

Auditor's File Nos.: 9209030072 and 9209030073

17. A buffer or a defined open space area as disclosed by Short Subdivision No. SPT 07-31-91-1 filed under Auditor's File No. 9209030072;

Affects: North and East 10 feet of said premises

18. Easement affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded July 18, 1994, in the office of the recording officer of Kitsap County, Washington under Auditor's File No. 9407180028;

In favor of: PUGET SOUND POWER AND LIGHT COMPANY AND/OR PUGET SOUND ENERGY

For: Underground and/or overhead transmission and electric lines and appurtenances thereto;

Affects: North 20 feet of the West 60 feet; and a 20 foot by 20 foot right of way lying South of and adjacent to roadway known as Baker Hill Road.

MBS KPB THA

Return Address:

Kitsap PUD #1

1431 Finn Hill Rd

Poulsbo, WA 98370

PUD DIST 1 OF KITSAP CO 201705240025
Covenants Rec Fee: \$ 70.00
05/24/2017 09:26 AM Page: 1 of 4
Dolores Gilmore, Kitsap Co Auditor

RESTRICTIVE COVENANT FOR PUBLIC WATER SUPPLIES

The grantor(s) herein PPPBS LLC
is (are) the owner(s) of (an interest in) the following real estate, to wit:
RESULTANT PARCEL G OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER
AUDITOR'S FILE NO. 201512310266, AND AS DEPICTED ON SURVEY RECORDED UNDER
AUDITOR'S FILE NO. 201512310268, IN VOLUME 81 OF SURVEYS, PAGE 238, RECORDS OF
KITSAP COUNTY, WASHINGTON, BEING A PORTION OF GOVERNMENT LOT 5 (NE 1/4, NE
1/4), SECTION 4, TOWNSHIP 24 NORTH, RANGE 2 EAST, W.M., IN KITSAP COUNTY,
WASHINGTON, SUBJECT TO AND TOGETHER WITH EASEMENTS, RESTRICTIONS AND
RESERVATIONS OF RECORD.

Assessor's Account Number 042402-1-102-2007

Additional Legal Description Can Be Found on Page NA of Document

The grantee(s) herein, Kitsap PUD #1 own(s) and operate(s) a well and waterworks
supplying water for public use, located upon the following described real estate to wit:
Approximately 86 feet West and 103' South of the NE corner of Section 4, Township 24N,
Range 2E, WM, in Kitsap County Washington.

Assessor's Account Number 042402-1-054-2005

Additional Legal Description Can Be Found on Page NA of Document

which well and waterworks is in close proximity to the land of the grantor(s) and said grantee(s) is (are)
required to keep the water supplied from said well free from impurities which might be injurious to the
public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the
use of said grantor(s) land which might contaminate said water supply.

Exhibit A NOW, THEREFORE, the grantor(s) agree(s) and covenant(s) that said grantor(s), his (her)
(their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed
or maintained upon the said land of the grantor(s) and within 100 () feet of the well
herein described, so long as the same is operated to furnish water for public consumption,
ANY POTENTIAL SOURCE OF CONTAMINATION INCLUDING BUT NOT
LIMITED TO: dwellings, outbuildings, cesspools, sewers, privies, septic tanks,
drainfields, manure piles, fenced pasture, garbage of any kind or description, any enclosure
or structures for the keeping or storage of nonbiodegradable fertilizers, liquid or dry
chemicals, herbicides or insecticides as well as any enclosures or structures for the keeping
or maintenance of fowl or animals such as barns, chicken houses, rabbit hutches, pigpens,

EXCISE TAX EXEMPT MAY 24 2017

livestock sheds, and further agree(s) not to use, apply, dispose or suffer to be used, applied or disposed, nonbiodegradable fertilizers, any liquid or dry chemicals, herbicides or insecticides within the above described protective radius.

The proposed roadway improvements shown on the attached Exhibit B, and proposed plantings, are not prohibited by this covenant, whether they are held as private roads or dedicated at public Right of Way.

These covenants shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

GRANTOR: PBPBS LLC

By: K Mac Donald

Its: Manager - Kelly B. MacDonald

STATE OF WASHINGTON)
) ss:
COUNTY OF KITSAP)

On this day before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Kelly B Mac Donald to me known to be the Manager of the PBPBS, LLC that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said person for the uses and purposes therein mentioned, and on oath stated that She authorized to execute the said instrument and that the seal affixed (if any) is the N/A seal of said LLC.

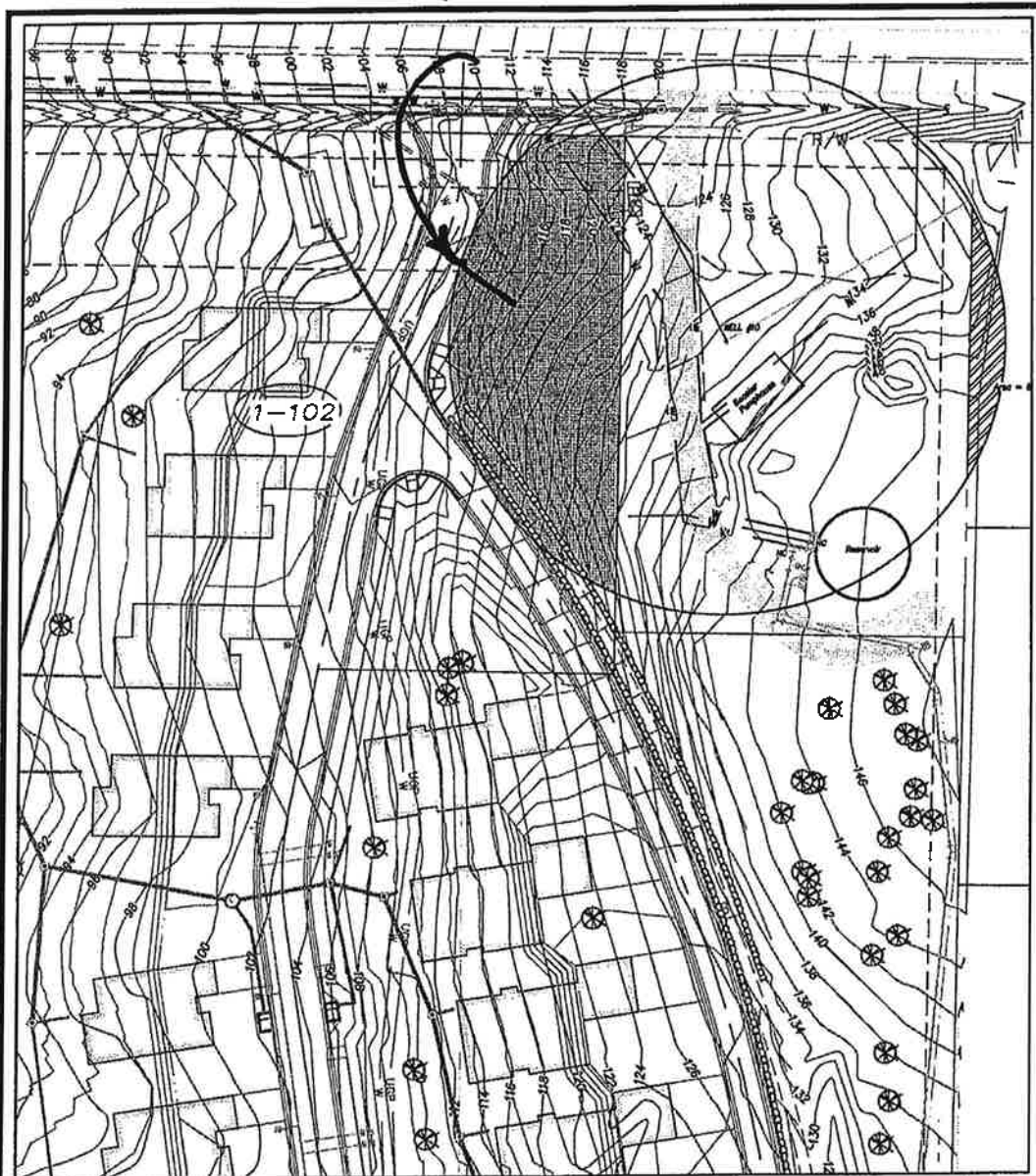
IN WITNESS WHEREOF, I have hereunto subscribed my hand and affixed my official seal this 16th day of May, 20 17.



Print Name: Nellie De Bruyn
NOTARY PUBLIC, in and for the
State of Washington, residing
at: Seattle
My Commission Expires: 9/10/2017

EXHIBIT B

COVENANT AREA SHADED



SBWC Well #10

Pleasant Beach Village - PBPBS
Restrictive Covenant - Exhibit "C"



KPUD

CONNECTING KITSAP

QUIT-CLAIM DEED

STATUTORY FORM

THE GRANTOR() Maurlen G. Blossom
of 5433 New Sweden Avenue, City of Bainbridge Island
County of Kitsap, Washington, for and in consideration of \$10 dollars and other
valuable consideration
conveys and quit-claims to South Bainbridge Water System, Inc.
of 321 High School Rd #327, City of Bainbridge Island
County of Kitsap, State of Washington, all interest in the following described Real Estate:

Lot A of Short Plat SPT 07-31-91-1 described as follows: That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M. in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; thence continuing S 00°56'09" W 180.00 feet; thence N 88°42'08" W 125.00 feet; thence N 00°56'09" E 180.00 feet to a point on said South right of way of NE Baker Hill Road; thence S 88°42'08" E 125.00 feet to the True Point of Beginning.

A.F. #: 9210200112
REEL 0677 FR 2410

Containing 22,499 square feet (0.51 acres).

Subject to and Together with easements, restrictions and reservations of record.

KITSAP COUNTY
\$7.00 CHCK
FILED-BY: MAURLEN BLOSSOM
OCT 20, 1992, 12:08 PM
KAREN FLYNN, AUDITOR
CLERK: LOGAN

situated in the County of Kitsap, State of Washington. Dated this 19 day of October, 1992.

Maurlen G. Blossom NO. 9084
Granitor(s) KITSAP COUNTY
Maurlen G. Blossom TRANSACTION EXCISE TAX

PAID OCT 20 1992

COUNTY TREASURER

BY K. Thompson

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF Washington
County of Kitsap

I, Dulcy L. Benz, Notary Public in and for the State of Washington, do hereby certify that on this 19th
day of October, 1992, personally appeared before me Maurlen G. Blossom to me known to be the individual
described in and who executed the within instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes herein
mentioned.

Signed and sworn to before me while 19th day of October, 1992.



Dulcy L. Benz
Notary Public in and for the State of Washington
My appointment expires: 9-3-94

TO Helen M. Carlatt
Post-High School Way etc.
Bainbridge Island
Wash
98116

QUIT CLATE

FORM 130

Quitclaim Deed

819686

THE GRANTOR EMANUEL S. OLSON, as his separate property

for and in consideration of Love and affection.....

in hand paid, conveys and warrants to MAUREN G. BLOSSOM, a single man, and MICHAEL L. BLOSSOM, a single man, State of Wash.

the following described real estate, situated in the County of Kitsap, Washington: That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington described as follows: Beginning at the NE corner of said Sect on 4, thence along the E line of said Section 4, S 1°01'15" W 30 feet to the true point of beginning; thence continuing south 1°01'15" W 1059.22 feet; thence N 88°43'16" W 100 feet; thence N 1°01'15" E 307.72 feet; thence N 8°59'15" W 15.00 feet; thence N 88°43'16" W 104.10 feet; thence N 1°01'15" E 307.72 feet; thence N 8°59'15" W 30.00 feet; thence N 81°01'43" E 100.01 feet; thence N 8°58'15" W 175.02 feet; thence S 81°01'43" W 100.00 feet; thence S 8°59'15" E 75 feet; thence S 82°02'29" W 142.22 feet; thence N 2°20'30" E 255 feet; thence N 38°00'00" W 142.66 feet to the westerly right of way of Lynwood Center road; thence along said westerly right of way N 15°09'38" E 295.42 feet; thence S 88°30'21" E 679.34 feet to the true point of beginning.

EXCEPT: That portion of Government Lot 5, Section 4, Township 24 North, Range 2 E, W.M. described as follows: Beginning at the NE corner Section 4, said township and range; thence N 66°35'07" W 671.79 feet to E margin of county road; thence S 15°11' W 115.0 feet to true point of beginning; thence S 85°38'07" E 150.00 feet; thence S 15°11' W 100.00 feet; thence N 66°38'07" W 150.00 feet; thence N 15°11' E 100 feet to true point of beginning. Situate in Kitsap County, Washington.

Dated this

20th

day of

January 1971

(REAL)

Edna J. Olson (REAL)

STATE OF WASHINGTON,

County of Kitsap,

On this day personally appeared before me

Ed. Olson Edna J. Olson (wife)

the individual described in and who executed the within and foregoing instrument, and they signed the same as their free and voluntary act and deed, for the purposes herein mentioned.

Notary Public in and for the State of Washington

20th day of January 1971

Helen M. Carlatt

Notary Public in and for the State of Washington

residing at Port Blakely.

Request of PIONEER NAT'L TITLE INS. CO.
D. THEODORE WRIGHT, Kitsap County Auditor

FILE 10R 295



SECURITY TITLE INSURANCE COMPANY
OF WASHINGTON
1100 SECOND AVENUE • SEATTLE, WASHINGTON 98101 • MAIN 3-0070

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME Emanuel S. Olson

ADDRESS P.O. Box 264

CITY AND STATE Port Blakely, Washington
98110

Quit Claim Deed

THE GRANTOR EMANUEL S. OLSON, as his separate property

979943 for and in consideration of LOVE and AFFECTION -----
convey s and quit claim s to MAUREN G. BLOSSOM, a single man, and
MICHAEL L. BLOSSOM, a single man
the following described real estate, situated in the County of Kitsap
State of Washington, including any after acquired title:

That portion of Government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of said section 4; thence along the east line of said section 4, south 1°01'15" west 30 feet to the true point of beginning; thence continuing south 1°01'15" west 1059.22 feet; thence north 88°43'16" west 100 feet; thence north 1°01'15" east 15.00 feet; thence north 88°43'16" west 404.10 feet; thence north 1°01'15" east 307.72 feet; thence north 8°59'15" west 30.00 feet; thence north 81°01'13" east 100.01 feet; thence north 8°58'15" west 175.02 feet; thence south 81°01'36" west 100.06 feet; thence south 8°59'15" east 75 feet; thence south 82°02'29" west 142.22 feet; thence north 2°20'38" east 235 feet; thence north 38°00'00" west 142.66 feet to the easterly right of way of the Lynwood Center road; thence along said easterly right of way north 15°09'38" east 295.42 feet; thence south 88°39'21" east 679.34 feet to the true point of beginning.
Containing 14.473 acres, more or less.

Dated this 31st day of July 1970

Emanuel S. Olson
Emanuel S. Olson (SEAL)
..... (SEAL)

STATE OF WASHINGTON,

County of Kitsap } ss.

On this 31st day of July 1970, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

EMANUEL S. OLSON

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed this said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

31st day of July 1970
Allen M. Kerlati
Notary Public in and for the State of Washington,
residing at Port Blakely

Filed for Record Aug 10 1970 at 5 P M

Request of PIONEER NATL TITLE INS CO
D. THEODORE WRIGHT, Kitsap County Auditor

REEL 5 FR 465

City of Winslow PRELIMINARY PLAT APPLICATION

KITSAP COUNTY
\$38.00 CHCK
FILED-BY: BINBRIDGE ISLAND CITY OF
SEP 3 1992, 10:29 AM
KAREN FLYNN, AUDITOR
CLERK: COMITALE

A.F. #: 9209030073
REEL 0668 FR 1227

File number: SPT# 07-31-91-1
Tax assessor's number: 042402-1-011-2007
Project street address: 4573 Point White DR
Application fee: # 270.00
Date Received: 7/31/91
Treasurer's Receipt number: 42268 qb
Environmental checklist: _____
Date Received: _____
Treasurer's Receipt number: _____

Six (6) copies of the completed application and 6 copies of the required drawings must be submitted to the Land Use Department. Plat application will not be forwarded for review until application packet is complete.

DETAILS OF EXISTING PROJECT SITE

- Name of property owner: Maurlen Blossom
Address: 5433 New Sweden Phone: 842-4299
- If the owner of record as shown by the county assessor's office is not the applicant, the owner's signed and notarized authorization must accompany this application.
Applicant name: South Bainbridge Water System
or Contact person: Maurlen Blossom
Address: same Phone: same
- Legal description of project site (or attach):
See attached
- General location of site: At the SE corner of the intersection of NE Baker Hill Road and Lynwood Center Road NE
- Zoning: Kitsap County R-2 & B-C Kitsap County Comp. Plan Designation: Semi-Rural
- Property dimensions: See attached drawing
- Total property area: 13.54 Ac. Current use of property: Undeveloped
- Current zoning and use of adjacent property:
north: Kitsap County RU-1 Residential
south: B-C & B-C Business
east: RU-1 Residential
west: B-C & B-T Business

Land Use Department / 625 Winslow Way East / Winslow, WA 90110
(206)842-1211 / Preliminary Plat Application, page 1.

A.F. #: 9209030073
REEL 0668 FR 1228

DETAILS OF PROJECT PROPOSAL

9. Name of proposed subdivision: Short Plat
10. Number of lots proposed: 2 Average lot size: NA
11. Name of Subdivision developer: South Bainbridge Water System
address: _____ phone: 842-4299
12. Name of registered land surveyor: Adam & Goldsworthy Inc.
address: P.O. Box 133, Poulsbo, WA. 98370 phone: 779-4299
13. General description of the project, as well as the sequence and timing of the proposed development:
Segregation of a 125' x 180' parcel for a proposed water reservoir
14. Other applications to be processed concurrently with preliminary plat:
None
15. Proposed water service: South Bainbridge Water System
16. Proposed sewer service: On-site Septic Systems
17. Within the plat, does the proposal include the following:
(a) street lights: No
(b) sidewalks or paths: No
(c) underground cable TV: No
(d) RV/boat storage: No
18. WMC 17.08 allows a developer to propose land for dedication for park or recreational use or to offer to pay a fee in lieu of land dedication. Do you plan to:
(a) dedicate land? N/A If so, have you shown the proposed park/recreation area on the plat?
(b) propose a fee in lieu of dedication?
(c) proposed ownership of dedicated area:
19. What additional provision, if any, has been made for the following:
(a) fire protection facilities N/A
(b) school sites and grounds N/A
(c) Other public and private facilities and improvements (including transit) N/A
20. Are any restrictive covenants proposed: No If yes, please attach.
21. Any additional easements/restrictions regarding adjacent land that should be noted?
No
22. Does the proposal lie within a flood control zone? No
23. Attachments:
Declaration and Owner/Applicant Agreement
Preliminary Plat Drawing Specifications Checklist
Subdivision and Short Subdivision Standards
SEPA Checklist
Fee-in-lieu of Park Dedication Regulations

Land Use Department / 625 Winslow Way East / Winslow, WA 98110
(206)842-1211 / Preliminary Plat Application, page 2

A. F. #: 9209030073
REEL 0668 FR 1229

DECLARATION

I, the undersigned, state that to the best of my knowledge, the information I have presented in this application and on any accompanying documents and drawings is true and complete. It is understood that the City of Winslow may nullify any decision made in reliance upon information given on this application form if I make any willful misrepresentation or willful lack of full disclosure.

Maurien Blosson 7-22-91
Signature of owner date Signature of applicant date

STATE OF WASHINGTON

COUNTY OF KITSAP

ss.

On this 22nd day of July, 1991, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Maurien Blosson
to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The 22nd day of July, 1991



Harold C. Cullen
Notary Public in and for the State of Washington,
residing at Bainbridge Island

OWNER/APPLICANT AGREEMENT

The undersigned is owner(s) of record of property identified by the Kitsap County Assessor's Account Number _____ located at _____

The undersigned hereby give consent and approval to an application for a _____ of the land referenced above as initiated by _____

_____ acting for the undersigned.

Owner of record date Owner of record date

STATE OF WASHINGTON

COUNTY OF KITSAP

ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The _____ day of _____, 19____.

Notary Public in and for the State of Washington,
residing at _____

A. F. #: 9209030073
REEL 0668 FR 1230

FOR CITY USE ONLY

CONCURRENCE DATES

Public Works: see next page

Police Dept.: John R. Latt 9-17-91

Fire Dept.: Walt Cindrum 9-20-91

Finance Dept.: MSP 9/17/91

CONDITIONS OF FINAL APPROVAL/REASONS FOR DISAPPROVAL

COMPLIANCE:

Comprehensive Plan

Zoning Ordinance a minimum of 10 foot wide buffer of shrubs and trees shall be maintained in this yard along the boundaries of the residential zone located north and east of the proposed short plat property. The shrubs and trees shall be required to reach a height of six (6) feet within 2 years.
Chapter 17.12.090

Other applicable land use ordinance: trees naturally existing in buffer, open space and landscaped areas on the site shall be preserved.
see attached council minutes from June 20, 1991 meeting (3 conditions)

STANDARD CONDITIONS:

Connect each lot to Winslow water and sewer (if applicable)

OTHER CONDITIONS:

- 1) APPLICANT TO PROVIDE HYDRAUNT (AT PROPERTY LINE) KROCK-MOR
- 2) The only portion of the site to be platted is the portion containing the new water reservoir / water tower (max)
- 3) The remaining portion of the property shall not be subdivided until an application has been filed and a survey has been prepared and submitted to the City. Subdivision is solely for the purpose of selling the parcel from Mr. Blossom (applicant) to the water company for construction of the reservoir.

Hypocrite Walsen
Land Use Administrator

RECEIVED

SEP 16 1991

LAND USE
CITY OF WINSLOW

RECEIVED

SEP 10 1991

PUBLIC WORKS

MEMO TO PUBLIC WORKS

RECEIVED

SEP 12 1991

PUBLIC WORKS

TO: BILL BRYAN - Public Works

FROM: CHRISTINE McVAY - Associate Planner

DATE: Sept. 10, 1991

RE: ☒ SUBDIVISION/SHORT PLAT
☐ SITE PLAN REVIEW
☐ DRAINAGE PLAN
☐ OTHER

PERMIT # SPT 07-31-91-1

PROJECT NAME South Brinbridge Water System

PROJECT ADDRESS 4573 Point White Drive

B.T.

Attached please find for your review the following:

☒ DRAINAGE PLAN
☒ SITE PLAN DRAWING
☐ OTHER

A.F. #: 9209030073
REEL 0668 FR 1231

Please respond by Sept. 17, 1991.

PUBLIC WORKS COMMENTS:

If denied, please comment on the line immediately following the denial.

Comment

APPROVED
CITY OF WINSLOW
CITY ENGINEER

DRAINAGE PLAN APPROVED
DRAINAGE PLAN APPROVED AS NOTED
DRAINAGE PLAN DENIED

Comment

Signature

Date

ADAM & GOLDSWORTHY, INC.
LAND SURVEYORS

MARC R. ADAM, L.S.
JAMES R. GOLDSWORTHY, L.S.
CANDYCE J. SYARNES

P.O. Box 133
19062 Hwy 305 N., #105
Poulsbo, WA 98370
779-4299 • 842-9598

August 4, 1992

SOUTH BAINBRIDGE WATER SYSTEM - JOB NO. 91-265
SHORT PLAT NO. SPT 07-31-91-1

LOT A

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; thence continuing S 00°56'09" W 180.00 feet; thence N 88°42'08" W 125.00 feet; thence N 00°56'09" E 180.00 feet to a point on said South right of way of NE Baker Hill Road; thence S 88°42'08" E 125.00 feet to the True Point of Beginning.

Containing 22,499 square feet (0.51 Acres).

Subject to and Together with easements, restrictions and reservations of record.

A.F. #: 9209030073
REEL 0668 FR 1232

LOT B

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30 feet; thence along the South right of way of NE Baker Hill Road, N 88°42'08" W 125.00 feet to the True Point of Beginning; thence S 00°56'09" W 180.00 feet; thence S 88°42'08" E 125.00 feet to the East line of Section 4; thence along said East line, S 00°56'09" W 879.22 feet; thence N 88°48'22" W 100.00 feet; thence N 00°56'09" E 15.00 feet; thence N 88°48'22" W 404.10 feet; thence N 00°56'09" E 307.72 feet; thence N 09°04'21" W 30.00 feet; thence N 80°56'37" E 100.01 feet; thence N 08°55'21" W 175.02 feet; thence S 80°56'30" N 100.06 feet; thence S 09°04'21" E 75.00 feet; thence S 81°57'23" W 142.22 feet; thence N 02°15'32" E 235.00 feet; thence N 38°05'06" W 142.66 feet to the Easterly right of way of Lynwood Center Road; thence along said Easterly right of way, N 15°04'32" E 295.80 feet; thence S 88°42'08" E 553.91 feet to the True Point of Beginning.

Except that portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., described as follows:

Beginning at the Northeast corner of Section 4, said Township and Range, thence N 88°42'08" W feet to the East margin of County Road and the True Point of Beginning; thence S 15°04'32" W 305.00 feet; thence S 88°42'08" E 150.00 feet; thence N 15°04'32" E 305.00 feet; thence N 88°39'21" W 150.00 feet to the True Point of Beginning, situate in Kitsap County, Washington.

Subject to and Together with easements, restrictions and reservations of record.

City of Winslow PRELIMINARY PLAT APPLICATION

KITSAP COUNTY
\$38.00 CHCK
FILED-BY: BINBRIDGE ISLAND CITY OF
SEP 3 1992, 10:29 AM
KAREN FLYNN, AUDITOR
CLERK: COMITALE

A.F.#: 9209030073
REEL 0668 FR 1227

File number: SPT# 07-31-91-1
Tax assessor's number: 042402-1-011-2007
Project street address: 4573 Point White DR
Application fee: # 276.00
Date Received: 7/31/91
Treasurer's Receipt number: 422689
Environmental checklist: _____
Date Received: _____
Treasurer's Receipt number: _____

Six (6) copies of the completed application and 6 copies of the required drawings must be submitted to the Land Use Department. Plat application will not be forwarded for review until application packet is complete.

DETAILS OF EXISTING PROJECT SITE

- Name of property owner: Maurien Blossom
Address: 5433 New Sweden Phone: 842-4299
- If the owner of record as shown by the county assessor's office is not the applicant, the owner's signed and notarized authorization must accompany this application.
Applicant name: South Bainbridge Water System
or Contact person: Maurien Blossom
Address: same Phone: same
- Legal description of project site (or attach):
See attached
- General location of site: At the SE corner of the intersection of NE Baker Hill Road and Lynwood Center Road NE
- Zoning: Kitsap County R-2 & B-C Kitsap County Comp. Plan Designation: Semi-Rural
- Property dimensions: See attached drawing
- Total property area: 13.54 Ac. Current use of property: Undeveloped
- Current zoning and use of adjacent property:
north: Kitsap County RU-1 Residential
south: B-C & B-C Business
east: RU-1 Residential
west: B-C & B-T Business

Land Use Department / 625 Winslow Way East / Winslow, WA 90110
(206)842-1211 / Preliminary Plat Application, page 1.

A.F. #: 9209030073
REEL 0668 FR 1228

DETAILS OF PROJECT PROPOSAL

9. Name of proposed subdivision: Short Plat
10. Number of lots proposed: 2 Average lot size: NA
11. Name of Subdivision developer: South Bainbridge Water System
address: _____ phone: 842-4299
12. Name of registered land surveyor: Adam & Goldsworthy Inc.
address: P.O. Box 133, Poulsbo, WA. 98370 phone: 779-4299
13. General description of the project, as well as the sequence and timing of the proposed development:
Segregation of a 125' x 180' parcel for a proposed water reservoir
14. Other applications to be processed concurrently with preliminary plat:
None
15. Proposed water service: South Bainbridge Water System
16. Proposed sewer service: On-site Septic Systems
17. Within the plat, does the proposal include the following:
(a) street lights: No
(b) sidewalks or paths: No
(c) underground cable TV: No
(d) RV/boat storage: No
18. WMC 17.08 allows a developer to propose land for dedication for park or recreational use or to offer to pay a fee in lieu of land dedication. Do you plan to:
(a) dedicate land? N/A If so, have you shown the proposed park/recreation area on the plat?
(b) propose a fee in lieu of dedication?
(c) proposed ownership of dedicated area:
19. What additional provision, if any, has been made for the following:
(a) fire protection facilities N/A
(b) school sites and grounds N/A
(c) Other public and private facilities and improvements (including transit) N/A
20. Are any restrictive covenants proposed: No If yes, please attach.
21. Any additional easements/restrictions regarding adjacent land that should be noted?
No
22. Does the proposal lie within a flood control zone? No
23. Attachments:
Declaration and Owner/Applicant Agreement
Preliminary Plat Drawing Specifications Checklist
Subdivision and Short Subdivision Standards
SEPA Checklist
Fee-in-lieu of Park Dedication Regulations

Land Use Department / 625 Winslow Way East / Winslow, WA 98110
(206)842-1211 / Preliminary Plat Application, page 2

A. F. #: 9209030073
REEL 0668 FR 1229

DECLARATION

I, the undersigned, state that to the best of my knowledge, the information I have presented in this application and on any accompanying documents and drawings is true and complete. It is understood that the City of Winslow may nullify any decision made in reliance upon information given on this application form if I make any willful misrepresentation or willful lack of full disclosure.

Maurien Blosson 7-22-91
Signature of owner date Signature of applicant date

STATE OF WASHINGTON)

COUNTY OF KITSAP) ss.

On this 22nd day of July, 1991, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Maurien Blosson

to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The 22nd day of July, 1991



Harold C. Green
Notary Public in and for the State of Washington,
residing at Bainbridge Island

OWNER/APPLICANT AGREEMENT

The undersigned is owner(s) of record of property identified by the Kitsap County Assessor's Account Number _____ located at _____
The undersigned hereby give consent and approval to an application for a _____ of the land referenced above as initiated by _____ acting for the undersigned.

Owner of record date Owner of record date

STATE OF WASHINGTON)

COUNTY OF KITSAP) ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The _____ day of _____, 19____.

Notary Public in and for the State of Washington,
residing at _____

A. F. #: 9209030073
REEL 0668 FR 1230

FOR CITY USE ONLY

CONCURRENCE DATES

Public Works: see next page

Police Dept.: John R. Latt 9-17-91

Fire Dept.: Walt Cindrum 9-20-91

Finance Dept.: MSP 9/17/91

CONDITIONS OF FINAL APPROVAL/REASONS FOR DISAPPROVAL

COMPLIANCE:

Comprehensive Plan

Zoning Ordinance a minimum of 10 foot wide buffer of shrubs and trees shall be maintained in this yard along the boundaries of the residential zone located north and east of the proposed short plat property. The shrubs and trees shall be required to reach a height of six (6) feet within 2 years.
Chapter 17.12.090

Other applicable land use ordinance: trees naturally existing in buffer, open space and landscaped areas on the site shall be preserved.
see attached council minutes from June 20, 1991 meeting (3 conditions)

STANDARD CONDITIONS:

Connect each lot to Winslow water and sewer (if applicable)

OTHER CONDITIONS:

- 1) APPLICANT TO PROVIDE HYDRAUNT (AT PROPERTY LINE) KROCK-MOR
- 2) The only portion of the site to be platted is the portion containing the new water reservoir / water tower (max)
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Hypocrite Walsen
Land Use Administrator

RECEIVED

SEP 16 1991

LAND USE
CITY OF WINSLOW

RECEIVED

SEP 10 1991

PUBLIC WORKS

MEMO TO PUBLIC WORKS

RECEIVED

SEP 12 1991

PUBLIC WORKS

TO: BILL BRYAN - Public Works

FROM: CHRISTINE McVAY - Associate Planner

DATE: Sept. 10, 1991

RE: ☒ SUBDIVISION/SHORT PLAT
☐ SITE PLAN REVIEW
☐ DRAINAGE PLAN
☐ OTHER

PERMIT # SPT 07-31-91-1

PROJECT NAME South Princeton Water System

PROJECT ADDRESS 4573 Point White Drive

B.T.

Attached please find for your review the following:

☒ DRAINAGE PLAN
☒ SITE PLAN DRAWING
☐ OTHER

A.F. #: 9209030073
REEL 0668 FR 1231

Please respond by Sept. 17, 1991.

PUBLIC WORKS COMMENTS:

If denied, please comment on the line immediately following the denial.

Comment _____

APPROVED
CITY OF WINSLOW
CITY ENGINEER

DRAINAGE PLAN APPROVED
DRAINAGE PLAN APPROVED AS NOTED
DRAINAGE PLAN DENIED

Comment _____

Signature

Date

9/13/91

ADAM & GOLDSWORTHY, INC.
LAND SURVEYORS

MARC R. ADAM, L.S.
JAMES R. GOLDSWORTHY, L.S.
CANDYCE J. SYARNES

P.O. Box 133
19062 Hwy 305 N., #105
Poulsbo, WA 98370
779-4299 • 842-9598

August 4, 1992

SOUTH BAINBRIDGE WATER SYSTEM - JOB NO. 91-265
SHORT PLAT NO. SPT 07-31-91-1

LOT A

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; thence continuing S 00°56'09" W 180.00 feet; thence N 88°42'08" W 125.00 feet; thence N 00°56'09" E 180.00 feet to a point on said South right of way of NE Baker Hill Road; thence S 88°42'08" E 125.00 feet to the True Point of Beginning.

Containing 22,499 square feet (0.51 Acres).

Subject to and Together with easements, restrictions and reservations of record.

A.F. #: 9209030073
REEL 0668 FR 1232

LOT B

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Subject to and Together with easements, restrictions and reservations of record.

EXCISE TAX EXEMPT

9406524 NL
NE 04-24-2E**PUGET
POWER**

EASEMENT FOR UNDERGROUND ELECTRIC SYSTEM

KITSAP COUNTY
TREASURER

For and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged,

SOUTH DAINBRIDGE WATER SYSTEM, INC.

["Grantor" herein], grants, conveys and warrants to PUGET SOUND POWER & LIGHT COMPANY, a Washington corporation ["Grantee" herein], for the purposes hereinafter set forth a perpetual easement under, across and over the following described real property (the "Property" herein) Kitsap County, Washington.

Lot A of Short Plat SPT 07-31-91-1, described as follows:

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; THENCE along the East line of said Section 4, South 00°56'09" West 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; THENCE continuing South 00°56'09" West 180.00 feet; THENCE North 88°42'08" West 125.00 feet; THENCE North 00°56'09" East 180.00 feet to a point on said South right of way of NE Baker Hill Road; THENCE South 88°42'08" East 125.00 feet to the True Point of Beginning.

\$8.00 KITSAP COUNTY CASH
FILED-BY: PUGET SOUND POWER & LIGHT CO

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property (the "Right-of-Way" herein) described as follows:

A Right-of-Way _____ feet in width having _____ feet of width on each side of a center line described as follows:

The North 20 feet of the West 60 feet;

AND a 20 foot by 20 foot right of way lying South of and adjacent to roadway known as Baker Hill Rd.

JUL 18, 1994, 9:40 AM
KAREN FLYNN, AUDITOR
CLERK: CHIPPS

A. F. #: 9407180028
REEL 0815 FR 2594

No Monetary Consideration

1. Purpose. Grantee shall have the right to construct, operate, maintain, repair, replace and enlarge an underground electric transmission and/or distribution system upon and under the Right-of-Way together with all necessary or convenient appurtenances therefor, which may include but are not limited to the following: underground conduits, cables, communication lines; vaults, manholes, switches, and transformers; and semi-buried or ground mounted facilities. Following the initial construction of its facilities Grantee may from time to time construct such additional facilities as it may require.

2. Access. Grantee shall have the right of access to the Right-of-Way over and across the Property to enable Grantee to exercise its rights hereunder, provided, that Grantee shall compensate Grantor for any damage to the Property caused by the exercise of said right of access.

3. Obstructions; Landscaping. Grantee may from time to time remove trees, bushes, or other obstructions within the Right-of-Way and may level and grade the Right-of-Way to the extent reasonably necessary to carry out the purposes set forth in paragraph 1 hereof, provided, that following any such work, Grantee shall, to the extent reasonably practicable, restore the Right-of-Way to the condition it was immediately prior to such work. Following the installation of Grantee's underground facilities, Grantor may undertake any ordinary improvements to the landscaping of the Right-of-Way, provided that no trees or other plants shall be placed thereon which would be unreasonably expensive or impractical for Grantee to remove and restore.

4. Grantor's Use of Right-of-Way. Grantor reserves the right to use the Right-of-Way for any purpose not inconsistent with the rights herein granted, provided: that Grantor shall not construct or maintain any building or other structure on the Right-of-Way which would interfere with the exercise of the rights herein granted; that no digging, tunnelling or other form of construction activity shall be done on the Property which would disturb the compaction or unearth Grantee's facilities on the Right-of-Way, or endanger the lateral support to said facilities; and that no blasting shall be done within 15 feet of the Right-of-Way.

5. Indemnity. By accepting and recording this easement, Grantee agrees to indemnify and hold harmless Grantor from any and all claims for injuries and/or damages suffered by any person which may be caused by the Grantee's exercise of the rights herein granted; provided, that Grantee shall not be responsible to Grantor for any injuries and/or damages to any person caused by acts or omissions of Grantor.

6. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the Right-of-Way for a period of five (5) successive years, in which event this easement shall terminate and all rights hereunder shall revert to Grantor, provided that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its facilities on the Right-of-Way within any period of time from the date hereof.

7. Successors and Assigns. The rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

DATED this 7 day of July, 19 94.

GRANTOR SOUTH BAINBRIDGE WATER
SYSTEM, INC.

By: Maureen G. Blossom

By: _____

STATE OF WASHINGTON)
SS
COUNTY OF)

On this day personally appeared before me MAUREEN G. BLOSSOM
to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that
HE signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of July, 19 94.

Notary Public in and for the State of Washington,
residing at BAINBRIDGE ISLAND, WA
My Commission Expires _____

STATE OF WASHINGTON)
SS
COUNTY OF)

On this day personally appeared before me _____
to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that
_____ signed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public in and for the State of Washington,
residing at _____
My Commission Expires _____

STATE OF WASHINGTON)
SS
COUNTY OF)

A. F. #: 9407180028
REEL 0815 FR 2595

On this day personally appeared before me _____
to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that
_____ signed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public in and for the State of Washington,
residing at _____
My Commission Expires _____

STATE OF WASHINGTON)
SS
COUNTY OF)

CORPORATE ACKNOWLEDGMENT

On this 9th day of July, 19 94, before me, the undersigned, personally appeared
MAUREEN G. BLOSSOM and _____
to me known to be the PRESIDENT and _____ respectively, of
South Bainbridge Water System, Inc. the corporation that executed the foregoing instrument,
and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein
mentioned, and on oath stated that HE IS authorized to execute the said instrument and that the
seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed this day and year first above written.



Dennis L. Price
Notary Public in and for the State of Washington,
residing at BAINBRIDGE ISLAND
My Commission Expires 9/15/97

City of Winslow PRELIMINARY PLAT APPLICATION

KITSAP COUNTY
\$38.00 CHCK
FILED-BY: BINBRIDGE ISLAND CITY OF
SEP 3, 1992, 10:29 AM
KAREN FLYNN, AUDITOR
CLERK: COMITALE

A.F.#: 9209030073
REEL 0668 FR 1227

File number: SPT# 071-31-91-1
Tax assessor's number: 042402-1-011-2007
Project street address: 4573 Point White Dr
Application fee: # 270.00
Date Received: 7/31/91
Treasurer's Receipt number: 42268 gp
Environmental checklist: _____
Date Received: _____
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Six (6) copies of the completed application and 6 copies of the required drawings must be submitted to the Land Use Department. Plat application will not be forwarded for review until application packet is complete.

DETAILS OF EXISTING PROJECT SITE

- Name of property owner: Maurien Blossom
Address: 5433 New Sweden Phone: 842-4299
- If the owner of record as shown by the county assessor's office is not the applicant, the owner's signed and notarized authorization must accompany this application.
Applicant name: South Bainbridge Water System
or Contact person: Maurien Blossom
Address: same Phone: same
- Legal description of project site (or attach):
See attached
- General location of site: At the SE corner of the intersection of NE Baker Hill Road and Lynwood Center Road NE
- Zoning: Kitsap County R-2 & B-C Kitsap County Comp. Plan Designation: Semi-Rural
- Property dimensions: See attached drawing
- Total property area: 13.54 Ac. Current use of property: Undeveloped
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Land Use Department / 625 Winslow Way East / Winslow, WA 98110
(206)842-1211 / Preliminary Plat Application, page 1

A.F. #: 9209030073
REEL 0668 FR 1228

DETAILS OF PROJECT PROPOSAL

9. Name of proposed subdivision: Short Plat
10. Number of lots proposed: 2 Average lot size: NA
11. Name of Subdivision developer: South Bainbridge Water System
address: _____ phone: 842-4299
12. Name of registered land surveyor: Adam & Goldsworthy Inc.
address: P.O. Box 133, Poulsbo, WA. 98370 phone: 779-4299
13. General description of the project, as well as the sequence and timing of the proposed development:
Segregation of a 125' x 180' parcel for a proposed water reservoir
14. Other applications to be processed concurrently with preliminary plat:
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(a) street lights: No
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18. WNC 17.08 allows a developer to propose land for dedication for park or recreational use or to offer to pay a fee in lieu of land dedication. Do you plan to:
(a) dedicate land? N/A If so, have you shown the proposed park/recreation area on the plat? _____
(b) propose a fee in lieu of dedication? _____
(c) proposed ownership of dedicated area: _____
19. What additional provision, if any, has been made for the following:
(a) fire protection facilities N/A
(b) school sites and grounds N/A
(c) Other public and private facilities and improvements (including transit) N/A
20. Are any restrictive covenants proposed: No If yes, please attach.
21. Any additional easements/restrictions regarding adjacent land that should be noted?
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Land Use Department / 625 Winslow Way East / Winslow, WA 98110
(206)842-1211 / Preliminary Plat Application, page 2

A. F. #: 9209030073
REEL 0668 FR 1229

DECLARATION

I, the undersigned, state that to the best of my knowledge, the information I have presented in this application and on any accompanying documents and drawings is true and complete. It is understood that the City of Winslow may nullify any decision made in reliance upon information given on this application form if I make any willful misrepresentation or willful lack of full disclosure.

[Signature] 7-22-91
Signature of owner date Signature of applicant date

STATE OF WASHINGTON)
COUNTY OF KITSAP) ss.

On this 22nd day of July, 1991, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Maurien Blosson
to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The day of July, 1991.



Ward Edman
Notary Public in and for the State of Washington,
residing at Bainbridge Island

OWNER/APPLICANT AGREEMENT

The undersigned is owner(s) of record of property identified by the Kitsap County Assessor's Account Number _____ located at _____
The undersigned hereby give consent and approval to an application for a _____ of the land referenced above as initiated by _____ acting for the undersigned.

Owner of record date Owner of record date
STATE OF WASHINGTON)
COUNTY OF KITSAP) ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The day of _____, 19____.

Notary Public in and for the State of Washington,
residing at _____

A.F. #: 9209030073
REEL 0668 FR 1230

FOR CITY USE ONLY

CONCURRENCE DATES

Public Works: See next page
Police Dept: John R. Latt 9-17-91

Fire Dept: White Center 9-20-91
Finance Dept: MSP 9/17/91

CONDITIONS OF FINAL APPROVAL/REASONS FOR DISAPPROVAL

COMPLIANCE:

Comprehensive Plan

Zoning Ordinance a minimum of 10 foot wide buffer of shrubs and trees shall be maintained in this yard along the boundary of the residential zone located north and east of the proposed short plat property. The shrubs and trees shall be required to reach a height of six (6) feet within 2 years.
Chapter 17.12.090

Other applicable land use ordinance: Trees naturally existing in buffer, open space and landscaped areas on the site shall be preserved.
See attached council minutes from June 20, 1991 meeting (3 conditions)

STANDARD CONDITIONS:

Connect each lot to Winslow water and sewer (if applicable)

OTHER CONDITIONS:

- 1) APPLICANT TO PROVIDE HYDROLOGIST (OR PROXY) LINES HEREON.
- 2) The only portion of the site to be platted is the portion containing the new water reservoir/water tower (not)
- 3) The remaining portion of the property shall not be subdivided until an application has been filed and a survey has been prepared and submitted to the City. A subdivision is solely for the purpose of selling the parcel from Mr. Blosson (applicant) to the water company for construction of the reservoir.

Hydroni Wesson
Land Use Administrator

RECEIVED

SEP 16 1991

LAND USE
CITY OF WINSLOW

MEMO TO PUBLIC WORKS

TO: BILL BRYAN - Public Works

FROM: CHRISTINE McVAY - Associate Planner

DATE: Sept. 10, 1991

RE: ☒ SUBDIVISION/SHORT PLAT
☐ SITE PLAN REVIEW
☐ DRAINAGE PLAN
☐ OTHER _____

PERMIT # SPT 07-31-91-1

PROJECT NAME South Pinbridge Water System

PROJECT ADDRESS 4573 Point White Drive

B.I.

Attached please find for your review the following:

☒ DRAINAGE PLAN
☐ SITE PLAN DRAWING
☐ OTHER _____

A.F. #: 9209030073
REEL 0668 FR 1231

Please respond by Sept. 17, 1991.

PUBLIC WORKS COMMENTS:

If denied, please comment on the line immediately following the denial.

Comment _____

APPROVED
CITY OF WINSLOW
CITY ENGINEER

DRAINAGE PLAN APPROVED
DRAINAGE PLAN APPROVED AS NOTED
DRAINAGE PLAN DENIED

Comment _____

Signature

Date

9/13/91

ADAM & GOLDSWORTHY, INC.
LAND SURVEYORS

MARC R. ADAM, L.S.
JAMES R. GOLDSWORTHY, L.S.
CANDYCE J. STARNES

P.O. Box 193
10062 Hwy 305 N., #105
POULSON, WA 98370
779-4299 • 842-9598

August 4, 1992

SOUTH BAINBRIDGE WATER SYSTEM - JOB NO. 91-265
SHORT PLAT NO. SPT 07-31-91-1

LOT A

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; thence continuing S 00°56'09" W 180.00 feet; thence N 88°42'08" W 125.00 feet; thence N 00°56'09" E 180.00 feet to a point on said South right of way of NE Baker Hill Road; thence S 88°42'08" E 125.00 feet to the True Point of Beginning.

Containing 22,499 square feet (0.51 Acres).

Subject to and Together with easements, restrictions and reservations of record.

A.F. #: 9209030073
REEL 0668 FR 1232

LOT B

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

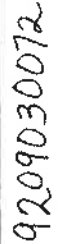
Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30 feet; thence along the South right of way of NE Baker Hill Road; N 88°42'08" W 125.00 feet to the True Point of Beginning; thence S 00°56'09" W 180.00 feet; thence S 88°42'08" E 125.00 feet to the East line of Section 4; thence along said East line, S 00°56'09" W 879.22 feet; thence N 88°48'22" W 100.00 feet; thence N 00°56'09" E 15.00 feet; thence N 88°48'22" W 404.10 feet; thence N 00°56'09" E 307.72 feet; thence N 09°04'21" W 30.00 feet; thence N 80°56'37" E 100.01 feet; thence N 08°55'21" W 175.02 feet; thence S 80°56'30" W 100.06 feet; thence S 09°04'21" E 75.00 feet; thence S 81°57'23" W 142.22 feet; thence N 02°15'32" E 235.00 feet; thence N 38°05'06" W 142.66 feet to the Easterly right of way of Lynwood Center Road; thence along said Easterly right of way, N 15°04'32" E 295.80 feet; thence S 88°42'08" E 553.91 feet to the True Point of Beginning.

Except that portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., described as follows:

Beginning at the Northeast corner of Section 4, said Township and Range, thence N 88°42'08" W feet to the East margin of County Road and the True Point of Beginning; thence S 15°04'32" W 305.00 feet; thence S 88°42'08" E 150.00 feet; thence N 15°04'32" E 305.00 feet; thence N 88°39'21" W 150.00 feet to the True Point of Beginning, situate in Kitsap County, Washington.

Subject to and Together with easements, restrictions and reservations of record.

Vol 8 p. 132



WELL NO. 7

DECLARATION OF COVENANT

Know all men by those present that I (~~we~~) the undersigned owner(s) in fee simple of the land described herein, hereby declare this covenant and place same on record.

I (~~we~~), the grantor(s) herein, am (~~are~~) the owner(s) in fee simple of (an interest in) the following real estate situated in:

SEE ATTACHED

FILED FOR RECORD
REC. OF *Mervin Blossom*

91 FEB 13 PM 2:43

on which the grantor(s) owns and operates a well and water works supplying water for public use located on said real estate, to wit:
SOUTH BAINBRIDGE WATER SYSTEM, INC

KITSAP COUNTY AUDITOR
DEPUTY *K.A.*

and grantor(s) is (~~are~~) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantor(s) land which might contaminate said water supply.

NOW, THEREFORE, the grantor(s) agrees(s) and covenant(s) that said grantor(s), his (~~their~~) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 () feet of the well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as cesspools, sewers, privies, septic tanks, drainfields, manure piles, fenced pasture, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

These covenants shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS _____ hand _____ this 13 day of Feb, 1991
Mervin Blossom (Seal)
(Seal)

9102130130

Grantor(s)

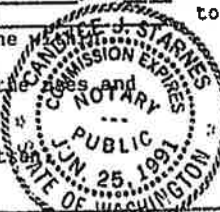
REC-577FR1388

State of Washington
County of KITSAP

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 13th day of February, 1991, personally appeared before me Mervin Blossom described in and who executed the instrument, and acknowledge that he (~~she~~) signed and sealed the same as his free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Charles J. Starnes
NOTARY PUBLIC



That portion of Government Lot 5, Section 4, township 24 North, Range 2 East, N.M. in Kitsap County, Washington described as follows: Beginning at the NE corner of said Section 4; thence along the E line of said Section 4, S 1°01'15" W 30 feet to the true point of beginnings thence continuing south 1°01'15" W 1059.22 feet; thence N 88°43'16" W 100 feet; thence N 1°01'15" E 15.00 feet; thence N 88°43'16" W 404.10 feet; thence N 1°01'15" E 307.72 feet; thence N 8°59'15" W 30.00 feet; thence N 81°01'43" E 100.01 feet; thence N 8°50'15" W 175.02 feet; thence S 81°01'36" W 100.06 feet; thence S 8°59'15" E 75 feet; thence S 82°02'29" W 142.22 feet; thence N 2°20'38" E 235 feet; thence N 38°00'00" W 142.66 feet to the easterly right of way of Lynwood Center road; thence along said easterly right of way N 15°09'38" E 295.42 feet; thence S 88°39'21" E 679.34 feet to the true point of beginning.

EXCEPT: That portion of Government Lot 5, Section 4, Township 24 North, Range 2 E. W.M. described as follows: Beginning at the NE corner Section 4, said township and range thence N 88°38'07" W 671.79 feet to E margin of county road; thence S 15°11' W 115.0 feet to true point of beginnings thence S 88°38'07" E 150.00 feet; thence D 15°11' E 100 feet; thence N 88°38'07" W 150.00 feet; thence N 15°11' E 100 feet to true point of beginning. Situate in Kitsap County Washington.. EXCEPT THE FOLLOWING DESCRIBED PROPERTY

Parcel A: *Edna House*
That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of section 4, said township and range; thence north 88°38'07" west 671.79 feet to the east margin of county road and the true point of beginning; thence south 15°11' west 115 feet to the northwest corner of that certain tract of land conveyed to Edna Olson by deed recorded under auditor's file No. 939840; thence south 88°38'07" east along the north line of said Olson tract, 150 feet; thence north 15°11' east 115 feet, more or less, to the north line of said section 4; thence north 88°38'07" west 150 feet, more or less, to the true point of beginning; EXCEPT the north 30 feet thereof, conveyed to Kitsap County by deed recorded under auditor's file No. 763890.

Parcel B: *lot on South of A*
That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of section 4, said township and range; thence north 88°38'07" west 671.79 feet to the east margin of county road; thence south 15°11' west 215 feet to the true point of beginning; thence continuing south 15°11' west 90 feet; thence south 88°38'07" east 150 feet; thence north 15°11' east 90 feet to the southeast corner of a certain tract of land conveyed to Edna Olson by deed recorded under auditor's file No. 939840; thence north 88°38'07" west 150 feet to the true point of beginning.

Parcel C: *lot on Water of A*
That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of section 4, said township and range; thence north 88°38'07" west 671.79 feet to east margin of county road; thence south 15°11' west 115.0 feet to true point of beginning; thence south 88°38'07" east 150.0 feet; thence south 15°11' west 100.0 feet; thence north 88°38'07" west 150.0 feet; thence north 15°11' east 100 feet to the true point of beginning.

NEEL577H1389

9102130130

Synwood Water Supply
1484 Synwood EXTENDING
6th 20th 93110

RESTRICTIVE COVENANT

The grantor (s) herein is (are) the owner (s) of (s) the following described real estate situated in Kitsap County, State of Washington, to wit:
SEE ATTACHED

Legal Description

That portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4 said township and range. Thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the True Point of Beginning Thence S 88-38-7 E 150'; thence S 15-11 W 100'; thence N 88-38-7 W 150'; thence N 15-11-0 E 100' to the true point of beginning.

REEL 24812 58

FILED FOR RECORD

REC. OF *Synwood Water Supply*

1982 MAR 17 AM 10:14

SHEERIL HUFF
KITSAP COUNTY AUDITOR

DEPUTY *[Signature]*

8203170091

8203170091

The grantee(s) herein, Baker Hill Lynwood Water Cown (s) and operate (s) a well and water works supplying water for public use, located upon the following described real estate situated in Kitsap County, State of Washington, to Wit:
See attached

LEGAL DESCRIPTION

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N 88-43-16 W 100' thence N 1-1-15 E 15' thence N 88-43-16 W 404.1' thence N 1-1-15 E 307.72' thence N 8-59-15 W 30' thence N 1-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.6' S 8-59-15 E 75' thence S 82-2-29 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-38 E 295.42' thence S 88-39-21 E 679.34' to the true point of beginning.

REEL 248R 59

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range; thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the true point of beginning; thence S 88-38-7 E 150' thence S 15-11-0 W 100' thence N 88-38-7 W 150' thence N 15-11-0 E 100' to the true point of beginning. 8203170091

which well and waterworks is in close proximity to the land of the grantor (s) and said grantee(s) XX (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices herein-after enumerated in the use of the said grantor's land which might contaminate said water supply.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) in hand paid and other good and valuable consideration received by said grantor, (s) the grantor (s) agree (s) and covenant with the grantee (s) its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee (s), that said grantor (s) its (their) heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon the said land of the grantor (s) and within 100 (100) feet of the well of the grantee (s), so long as the same is operated to furnish water for public consumption, any of the following: cesspools, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS _____ hand _____ this 16 day of March 1982
David Parkins (seal)
Grantor (s) (seal)

State of Washington } ss
County of Kitsap }

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 16th day of March 1982, personally appeared before me, DAVID PARKINS

to me known to be the individual (s) _____ described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

REEL 2487 60

8203170091

Notary Public in and for the State of Washington, residing at _____

WELL No. 5

ma
Lynwood Water Company
4689 Lynwood Ct RD
Bainbridge Is., WA

RESTRICTIVE COVENANT

The grantor (X) herein is (X) the owner (X) of (an interest in) the following described real estate situated in Kitsap County, State of Washington, to wit:

See Exhibit "A"

The grantee(s) herein, Lynwood Water Company own (s) and operate (s) a well and water works supplying water for public use, located upon the following described real estate situated in Kitsap County, State of Washington, to wit:

See Exhibit "A"

which well and waterworks is in close proximity to the land of the grantor (s) and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of the said grantor a land which might contaminate said water supply.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) in hand paid and other good and valuable consideration received by said grantor(s) the grantor (s) agree (s) and covenant with the grantee (s) its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee (s), that said grantor (s) its (their) heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon the said land of the grantor (s) and within 100 (100) feet of the well of the grantee (s), so long as the same is operated to furnish water for public consumption, any of the following: cesspools, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS 6x my hand on this 21 day of July 1982

Mae Blossom (seal)

Grantor (s) (seal)

State of Washington
County of Kitsap } ss

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 21 day of July 1982, personally appeared before me Dorey E. York

to me known to be the individual Is Mae Blossom described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Dorey E. York
Notary Public in and for the State of
Washington, residing at Kingston

8207230080

REEL 2568A1076

EXHIBIT "A"

FILED FOR RECORD

REG. OF *Lynwood Water Co*

1982 JUL 23 AM 11:58

SHERIL HUFF
KITSAP COUNTY AUDITOR

DEPUTY *m*

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said section 4 S 1-1-15 W 30' to the true point of beginning: thence continuing South 1-1-15 W 1059.22' thence N83-43-16W 100' thence N 1-1-15 E 15' thence N 83-43-16 W 404.1' thence N 1-1-15E 307.72' thence N 8-59-15 W 30' thence N 51-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.6' S 8-59-15 E 75' thence S 82-2-29 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-35 E 295.42' thence S 88-39-21 E 679.34' to the true point of beginning.

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range: thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the true point of beginning: thence N 82-38-7 E 150' thence S 15-11-0 W 100' thence N 83-38-7 W 150' thence N15-11-0 E 100' to the true point of beginning.

REF 256M1077

FILED FOR RECORD

REQ. OF *Helen M. Pelland*

1982 MAY -5 AM 11:30

MUTUAL GRANT OF EASEMENT

SHERIFF HUFF
KITSAP COUNTY AUDITOR

DEPUTY *[Signature]*

THE GRANTORS named hereinafter herewith grant to the Grantees, THE MANOR HOUSE ASSOCIATES, a Limited Partnership, MIGNON JOHANSON, a single woman, as her separate property, MAURLEN G. BLOSSOM and KATHLEEN BLOSSOM, husband and wife, and JAMES G. PELLAND and VIOLET H. PELLAND, husband and wife, for and in consideration of mutual covenants, grants and use and benefit, an easement for ingress, egress, and utilities over, under and across the following described property in Kitsap County, Washington, to-wit:

Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., more particularly described as follows:

Beginning at the Northeast corner of said Government Lot 5; thence along the North line of said Government Lot 5, N 88°39'21" W 671.79 feet to a point on the Easterly right-of-way of "Lynnwood Center Road"; thence along said Easterly right-of-way S 15°09'38" W 326.31 feet to the True Point of Beginning; thence continuing along said Easterly right-of-way S 15°09'38" W 37.49 feet; thence S 38° E 109.17 feet; thence S 2°20'38" W 325.62 feet; thence S 2°50'50" E 138.40 feet; thence N 85°38'45" E 51.74 feet; thence N 13°14'45" W 106.19 feet; thence N 82°01'45" E 162.73 feet; thence N 81°01'43" E 100.00 feet; thence N 8°58'15" W 30.00 feet; thence S 81°01'43" W 100.01 feet; thence S 82°01'45" W 162.20 feet; thence N 2°20'38" E 336.65 feet; thence N 38° W 142.66 feet to the True Point of Beginning.

GRANTORS:

The Manor House Assoc., a
Limited Partnership:

By *[Signature]*
Authorized Signature

[Signature]
Mignon Johanson, a single
woman, as her separate
property

[Signature]
Maurlen G. Blossom

[Signature]
Kathleen Blossom

[Signature]
James G. Pelland

[Signature]
Violet H. Pelland

EXCISE TAX EXEMPT

APR 28 1982

BILLIE EDER
KITSAP COUNTY TREASURER

REEL 251A 255

8205050088

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this day personally appeared before me SEE PAGE #3
, to me known to be a General Partner of THE MANOR HOUSE
ASSOCIATES, the partnership that was one of the parties to the
foregoing instrument, and acknowledges that said instrument was
the free and voluntary act and deed of said partnership for the
uses and purposes therein mentioned, and on oath stated that he
is authorized to execute the said agreement on behalf of the
partnership pursuant to authority given by the directors of the
articles of partnership and/or an agreement of the partners.

GIVEN UNDER my official hand and seal this ___ day of
___, 1981.

NOTARY PUBLIC in and for the
State of Washington, residing
at _____

OREGON
STATE OF WASHINGTON)
) ss.
TILLAMOOK
COUNTY OF KITSAP)

On this day personally appeared before me MIGNON JOHANSON to
me known to be the individual described herein and who executed
the foregoing instrument, and acknowledged that she signed and
sealed the same as her free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12th day of
JUNE, 1981.

Maurice Baker
NOTARY PUBLIC in and for the OREGON
State of Washington, residing
at TILLAMOOK ORE.

MY COMMISSION
EXPIRES 6-2-1982

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

I, the undersigned, a Notary Public in and for the State of Wash-
ington, hereby certify that on this 5th day of June,
1981, personally appeared before me MAURLEN G. BLOSSOM and
KATHLEEN BLOSSOM, husband and wife, to me known to be the
individuals described in and who executed the foregoing
instrument, and acknowledged that they signed the same as their

8205050088

-2-

REEL 251A 256

free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge Isle

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

I, the undersigned, a Notary Public in and for the State of Washington, hereby certify that on this 5th day of June, 1981, personally appeared before me JAMES G. PELLAND and VIOLET H. PELLAND, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge Isle

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this day personally appeared before me Timothy Tomlinson to me known to be the individual described herein and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of April, 1982.

Johnna M. Farrell
NOTARY PUBLIC in and for the
State of Washington, residing at
Freeland, Washington

8205050088

-3-

REC-251FA-257

free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge, Ore.

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

I, the undersigned, a Notary Public in and for the State of Washington, hereby certify that on this 5th day of June, 1981, personally appeared before me JAMES G. PELLAND and VIOLET H. PELLAND, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge, Ore.

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this day personally appeared before me TIMOTHY TOMLINSON to me known to be the individual described herein and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of April, 1982

Johnna M. Farrell
NOTARY PUBLIC in and for the
State of Washington, residing at
Ferreland, Washington

8205050088

-3-

REEL 251FA 257

8203170090

5/ *Lynwood Water Supply*
4689 Lynwood, Center Rd NE
Bainbridge Island WA 98110

RESTRICTIVE COVENANT

The grantor (~~XXXX~~) herein is (~~xxx~~) the owner (~~of~~) (~~XXXXXXXXXX~~) the following described real estate situated in Kitsap County, State of Washington, to wit:

SEE ATTACHED

FILED FOR RECORD

REQ. OF *Lynwood Water Supply*

1982 MAR 17 AM 10:13

SHERILL HUFF
KITSAP COUNTY AUDITOR
DEPUTY *huf*

LEGAL DESCRIPTION

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N 88-43-16W 100' thence N 1-1-15 E 15' thence N 88-43-16 W 404.1' thence N 1-1-15E 307.72' thence N 8-59-15 W 30' thence N 81-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.62' S 8-59-15 E 75' thence S 82-2-29 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-38 E 295.42' thence S 82-39-21 E 679.34' to the true point of beginning.

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range: thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the true point of beginning; thence S 88-38-7 E 150' thence S 15-11-0 W 100' thence N 88-38-7 W 150' thence N 15-11-0 E 100' to the true point of beginning.

REEL 248FR 55

8203170090

The grantee(s) herein, Baker Hill Water Co own (s) and operate (s) a well and water works supplying water for public use, located upon the following described real estate situated in Kitsap County, State of Washington, to Wit:

SEE ATTACHED

LEGAL DESCRIPTION

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said Section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N88-43-16W 100' thence N 1-1-15 E 15' thence N 88-43-16 W 404.1' thence N 1-1-15E 307.72' thence N 8-59-15 W 30' thence N 81-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.6' S 8-59-15 E 75' thence S 82-2-22 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-38 E 295.42' thence S 38-39-21 E 679.34' to the true point of beginning.

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range; thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 1154' to the true point of beginning; thence S 88-38-7 E 150' thence S 15-11-0 W 100' thence N 88-38-7 W 150' thence N15-11-0 E 100' to the true point of beginning.

8203170090

REEL 248A ' 56

which well and waterworks is in close proximity to the land of the grantor (s) and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices herein-after enumerated in the use of the said grantor's land which might contaminate said water supply.

NOW, WHEREFORE, in consideration of One Dollar (\$1.00) in hand paid and other good and valuable consideration received by said grantor (s) the grantor (s) agree (s) and covenant with the grantee (s) its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee (s), that said grantor (s) its (their) heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon the said land of the grantor (s) and within 100 (100) feet of the well of the grantee (s), so long as the same is operated to furnish water for public consumption, any of the following: cesspools, sewer, drains, septic tanks, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS my hand this 16 day of March 1982
Morrie Blossom (seal)
Morrie Blossom (seal)
Grantor (s)

State of Washington } ss
County of Kitsap }

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 16th day of March 19 82 personally appeared before me Morrie Blossom

to me known to be the individual (s) described in and who executed the within instrument, and acknowledge that he ~~she~~ signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

REEL 248FA 57

GIVEN under my hand and official seal the day and year last above written.

Robert A. Mathison
Notary Public in and for the State of
Washington, residing at Bellevue, Wash.

8203170090

889440

WATER RIGHT AGREEMENT

THIS AGREEMENT made this 2nd day of April, 1962, by and between EMANUEL S. OLSON and KIRA JAMES OLSON, his wife, as Grantor, and T. F. KOLLMAR and GERALDINE M. KOLLMAR, his wife, as Grantee,

WITNESSETH:

WHEREAS, of even date herewith Grantor has conveyed to Grantee by Real Estate Contract certain property in Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., Kitsap County, Washington, in consideration of which Grantor, their heirs or assigns, agree to provide adequate water perpetually to the property therein described at the rate of \$.22 per 100 cubic feet, NOW, THEREFORE,

IT IS AGREED that Grantors, their heirs and assigns, are hereby charged to provide and the following described real estate is hereby charged to provide adequate water perpetually to the property described in said Real Estate Contract between the parties hereto so long as the rate of \$.22 per 100 cubic feet is paid within thirty (30) days of billing date. Said real property to be charged is described as follows:

That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows: Beginning at the southeast corner of said section 4; thence south 1°01'15" west along the east line thereof, 430 feet to the true point of beginning; thence continuing along said line, south 1°01'15" west 659.22 feet to a point 233 feet north of the southeast corner of said government lot 5; thence north 88°43'16" west 716.73 feet to the east margin of County Road; thence along said east margin on a curve having a radius of 1115 feet, to a point north 68°39'21" west of the true point of beginning; thence south 88°39'21" east to the true point of beginning.

The real property to be benefited may be further improved and it is understood and agreed that said property to be benefited as described in the Real Estate Contract dated even date

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

herewith will at all times have first preference right to all of the water that it may require or desire for non-industrial uses.

It is further understood and agreed that the property and persons charged with the obligation of selling water may sell to other third parties, but only subject to this Agreement, and the first preference right of the property benefited and all of its tenants, assignees and grantees to obtain adequate water first.

A water meter will be installed near the property line of the property acquired by Grantee from Grantor at the expense of Grantee and the water supply system, cost of maintenance and operation thereof will be at the expense of Grantor to Grantee's property and at the expense of the Grantee on the Grantee's property.

In the event a municipal water system is established that will provide adequate water to the property described in said Real Estate Contract between the parties hereto of even date herewith, either party hereto will have the option of terminating this Agreement, or, in the event both parties decide to keep this Agreement in force after such date as herein provided, it will be so maintained on a year to year basis.

It is understood and agreed that the burden of this obligation on the real estate above described shall be a burden which runs with the land and binds all future assignees and grantees. That the benefits of this Agreement may be apportioned by Grantee in the event they sell any portion of the real estate described in the Real Estate Contract of even date herewith.

IN WITNESS WHEREOF, this Agreement has been executed this 21st day of March, 1962 by and between the undersigned.

Herbert M. Hallman
Herbert M. Hallman

Edna James Oloyn
Edna James Oloyn

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

STATE OF WASHINGTON)
COUNTY OF King) ss.

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 2nd day of April, 1962, personally appeared before me Robert B. Bledsoe to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

William M. Bledsoe
NOTARY PUBLIC in and for the State of
Washington, residing at East Bledsoe
Wash.

STATE OF WASHINGTON)
COUNTY OF King) ss.

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 2nd day of April, 1962, personally appeared before me Robert B. Bledsoe to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

William M. Bledsoe
NOTARY PUBLIC in and for the State of
Washington, residing at East Bledsoe
Wash.

STATE OF WASHINGTON)
COUNTY OF King) ss.

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 2nd day of April, 1962, personally appeared before me Robert B. Bledsoe to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

William M. Bledsoe
NOTARY PUBLIC in and for the State of
Washington, residing at East Bledsoe
Wash.

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE
IT IS DUE TO THE QUALITY OF THE DOCUMENT.

EASEMENT AGREEMENT

THIS AGREEMENT made this 2nd day of April, 1962, by and between EMANUEL S. OLSON and EDNA JAMES OLSON, his wife, as Grantor, and T. F. KOLLMAR and GERALDINE M. KOLLMAR, his wife, as Grantee,

W I T N E S S E T H :

WHEREAS, of even date herewith Grantor has conveyed to Grantee by Real Estate Contract certain property in Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., Kitsap County, Washington, in consideration of which Grantor, their heirs or assigns, agree to provide adequate water perpetually to the property therein described at the rate of \$.22 per 100 cubic feet. NOW, THEREFORE,

IT IS AGREED that Grantors, their heirs and assigns, are hereby charged to provide and the following described real estate is hereby charged to provide adequate water perpetually to the property described in said Real Estate Contract between the parties hereto so long as the rate of \$.22 per 100 cubic feet is paid within thirty (30) days of billing date. Said real property to be charged is described as follows:

That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows: Beginning at the northeast corner of said section 4; thence south 1°01'15" west along the east line thereof, 430 feet to the true point of beginning; thence continuing along said east line, south 1°01'15" west 659.22 feet to a point 233 feet north of the southeast corner of said government lot 5; thence north 88°43'16" west 716.73 feet to the east margin of County Road; thence along said east margin on a curve having a radius of 1116 feet, to a point north 88°39'21" west of the true point of beginning; thence south 88°39'21" east to the true point of beginning.

The real property to be benefited may be further improved and it is understood and agreed that said property to be benefited as described in the Real Estate Contract dated even date

NO. 41569
KITSAP COUNTY
TRANSACTION EXCISE TAX
PAID APR 11 1962
AMOUNT Hand
COUNTY TREASURER
BY R. M. M.

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

IN WITNESS WHEREOF, this Agreement has been executed this 21st day of March, 1962 by and between the undersigned.

<u>H. H. Thomas</u>	<u>Emmanuel A. (Mrs.)</u>
<u>Guardian in Heilman</u>	<u>Edna James & Coon</u>

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

703890

RIGHT OF WAY DEED— ROAD KNOWN AS _____

KNOW ALL MEN BY THESE PRESENTS, THAT _____

and _____ His wife, of the County of _____, in the State of

Washington, in consideration of the benefits and other valuable considerations, and the sum of \$1.00

Dollars paid _____ in cash, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the County of Kitsap the following described parcel of land situated in Kitsap County, State of Washington, to-wit:

The South 33 ft. of the S.W. 1/4, S.E. 1/4 of Sec. 33 T.26N. R.22E. W.11E. 1/4th 21/2 of Kitsap County Road known as Secondary Hwy. 114 as now exists, less a portion thereof which is described in Auditor's deed Vol. 671, Page 611, records of Kitsap County.

ALSO: The North 33 ft. of Lot 5, less the 1/2ly 33x5 ft. to orneq 400. 4 T.24N. S.22E. W.11E.

Kitsap County is also granted the right to expand the above described right of way, where necessary, to accommodate the abovementioned for this contemplated in normal roadway construction.

and grantors, the owners, of said property do accept the above benefits and other valuable considerations and

the sum of \$1.00 in full settlement of all claims for damages, if any, or damages that may arise, to abutting property in full payment of all claims to the property so conveyed.

TO HAVE AND TO HOLD the same, unto the County of Kitsap for the purpose of a public road forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand, and seal, this _____ day of _____, 1961.

_____ *Emanuel Olson* (SEAL)

_____ *Edna Olson* (SEAL)

STATE OF WASHINGTON, _____

County of Kitsap

I, _____, a Notary Public in and for the State of Washington, do hereby certify

that on this _____ day of _____, A.D. 1961, personally appeared

before me _____

to me known to be the individual

described in and who executed the within instrument, and acknowledged that _____ signed and sealed the

same as _____ free and voluntary act and deed, for the purpose therein mentioned.

Given under my hand and official seal this _____ day of _____, A.D. 1961.

_____ Notary Public in and for the State of Washington

Residing at _____

Filed for record _____ at _____ M., request of _____

AUDITOR, KITSAP COUNTY, WASH.

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

2-8-62

733119

Know All Men By These Presents:

For a valuable consideration, receipt whereof is hereby acknowledged, the undersigned hereby grants a perpetual easement to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation, with the right to place, construct, operate and maintain; inspect, reconstruct, repair, replace and keep clear, one anchor

upon, across, over and/or under the following described property situated in Kitsap County, State of Washington

On the east margin of Point White - Crystal Springs Road and Fort Blakely - Winslow Road in Government Lot 5, Section 4, Township 24, North, Range 2 East W. H.

Grantee shall at all times have the right of full and free ingress to and egress from said property for all purposes herein mentioned, and to remove at any time any or all of the one anchor

and/or wires, cables, fixtures and appurtenances from the said property, with the understanding that grantee shall be responsible for all unnecessary damage it causes greater by the exercise of the rights and privileges herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties herein.

IN WITNESS WHEREOF, the undersigned, has executed this instrument this 18th day of August, 1960

Witness: **FORM APPROVED**
McMICHAEL, RUPP & SWINNEY
Edna Olson
Edna Olson

STATE OF Washington

COUNTY OF KITAP

On this day personally appeared before me E. S. Olson and
Edna Olson his wife

to me known to be the individual as described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

I have signed my hand and official seal this 18th day of August, 1960

Filed for Record August 18, 1960
Request of Paul J. Olson
MARGARET McPHERSON, Kitsap County Auditor

Harold E. Lounsbury
Notary Public in and for the State of Washington
residing at Seattle

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE
IT IS DUE TO THE QUALITY OF THE DOCUMENT.

630815

AGREEMENT AND EASEMENT

This AGREEMENT made and entered into this 1st day of November, 1955, by and between EMANUEL OLSON and EDNA JAMES OLSON, his wife, hereinafter known as First Parties, and LYNWOOD SANITARIUM, INC., hereinafter known as Second Party,

W I T N E S S E T H:

WHEREAS First Parties are the owners of

Lots Five (5) and six (6), Section four (4), Township twenty-four (24) North, Range two (2) East, W.M., Kitsap County, Washington;

and

WHEREAS Second Party is the vendee under a contract of purchase of the following described realty:

Part of Lot 5, Section 4, Township 24 North, Range 2 East, W.M., beginning 60 feet north of the southeast corner of Lot 5; thence north 173 feet; thence west 555 feet; thence south 98 feet; thence west 226.5 feet to center of county road; thence south 19° 30' east 79.4 feet; thence east 755 feet to beginning and also beginning 233 feet north and 555 feet west of southeast corner of Lot 5; thence west 281.1 feet; thence south 19° 30' east 104 feet; thence east 226.5 feet; thence north 98 feet to beginning, Kitsap County, Washington;

and

WHEREAS at the present time the realty of the Second Party contains a septic tank, which septic tank is connected to a septic tank located on the realty of First Parties by means of a sewer pipe installed on the properties of First Parties and Second Party, and the septic tank of First Parties is connected by a sewer pipe to an outfall into Puget Sound; and

WHEREAS it is the desire and intention of First Parties to grant unto Second Party, and its assigns, the right to use said sewage disposal system in perpetuity; Now, Therefore, First Parties do hereby grant unto Second Party, and its assigns, in perpetuity, as an agreement running with the land, the right to

1 use and maintain the present sewage system, and to grant unto
2 Second Party the right at all times to repair and maintain said
3 connections as may be reasonable and proper in that behalf.

4 It is further AGREED that if the public health authorities
5 shall at any time require additions or corrections to the sewage
6 disposal system as referred to above, the cost of said changes
7 shall be borne equally by the owners of the properties described
8 above; However, in the event Second Party (or its assignee of the
9 property described above as being purchased by Second Party) does
10 not wish to share in said costs, then, in that event, this easement
11 and agreement shall cease, and Second Party (or such assignee) shall
12 forth with be required to build and maintain its own sewage dis-
13 posal system.

14 It is further AGREED by and between the parties hereto that
15 at the present time there exists on each of the respective
16 properties above described a water well furnishing water thereto,
17 and it is further AGREED and understood that the said wells are at
18 the present time connected to each other so as to furnish suffic-
19 ient water to each of the properties hereto. Each of the parties
20 to this agreement does herewith grant unto the other, their heirs,
21 executors, and assigns, a permanent right to maintain said
22 connections and to receive water from each other's well. It is
23 understood and AGREED that the maintenance of such wells shall be
24 carried out in accordance with the laws, rules, and regulations
25 of the State of Washington and the County of Kitsap, the cost of
26 maintaining the connection between said wells to be borne jointly
27 and equally by the owners of the properties described above.

28 DATED this 1 day of November, 1955.

29 LYNWOOD SANITARIUM, INC.

30 BY W. H. Hines

31 BY James R. Mosler

32 BY James R. Mosler

Emmanuel Olson

Edna James Olson

Secretary

Second Party

GEORGE H. HANSEN

ATTORNEY AT LAW

SEATTLE, WASHINGTON

630812

1 STATE OF WASHINGTON,)
2 COUNTY OF KING.) ss.

3 On this day personally appeared before me EMANUEL OLSON
4 and EDNA JAMES OLSON, his wife, to me known to be the individuals
5 described in and who executed the within and foregoing instrument,
6 and acknowledged that they signed the same as their free and
7 voluntary act and deed, for the uses and purposes therein mentioned.

8 GIVEN under my hand and official seal this 1st day of
9 November, 1955,



Frances D. Quinn
Notary Public in and for the State
of Washington, residing at Seattle.

14 STATE OF WASHINGTON,)
15 COUNTY OF KING.) ss.

16 On this 1st day of November, 1955, before me, the under-
17 signed, a Notary Public in and for the State of Washington, duly
18 commissioned and sworn, personally appeared H. A. SHIREY and
19 GEORGE R. MOSLER, to me known to be the President and Secretary,,
20 respectively, of the corporation that executed the foregoing
21 instrument, and acknowledged the said instrument to be the free
22 and voluntary act and deed of said corporation, for the uses and
23 purposes therein mentioned, and on oath stated that they were
24 authorized to execute the said instrument and that the seal
25 affixed is the corporate seal of said corporation.

26 WITNESS my hand and official seal hereto affixed the day
27 and year first above written.



Frances D. Quinn
Notary Public in and for the State
of Washington, residing at Seattle.

GEORGE R. MOSLER,
ATTORNEY AT LAW,
SEATTLE, WASHINGTON

Filed for record Dec 14 1955 at 2:15 P.M. Request of
Margaret McPherson, Kitsap County, Washington

KITSAP COUNTY TITLE COMPANY

354545

VOL 303 PAGE 525

Know All Men By These Presents:

In consideration of Five Dollars (\$5.00), receipt whereof is hereby acknowledged, the undersigned hereby grants a perpetual easement to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation, with the right to place, construct, operate and maintain, inspect, reconstruct, repair, replace and keep clear one guy anchor

with wires, cables, fixtures and appurtenances attached thereto upon, across, over and/or under the following described property situated in Kitsap County, State of Washington Northeast quarter of the Northeast quarter of Section Four, Township Twenty four North, Range Two East W.M.

Grantee shall at all times have the right of full and free ingress to and egress from said property for all purposes herein mentioned, and to remove at any time any or all of the guy anchor and/or wires, cables, fixtures and appurtenances from the said property, with the understanding that grantee shall be responsible for all unnecessary damage it causes grantor by the exercise of the rights and privileges herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 3d day of February, 1942

Witness:

J. S. Olson

E. S. Olson
Edna J. Olson

STATE OF Washington
COUNTY OF Kitsap

On this day personally appeared before me E. S. Olson and Edna J. Olson his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 3d day of February, 1942

J. S. Olson
Notary Public in and for the State of Washington
residing at Seattle

FORM APPROVED
RUPP & SCHWEPPE
Notaries

Filed for Record Feb 13 1942 at 5:15 P.M.
Request of Grantor
EDGAR D. SMITH, Kitsap Co. Auditor

DEED RECORD-NO. 155
KITSAP COUNTY, WASHINGTON

603

160189

Dated this 14th day of May, A.D. 1927.

Ellen P. Moore
for Ellen P. Day

(SEAL)
(SEAL)

STATE OF WASHINGTON, } ss.
County of King

On this 14th day of May, A.D. 1927, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Ellen P. Moore, formerly Ellen P. Day, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that she signed and sealed the said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.



R. H. Rodolf
Notary Public in and for the State of
Washington, residing at Seattle.

Filed for record at request of A. L. Thompson May 18 1927 at 11:01 A.M. and recorded
May 20 1927 at 2:30 P.M.

J. M. Peterson County Auditor,
By *Rolita Bliss* Deputy

160183

STATUTORY FORM

THE GRANTOR, Silverdale State Bank, a corporation of Silverdale in the County of Kitsap and State of Washington, for the consideration of Ten DOLLARS, in hand paid, conveys and quit-claims to Ellen Day Moore, formerly Ellen P. Day of the County of King in the State of Washington all interest in the following described Real Estate

The North one-half of the North-east Quarter of the Northeast Quarter of the Northeast Quarter of Section Thirteen, Township 25 North, Range one West, W.M., containing five acres, more or less, less that part on the north side thereof reserved for public road, situated in the County of Kitsap, State of Washington

Dated this 7th day of May, 1927

Silverdale State Bank
By C. E. Greaves President
Attest: R E Gordon Cashier



STATE OF WASHINGTON, } ss.
County of Kitsap

I, E. W. Gordon Notary Public in and for the State of Washington, residing at Silverdale in the above named County and State, duly commissioned, sworn and qualified, do hereby certify that on this 7th day of May A.D. 1927, before me personally appeared C. E. Greaves and R. E. Gordon to me known to be the individuals who as President and Cashier respectively of Silverdale State Bank the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of the said corporation for the uses and purposes therein mentioned, and ^{on} oath stated that they were duly authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and seal this 7th day of May 1927



E W Gordon
Notary Public in and for the State of
Washington residing at Silverdale in
said State

Filed for record at request of A. L. Thompson May 18 1927 at 11:02 A.M. and recorded
May 20 1927 at 2:42 P.M.

J. M. Peterson County Auditor,
By *Rolita Bliss* Deputy

160185

Port Blakely, Wash., April 19, 1927.

For and in consideration of the sum of One (\$1.00) Dollar, receipt whereof is hereby acknowledged, a right-of-way is hereby granted to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, with the right to place and maintain one anchor with the necessary wires and fixtures thereon, on that certain property belonging to E. S. OLSON and EDNA OLSON, his wife, and situated in the County of Kitsap, State of Washington, and described as follows:.

6859

The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Four (4), Township Twenty-four (24) North of Range Two (2) East, W.M., as now surveyed and staked by the Telephone Company.

It is understood that the employees of said Telephone Company shall, at any time when necessary, have access to said right-of-way and the anchor and wires thereon, for purposes of repairs, etc., provided always that said Telephone Company shall be responsible for any damage which may be unnecessarily done to the property above described.

E S Olson
Edna Olson.

WITNESS E C Jackson

FORM APPROVED

Herbert Korte
for GENERAL ATTORNEY

STATE OF WASHINGTON }
COUNTY OF Kitsap } ss.

THIS IS TO CERTIFY, That on this 19th day of April, A.D. 1927, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally came E. S. OLSON and EDNA OLSON, his wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.



E C Jackson
Notary Public in and for the State
of Washington, residing at Seattle.

Filed for record at request of The Pacific Tel. & Tel. Co. May 18 1927 at 11:24 A.M.
and recorded May 20 1927 at 3:20 P.M.

J. M. Peterson County Auditor,
By *John Blum* Deputy

160191

THIS AGREEMENT, made this 4 day of April, 1927, between S. MIGLIAVACCA, of the City of Bremerton, County of Kitsap, State of Washington, Lessor, and THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a corporation, Lessee.

WITNESSETH: That the Lessor hereby leases to the Lessee the premises situated in the City of Bremerton, County of Kitsap, State of Washington, described as follows:

All of one (1) room twenty-five (25) feet eight (8) inches wide by thirty (30) feet eleven (11) inches deep in the southwest portion of a one (1) story concrete building located on Lot Six (6), Block Two (2), Plat of Bremerton and further described as 320 Washington Street,

for the term of one (1) year from the first day of April 1927 at a rental of Seventy-five (\$75.00) dollars per month, lawful money of the United States, payable monthly in advance on the first day of each and every month during said term.

The Lessee shall have the option of renewing this lease upon the same terms and conditions for a further term of one (1) year at a rental of Seventy-five (\$75.00) dollars per month, provided that notice in writing of its intention to avail itself of said option be given by the Lessee to the Lessor not less than thirty (30) days before the expiration of the term hereof, and that for the purposes of this agreement, said notice will be considered a good and sufficient notice if deposited in the United States Post Office by the Lessee and addressed to the Lessor at Bremerton, or so addressed from time to time as may be designated by the Lessor.

IT IS FURTHER AGREED, that if any rent shall be due and unpaid for a period of sixty (60) days, or default shall be made by the Lessee in any of the covenants herein contained; it shall be lawful for the Lessor to re-enter the said premises and remove all persons therefrom after the expiration of thirty (30) days notice given by the Lessor to the Lessee in writing of his intention so to do.

The Lessee hereby promises and agrees to pay the Lessor the said rent in the manner herein specified, and.

IT IS FURTHER AGREED, that the Lessee shall have at all times free access to and egress from the said premises for the purpose of using and connecting all such wires, cables and appurtenances as it may require for the transaction of its telephone and telegraph business, and at the expiration of said term the Lessee will quit and surrender the said premises in as good state and condition as when leased, reasonable wear and tear and damage by the

Corded For
INDEX

No. 22522

Emanuel Olson and Edna James Olson		Book	T 151	Page	548
To GRANTORS		Instrument	P. of W. Deed		
County of Kitsap,		Date	June 24, 1934		
		Ack'd	n n n		
		Filed	Jan. 21, 1935		
		At 9:37 A.M.			
GRANTEES		Consideration \$	200.00 et al.		

and known as Permanent Highway #4 (Pleasant Beach Road)

L. S. S. and C.

A strip of land as surveyed over and across part of Gov. Lot 5, more particularly desc. as fol: Beg. at a pt. on the Sec. line 104.28 ft. N. 69° 51' 29" W. of SE cor. Sec. 33 Twp. 25 N., R. 2 E., 1/4, ad. pt. being on the center line of a strip of land 60 ft. wide, which bears S. 13° 57' 30" W. 391.5 ft.; Th., on a 5° curve to the left 167.8 ft.; Th., alg. Curve 35 ft. on left and 30 ft. on right; distance of 200 ft.; Th., 30 ft. on ea. side of center line alg. curve to the South bdy. of the Emanuel Olson tract. All as staked on the ground. Permission to run necessary drain pipes alg. S. end of the Beach prop. over the rd. to the beach level. of Sec. 4, Twp. 24 N., R. 2 E. W.M. to have and to hold the same, unto the Co. of Kit. for the purp. of pub. rd. forever.

Emanuel Olson (Seal)
Edna James Olson (Seal)

ACKNOWLEDGMENT

Wash. County of Kit. ss. Before
H. R. E. Bucklin, N.P., Port Blakely.
[Signature]
[Signature]

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE, IT IS DUE TO THE QUALITY OF THE DOCUMENT.

EXCISE TAX EXEMPT

9406524 NL
NE 04-24-2E**PUGET
POWER**

EASEMENT FOR UNDERGROUND ELECTRIC SYSTEM

KITSAP COUNTY
TREASURER

For and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged,

SOUTH DAINBRIDGE WATER SYSTEM, INC.

["Grantor" herein], grants, conveys and warrants to PUGET SOUND POWER & LIGHT COMPANY, a Washington corporation ["Grantee" herein], for the purposes hereinafter set forth a perpetual easement under, across and over the following described real property (the "Property" herein) Kitsap County, Washington.

Lot A of Short Plat SPT 07-31-91-1, described as follows:

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; THENCE along the East line of said Section 4, South 00°56'09" West 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; THENCE continuing South 00°56'09" West 180.00 feet; THENCE North 88°42'08" West 125.00 feet; THENCE North 00°56'09" East 180.00 feet to a point on said South right of way of NE Baker Hill Road; THENCE South 88°42'08" East 125.00 feet to the True Point of Beginning.

\$8.00 KITSAP COUNTY CASH
FILED-BY: PUGET SOUND POWER & LIGHT CO

Except as may be otherwise set forth herein Grantee's rights shall be exercised upon that portion of the Property (the "Right-of-Way" herein) described as follows:

A Right-of-Way _____ feet in width having _____ feet of sub-width on each side of a center line described as follows:

The North 20 feet of the West 60 feet;

AND a 20 foot by 20 foot right of way lying South of and adjacent to roadway known as Baker Hill Rd.

JUL 18, 1994, 9:40 AM
KAREN FLYNN, AUDITOR
CLERK: CHIPPS

A. F. #: 9407180028
REEL 0815 FR 2594

No Monetary Consideration

1. Purpose. Grantee shall have the right to construct, operate, maintain, repair, replace and enlarge an underground electric transmission and/or distribution system upon and under the Right-of-Way together with all necessary or convenient appurtenances therefor, which may include but are not limited to the following: underground conduits, cables, communication lines; vaults, manholes, switches, and transformers; and semi-buried or ground mounted facilities. Following the initial construction of its facilities Grantee may from time to time construct such additional facilities as it may require.

2. Access. Grantee shall have the right of access to the Right-of-Way over and across the Property to enable Grantee to exercise its rights hereunder, provided, that Grantee shall compensate Grantor for any damage to the Property caused by the exercise of said right of access.

3. Obstructions; Landscaping. Grantee may from time to time remove trees, bushes, or other obstructions within the Right-of-Way and may level and grade the Right-of-Way to the extent reasonably necessary to carry out the purposes set forth in paragraph 1 hereof, provided, that following any such work, Grantee shall, to the extent reasonably practicable, restore the Right-of-Way to the condition it was immediately prior to such work. Following the installation of Grantee's underground facilities, Grantor may undertake any ordinary improvements to the landscaping of the Right-of-Way, provided that no trees or other plants shall be placed thereon which would be unreasonably expensive or impractical for Grantee to remove and restore.

4. Grantor's Use of Right-of-Way. Grantor reserves the right to use the Right-of-Way for any purpose not inconsistent with the rights herein granted, provided: that Grantor shall not construct or maintain any building or other structure on the Right-of-Way which would interfere with the exercise of the rights herein granted; that no digging, tunnelling or other form of construction activity shall be done on the Property which would disturb the compaction or unearth Grantee's facilities on the Right-of-Way, or endanger the lateral support to said facilities; and that no blasting shall be done within 15 feet of the Right-of-Way.

5. Indemnity. By accepting and recording this easement, Grantee agrees to indemnify and hold harmless Grantor from any and all claims for injuries and/or damages suffered by any person which may be caused by the Grantee's exercise of the rights herein granted; provided, that Grantee shall not be responsible to Grantor for any injuries and/or damages to any person caused by acts or omissions of Grantor.

6. Abandonment. The rights herein granted shall continue until such time as Grantee ceases to use the Right-of-Way for a period of five (5) successive years, in which event this easement shall terminate and all rights hereunder shall revert to Grantor, provided that no abandonment shall be deemed to have occurred by reason of Grantee's failure to initially install its facilities on the Right-of-Way within any period of time from the date hereof.

7. Successors and Assigns. The rights and obligations of the parties shall inure to the benefit of and be binding upon their respective successors and assigns.

DATED this 7 day of July, 19 94.

GRANTOR SOUTH BAINBRIDGE WATER
SYSTEM, INC.

By: Maureen G. Blossom

By: _____

STATE OF WASHINGTON)
SS
COUNTY OF)

On this day personally appeared before me MAUREEN G. BLOSSOM
to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that
HE signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of July, 19 94.

Notary Public in and for the State of Washington,
residing at BAINBRIDGE ISLAND, WA
My Commission Expires _____

STATE OF WASHINGTON)
SS
COUNTY OF)

On this day personally appeared before me _____
to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that
_____ signed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public in and for the State of Washington,
residing at _____
My Commission Expires _____

STATE OF WASHINGTON)
SS
COUNTY OF)

A. F. #: 9407180028
REEL 0815 FR 2595

On this day personally appeared before me _____
to me known to be the individual _____ described in and who executed the within and foregoing instrument, and acknowledged that
_____ signed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public in and for the State of Washington,
residing at _____
My Commission Expires _____

STATE OF WASHINGTON)
SS
COUNTY OF)

CORPORATE ACKNOWLEDGMENT

On this 9th day of July, 19 94, before me, the undersigned, personally appeared
MAUREEN G. BLOSSOM and _____
to me known to be the PRESIDENT and _____ respectively, of
South Bainbridge Water System, Inc. the corporation that executed the foregoing instrument,
and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein
mentioned, and on oath stated that HE IS authorized to execute the said instrument and that the
seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed this day and year first above written.



Dennis L. Price
Notary Public in and for the State of Washington,
residing at BAINBRIDGE ISLAND
My Commission Expires 9/15/97

City of Winslow PRELIMINARY PLAT APPLICATION

KITSAP COUNTY
\$38.00 CHCK
FILED-BY: BINBRIDGE ISLAND CITY OF
SEP 3, 1992, 10:29 AM
KAREN FLYNN, AUDITOR
CLERK: COMITALE

A.F.#: 9209030073
REEL 0668 FR 1227

File number: SPT# 071-31-91-1
Tax assessor's number: 042402-1-011-2007
Project street address: 4573 Point White Dr
Application fee: # 270.00
Date Received: 7/31/91
Treasurer's Receipt number: 42268 gp
Environmental checklist: _____
Date Received: _____
Treasurer's Receipt number: _____

Six (6) copies of the completed application and 6 copies of the required drawings must be submitted to the Land Use Department. Plat application will not be forwarded for review until application packet is complete.

DETAILS OF EXISTING PROJECT SITE

1. Name of property owner: Maurien Blossom
Address: 5433 New Sweden Phone: 842-4299
2. If the owner of record as shown by the county assessor's office is not the applicant, the owner's signed and notarized authorization must accompany this application.
Applicant name: South Bainbridge Water System
or Contact person: Maurien Blossom
Address: same Phone: same
3. Legal description of project site (or attach):
See attached
4. General location of site: At the SE corner of the intersection of NE Baker Hill Road and Lynwood Center Road NE
5. Zoning: Kitsap County R-2 & B-C Kitsap County Comp. Plan Designation: Semi-Rural
6. Property dimensions: See attached drawing
7. Total property area: 13.54 Ac. Current use of property: Undeveloped
8. Current zoning and use of adjacent property:
north: Kitsap County RU-1 Residential
south: B-C & B-C Business
east: RU-1 Residential
west: B-C & B-T Business

Land Use Department / 625 Winslow Way East / Winslow, WA 98110
(206)842-1211 / Preliminary Plat Application, page 1

A.F. #: 9209030073
REEL 0668 FR 1228

DETAILS OF PROJECT PROPOSAL

9. Name of proposed subdivision: Short Plat
10. Number of lots proposed: 2 Average lot size: NA
11. Name of Subdivision developer: South Bainbridge Water System
address: _____ phone: 842-4299
12. Name of registered land surveyor: Adam & Goldsworthy Inc.
address: P.O. Box 133, Poulsbo, WA. 98370 phone: 779-4299
13. General description of the project, as well as the sequence and timing of the proposed development:
Segregation of a 125' x 180' parcel for a proposed water reservoir
14. Other applications to be processed concurrently with preliminary plat:
None
15. Proposed water service: South Bainbridge Water System
16. Proposed sewer service: On-site Septic Systems
17. Within the plat, does the proposal include the following:
(a) street lights: No
(b) sidewalks or paths: No
(c) underground cable TV: No
(d) RV/boat storage: No
18. WNC 17.08 allows a developer to propose land for dedication for park or recreational use or to offer to pay a fee in lieu of land dedication. Do you plan to:
(a) dedicate land? N/A If so, have you shown the proposed park/recreation area on the plat? _____
(b) propose a fee in lieu of dedication? _____
(c) proposed ownership of dedicated area: _____
19. What additional provision, if any, has been made for the following:
(a) fire protection facilities N/A
(b) school sites and grounds N/A
(c) Other public and private facilities and improvements (including transit) N/A
20. Are any restrictive covenants proposed: No If yes, please attach.
21. Any additional easements/restrictions regarding adjacent land that should be noted?
No
22. Does the proposal lie within a flood control zone? No
23. Attachments:
Declaration and Owner/Applicant Agreement
Preliminary Plat Drawing Specifications Checklist
Subdivision and Short Subdivision Standards
SEPA Checklist
Fee-in-lieu of Park Dedication Regulations

Land Use Department / 625 Winslow Way East / Winslow, WA 98110
(206)842-1211 / Preliminary Plat Application, page 2

A. F. #: 9209030073
REEL 0668 FR 1229

DECLARATION

I, the undersigned, state that to the best of my knowledge, the information I have presented in this application and on any accompanying documents and drawings is true and complete. It is understood that the City of Winslow may nullify any decision made in reliance upon information given on this application form if I make any willful misrepresentation or willful lack of full disclosure.

[Signature] 7-22-91
Signature of owner date Signature of applicant date

STATE OF WASHINGTON)
COUNTY OF KITSAP) ss.

On this 22nd day of July, 1991, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Maurien Blosson
to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The day of July, 1991.



[Signature]
Notary Public in and for the State of Washington,
residing at Edmonds Island

OWNER/APPLICANT AGREEMENT

The undersigned is owner(s) of record of property identified by the Kitsap County Assessor's Account Number _____ located at _____
The undersigned hereby give consent and approval to an application for a _____ of the land referenced above as initiated by _____ acting for the undersigned.

Owner of record date Owner of record date
STATE OF WASHINGTON)
COUNTY OF KITSAP) ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

to me known as the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument, as their free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

WITNESS MY HAND AND OFFICIAL SEAL hereto affixed the day and year in this certificate above written. The day of _____, 19____.

Notary Public in and for the State of Washington,
residing at _____

A.F. #: 9209030073
REEL 0668 FR 1230

FOR CITY USE ONLY

CONCURRENCE DATES

Public Works: See next page
Police Dept: John R. Latt 9-17-91

Fire Dept: White Canyon 9-20-91
Finance Dept: MSP 9/17/91

CONDITIONS OF FINAL APPROVAL/REASONS FOR DISAPPROVAL

COMPLIANCE:

Comprehensive Plan

Zoning Ordinance a minimum of 10 foot wide buffer of shrubs and trees shall be maintained in this yard along the boundary of the residential zone located north and east of the proposed short plat property. The shrubs and trees shall be required to reach a height of six (6) feet within 2 years.
Chapter 17.12.090

Other applicable land use ordinance: Trees naturally existing in buffer, open space and landscaped areas on the site shall be preserved.
See attached council minutes from June 20, 1991 meeting (3 conditions)

STANDARD CONDITIONS:

Connect each lot to Winslow water and sewer (if applicable)

OTHER CONDITIONS:

- 1) APPLICANT TO PROVIDE HYDROLOGIST (OR PROXY) LINES HEREON.
- 2) The only portion of the site to be platted is the portion containing the new water reservoir/water tower (not)
- 3) The remaining portion of the property shall not be subdivided until an application has been filed and a survey has been prepared and submitted to the City. A subdivision is solely for the purpose of selling the parcel from Mr. Blosson (applicant) to the water company for construction of the reservoir.

Hydroni Wesson
Land Use Administrator

RECEIVED

SEP 16 1991

LAND USE
CITY OF WINSLOW

MEMO TO PUBLIC WORKS

TO: BILL BRYAN - Public Works

FROM: CHRISTINE McVAY - Associate Planner

DATE: Sept. 10, 1991

RE: ☒ SUBDIVISION/SHORT PLAT
☐ SITE PLAN REVIEW
☐ DRAINAGE PLAN
☐ OTHER _____

PERMIT # SPT 07-31-91-1

PROJECT NAME South Pinbridge Water System

PROJECT ADDRESS 4573 Point White Drive

B.I.

Attached please find for your review the following:

☒ DRAINAGE PLAN
☐ SITE PLAN DRAWING
☐ OTHER _____

A.F. #: 9209030073
REEL 0668 FR 1231

Please respond by Sept. 17, 1991.

PUBLIC WORKS COMMENTS:

If denied, please comment on the line immediately following the denial.

Comment _____

APPROVED
CITY OF WINSLOW
CITY ENGINEER

DRAINAGE PLAN APPROVED
DRAINAGE PLAN APPROVED AS NOTED
DRAINAGE PLAN DENIED

Comment _____

Signature

Date

9/13/91

ADAM & GOLDSWORTHY, INC.
LAND SURVEYORS

MARC R. ADAM, L.S.
JAMES R. GOLDSWORTHY, L.S.
CANDYCE J. STARNES

P.O. Box 193
10062 Hwy 305 N., #105
POULSBRO, WA 98370
779-4299 • 842-9598

August 4, 1992

SOUTH BAINBRIDGE WATER SYSTEM - JOB NO. 91-265
SHORT PLAT NO. SPT 07-31-91-1

LOT A

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30.00 feet to a point on the South right of way of NE Baker Hill Road and the True Point of Beginning; thence continuing S 00°56'09" W 180.00 feet; thence N 88°42'08" W 125.00 feet; thence N 00°56'09" E 180.00 feet to a point on said South right of way of NE Baker Hill Road; thence S 88°42'08" E 125.00 feet to the True Point of Beginning.

Containing 22,499 square feet (0.51 Acres).

Subject to and Together with easements, restrictions and reservations of record.

A.F. #: 9209030073
REEL 0668 FR 1232

LOT B

That portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., in Kitsap County, Washington, described as follows:

Beginning at the Northeast corner of said Section 4; thence along the East line of said Section 4, S 00°56'09" W 30 feet; thence along the South right of way of NE Baker Hill Road; N 88°42'08" W 125.00 feet to the True Point of Beginning; thence S 00°56'09" W 180.00 feet; thence S 88°42'08" E 125.00 feet to the East line of Section 4; thence along said East line, S 00°56'09" W 879.22 feet; thence N 88°48'22" W 100.00 feet; thence N 00°56'09" E 15.00 feet; thence N 88°48'22" W 404.10 feet; thence N 00°56'09" E 307.72 feet; thence N 09°04'21" W 30.00 feet; thence N 80°56'37" E 100.01 feet; thence N 08°55'21" W 175.02 feet; thence S 80°56'30" W 100.06 feet; thence S 09°04'21" E 75.00 feet; thence S 81°57'23" W 142.22 feet; thence N 02°15'32" E 235.00 feet; thence N 38°05'06" W 142.66 feet to the Easterly right of way of Lynwood Center Road; thence along said Easterly right of way, N 15°04'32" E 295.80 feet; thence S 88°42'08" E 553.91 feet to the True Point of Beginning.

Except that portion of Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., described as follows:

Beginning at the Northeast corner of Section 4, said Township and Range, thence N 88°42'08" W feet to the East margin of County Road and the True Point of Beginning; thence S 15°04'32" W 305.00 feet; thence S 88°42'08" E 150.00 feet; thence N 15°04'32" E 305.00 feet; thence N 88°39'21" W 150.00 feet to the True Point of Beginning, situate in Kitsap County, Washington.

Subject to and Together with easements, restrictions and reservations of record.

WELL NO. 7

DECLARATION OF COVENANT

Know all men by those present that I (~~we~~) the undersigned owner(s) in fee simple of the land described herein, hereby declare this covenant and place same on record.

I (~~we~~), the grantor(s) herein, am (~~are~~) the owner(s) in fee simple of (an interest in) the following real estate situated in:

SEE ATTACHED

FILED FOR RECORD
REC. OF *Mervin Blossom*

91 FEB 13 PM 2:43

on which the grantor(s) owns and operates a well and water works supplying water for public use located on said real estate, to wit:
SOUTH BAINBRIDGE WATER SYSTEM, INC

KITSAP COUNTY AUDITOR
DEPUTY *K.A.*

and grantor(s) is (~~are~~) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantor(s) land which might contaminate said water supply.

NOW, THEREFORE, the grantor(s) agrees(s) and covenant(s) that said grantor(s), his (~~their~~) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 () feet of the well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as cesspools, sewers, privies, septic tanks, drainfields, manure piles, fenced pasture, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

These covenants shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS _____ hand _____ this 13 day of Feb, 1991
Mervin Blossom (Seal)
(Seal)

9102130130

Grantor(s)

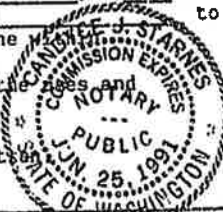
REC-577FR1388

State of Washington
County of KITSAP

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 13th day of February, 1991, personally appeared before me Mervin Blossom described in and who executed the instrument, and acknowledge that he (~~they~~) signed and sealed the same as his free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Charles J. Starnes
NOTARY PUBLIC



That portion of Government Lot 5, Section 4, township 24 North, Range 2 East, N.M. in Kitsap County, Washington described as follows: Beginning at the NE corner of said Section 4; thence along the E line of said Section 4, S 1°01'15" W 30 feet to the true point of beginnings thence continuing south 1°01'15" W 1059.22 feet; thence N 88°43'16" W 100 feet; thence N 1°01'15" E 15.00 feet; thence N 88°43'16" W 404.10 feet; thence N 1°01'15" E 307.72 feet; thence N 8°59'15" W 30.00 feet; thence N 81°01'43" E 100.01 feet; thence N 8°50'15" W 175.02 feet; thence S 81°01'36" W 100.06 feet; thence S 8°59'15" E 75 feet; thence S 82°02'29" W 142.22 feet; thence N 2°20'38" E 235 feet; thence N 38°00'00" W 142.66 feet to the easterly right of way of Lynwood Center road; thence along said easterly right of way N 15°09'38" E 295.42 feet; thence S 88°39'21" E 679.34 feet to the true point of beginning.

EXCEPT: That portion of Government Lot 5, Section 4, Township 24 North, Range 2 E. W.M. described as follows: Beginning at the NE corner Section 4, said township and range thence N 88°38'07" W 671.79 feet to E margin of county road; thence S 15°11' W 115.0 feet to true point of beginnings thence S 88°38'07" E 150.00 feet; thence D 15°11' E 100 feet; thence N 88°38'07" W 150.00 feet; thence N 15°11' E 100 feet to true point of beginning. Situate in Kitsap County Washington.. EXCEPT THE FOLLOWING DESCRIBED PROPERTY

Parcel A: *Edna House*
That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of section 4, said township and range; thence north 88°38'07" west 671.79 feet to the east margin of county road and the true point of beginning; thence south 15°11' west 115 feet to the northwest corner of that certain tract of land conveyed to Edna Olson by deed recorded under auditor's file No. 939840; thence south 88°38'07" east along the north line of said Olson tract, 150 feet; thence north 15°11' east 115 feet, more or less, to the north line of said section 4; thence north 88°38'07" west 150 feet, more or less, to the true point of beginning; EXCEPT the north 30 feet thereof, conveyed to Kitsap County by deed recorded under auditor's file No. 763890.

Parcel B: *lot on South of A*
That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of section 4, said township and range; thence north 88°38'07" west 671.79 feet to the east margin of county road; thence south 15°11' west 215 feet to the true point of beginning; thence continuing south 15°11' west 90 feet; thence south 88°38'07" east 150 feet; thence north 15°11' east 90 feet to the southeast corner of a certain tract of land conveyed to Edna Olson by deed recorded under auditor's file No. 939840; thence north 88°38'07" west 150 feet to the true point of beginning.

Parcel C: *lot on Water of A*
That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows:
Beginning at the northeast corner of section 4, said township and range; thence north 88°38'07" west 671.79 feet to east margin of county road; thence south 15°11' west 115.0 feet to true point of beginning; thence south 88°38'07" east 150.0 feet; thence south 15°11' west 100.0 feet; thence north 88°38'07" west 150.0 feet; thence north 15°11' east 100 feet to the true point of beginning.

NEEL577H1389

9102130130

Synwood Water Supply
1484 Synwood EXTENDING
6th 20th 93110

RESTRICTIVE COVENANT

The grantor (s) herein is (are) the owner (s) of (s) the following described real estate situated in Kitsap County, State of Washington, to wit:
SEE ATTACHED

Legal Description

That portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4 said township and range. Thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the True Point of Beginning Thence S 88-38-7 E 150'; thence S 15-11 W 100'; thence N 88-38-7 W 150'; thence N 15-11-0 E 100' to the true point of beginning.

REEL 24812 58

FILED FOR RECORD

REC. OF *Synwood Water Supply*

1982 MAR 17 AM 10:14

SHEERIL HUFF
KITSAP COUNTY AUDITOR

DEPUTY *[Signature]*

8203170091

8203170091

The grantee(s) herein, Baker Hill Lynwood Water Cown (s) and operate (s) a well and water works supplying water for public use, located upon the following described real estate situated in Kitsap County, State of Washington, to Wit:
See attached

LEGAL DESCRIPTION

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N 88-43-16 W 100' thence N 1-1-15 E 15' thence N 88-43-16 W 404.1' thence N 1-1-15 E 307.72' thence N 8-59-15 W 30' thence N 1-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.6' S 8-59-15 E 75' thence S 82-2-29 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-38 E 295.42' thence S 88-39-21 E 679.34' to the true point of beginning.

REEL 248R 59

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range; thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the true point of beginning; thence S 88-38-7 E 150' thence S 15-11-0 W 100' thence N 88-38-7 W 150' thence N 15-11-0 E 100' to the true point of beginning. 8203170091

which well and waterworks is in close proximity to the land of the grantor (s) and said grantee(s) XX (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices herein-after enumerated in the use of the said grantor's land which might contaminate said water supply.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) in hand paid and other good and valuable consideration received by said grantor, (s) the grantor (s) agree (s) and covenant with the grantee (s) its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee (s), that said grantor (s) its (their) heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon the said land of the grantor (s) and within 100 (100) feet of the well of the grantee (s), so long as the same is operated to furnish water for public consumption, any of the following: cesspools, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS _____ hand _____ this 16 day of March 1982
David Parkins (seal)
Grantor (s) (seal)

State of Washington } ss
County of Kitsap }

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 16th day of March 1982, personally appeared before me, DAVID PARKINS

to me known to be the individual (s) _____ described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

REEL 2487 60

8203170091

Notary Public in and for the State of Washington, residing at _____

WELL No. 5

ma
Lynwood Water Company
4689 Lynwood Ct RD
Bainbridge Is., WA

RESTRICTIVE COVENANT

The grantor (X) herein is (X) the owner (X) of (an interest in) the following described real estate situated in Kitsap County, State of Washington, to wit:

See Exhibit "A"

The grantee(s) herein, Lynwood Water Company own (s) and operate (s) a well and water works supplying water for public use, located upon the following described real estate situated in Kitsap County, State of Washington, to wit:

See Exhibit "A"

which well and waterworks is in close proximity to the land of the grantor (s) and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of the said grantor a land which might contaminate said water supply.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) in hand paid and other good and valuable consideration received by said grantor(s) the grantor (s) agree (s) and covenant with the grantee (s) its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee (s), that said grantor (s) its (their) heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon the said land of the grantor (s) and within 100 (100) feet of the well of the grantee (s), so long as the same is operated to furnish water for public consumption, any of the following: cesspools, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS 6x my hand on this 21 day of July 1982

Mom Blossom (seal)

Grantor (s) (seal)

State of Washington
County of Kitsap } ss

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 21 day of July 1982, personally appeared before me Dorey E. York

to me known to be the individual Isi Moore Blossom described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Dorey E. York
Notary Public in and for the State of
Washington, residing at Kingston

8207230080

REEL 2568A107G

EXHIBIT "A"

FILED FOR RECORD

REG. OF *Lynwood Water Co*

1982 JUL 23 AM 11:58

SHERIL HUFF
KITSAP COUNTY AUDITOR

DEPUTY *m*

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N83-43-16W 100' thence N 1-1-15 E 15' thence N 83-43-16 W 404.1' thence N 1-1-15E 307.72' thence N 8-59-15 W 30' thence N 51-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.6' S 8-59-15 E 75' thence S 82-2-29 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-35 E 295.42' thence S 88-39-21 E 679.34' to the true point of beginning.

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range: thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the true point of beginning; thence N 82-38-7 E 150' thence S 15-11-0 W 100' thence N 83-38-7 W 150' thence N15-11-0 E 100' to the true point of beginning.

REF 256M1077

FILED FOR RECORD

REQ. OF *Helen M. Pelland*

1982 MAY -5 AM 11:30

MUTUAL GRANT OF EASEMENT

SHERIFF HUFF
KITSAP COUNTY AUDITOR

DEPUTY *[Signature]*

THE GRANTORS named hereinafter herewith grant to the Grantees, THE MANOR HOUSE ASSOCIATES, a Limited Partnership, MIGNON JOHANSON, a single woman, as her separate property, MAURLEN G. BLOSSOM and KATHLEEN BLOSSOM, husband and wife, and JAMES G. PELLAND and VIOLET H. PELLAND, husband and wife, for and in consideration of mutual covenants, grants and use and benefit, an easement for ingress, egress, and utilities over, under and across the following described property in Kitsap County, Washington, to-wit:

Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., more particularly described as follows:

Beginning at the Northeast corner of said Government Lot 5; thence along the North line of said Government Lot 5, N 88°39'21" W 671.79 feet to a point on the Easterly right-of-way of "Lynnwood Center Road"; thence along said Easterly right-of-way S 15°09'38" W 326.31 feet to the True Point of Beginning; thence continuing along said Easterly right-of-way S 15°09'38" W 37.49 feet; thence S 38° E 109.17 feet; thence S 2°20'38" W 325.62 feet; thence S 2°50'50" E 138.40 feet; thence N 85°38'45" E 51.74 feet; thence N 13°14'45" W 106.19 feet; thence N 82°01'45" E 162.73 feet; thence N 81°01'43" E 100.00 feet; thence N 8°58'15" W 30.00 feet; thence S 81°01'43" W 100.01 feet; thence S 82°01'45" W 162.20 feet; thence N 2°20'38" E 336.65 feet; thence N 38° W 142.66 feet to the True Point of Beginning.

GRANTORS:

The Manor House Assoc., a
Limited Partnership:

By *[Signature]*
Authorized Signature

[Signature]
Mignon Johanson, a single
woman, as her separate
property

[Signature]
Maurlen G. Blossom

[Signature]
Kathleen Blossom

[Signature]
James G. Pelland

[Signature]
Violet H. Pelland

EXCISE TAX EXEMPT

APR 28 1982

BILLIE EDER
KITSAP COUNTY TREASURER

REEL 251A 255

8205050088

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this day personally appeared before me SEE PAGE #3
, to me known to be a General Partner of THE MANOR HOUSE
ASSOCIATES, the partnership that was one of the parties to the
foregoing instrument, and acknowledges that said instrument was
the free and voluntary act and deed of said partnership for the
uses and purposes therein mentioned, and on oath stated that he
is authorized to execute the said agreement on behalf of the
partnership pursuant to authority given by the directors of the
articles of partnership and/or an agreement of the partners.

GIVEN UNDER my official hand and seal this ___ day of
___, 1981.

NOTARY PUBLIC in and for the
State of Washington, residing
at _____

OREGON
STATE OF WASHINGTON)
) ss.
TILLAMOOK
COUNTY OF KITSAP)

On this day personally appeared before me MIGNON JOHANSON to
me known to be the individual described herein and who executed
the foregoing instrument, and acknowledged that she signed and
sealed the same as her free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12th day of
JUNE, 1981.



Maurice Baker
NOTARY PUBLIC in and for the OREGON
State of Washington, residing
at TILLAMOOK ORE.

MY COMMISSION
EXPIRES 6-2-1982

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

I, the undersigned, a Notary Public in and for the State of Wash-
ington, hereby certify that on this 5th day of June,
1981, personally appeared before me MAURLEN G. BLOSSOM and
KATHLEEN BLOSSOM, husband and wife, to me known to be the
individuals described in and who executed the foregoing
instrument, and acknowledged that they signed the same as their

8205050088

-2-

REEL 251A 256

free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge Isle

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

I, the undersigned, a Notary Public in and for the State of Washington, hereby certify that on this 5th day of June, 1981, personally appeared before me JAMES G. PELLAND and VIOLET H. PELLAND, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge Isle

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this day personally appeared before me Timothy Tomlinson to me known to be the individual described herein and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of April, 1982.

Johnna M. Farrell
NOTARY PUBLIC in and for the
State of Washington, residing at
Freeland, Washington

8205050088

-3-

REC-251FA-257

free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge, Ore.

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

I, the undersigned, a Notary Public in and for the State of Washington, hereby certify that on this 5th day of June, 1981, personally appeared before me JAMES G. PELLAND and VIOLET H. PELLAND, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Betty A. Hall
NOTARY PUBLIC in and for the
State of Washington, residing
at Bainbridge, Ore.

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this day personally appeared before me TIMOTHY TOMLINSON to me known to be the individual described herein and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of April, 1982

Johnna M. Farrell
NOTARY PUBLIC in and for the
State of Washington, residing at
Forkland, Washington

8205050088

-3-

REEL 251FA 257

8203170090

5/ *Lynwood Water Supply*
4689 Lynwood, Center Rd NE
Bainbridge Island WA 98110

RESTRICTIVE COVENANT

The grantor (~~XXXX~~) herein is (~~xxx~~) the owner (~~of~~) (~~XXXXXXXXXX~~) the following described real estate situated in Kitsap County, State of Washington, to wit:

SEE ATTACHED

FILED FOR RECORD
REQ. OF *Lynwood Water Supply*
1982 MAR 17 AM 10:13
SHERILL HUFF
KITSAP COUNTY AUDITOR
DEPUTY *huf*

LEGAL DESCRIPTION

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N 88-43-16W 100' thence N 1-1-15 E 15' thence N 88-43-16 W 404.1' thence N 1-1-15E 307.72' thence N 8-59-15 W 30' thence N 81-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.62' S 8-59-15 E 75' thence S 82-2-29 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-38 E 295.42' thence S 82-39-21 E 679.34' to the true point of beginning.

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range: thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 115' to the true point of beginning; thence S 88-38-7 E 150' thence S 15-11-0 W 100' thence N 88-38-7 W 150' thence N 15-11-0 E 100' to the true point of beginning.

REEL 248FR 55

8203170090

The grantee(s) herein, Baker Hill Water Co own (s) and operate (s) a well and water works supplying water for public use, located upon the following described real estate situated in Kitsap County, State of Washington, to Wit:

SEE ATTACHED

LEGAL DESCRIPTION

That portion of Government Lot 5 Section 4 Township 24N Range 2 E W.M. in Kitsap County, Wash described as follows: Beginning at Northeast corner of said section 4 thence along the East line of said Section 4 S 1-1-15 W 30' to the true point of beginning; thence continuing South 1-1-15 W 1059.22' thence N88-43-16W 100' thence N 1-1-15 E 15' thence N 88-43-16 W 404.1' thence N 1-1-15E 307.72' thence N 8-59-15 W 30' thence N 81-1-43 E 100.01' thence N 8-58-15 W 175.02' thence S 81-1-36 W 100.6' S 8-59-15 E 75' thence S 82-2-22 W 142.22' thence N 2-20-38 E 235' thence N 38-0-0 W 142.66' to the Easterly right-of-way of Lynwood Center Road. Thence along the Easterly right-of-way N 15-9-38 E 295.42' thence S 38-39-21 E 679.34' to the true point of beginning.

EXCEPT that portion of Government Lot 5 Section 4 Township 24 N Range 2 E W.M. described as follows: Beginning at the NE corner of Section 4, said township and range; thence N 88-38-7 W 671.79' to the East margin of county road. Thence S 15-11-0 W 1154' to the true point of beginning; thence S 88-38-7 E 150' thence S 15-11-0 W 100' thence N 88-38-7 W 150' thence N15-11-0 E 100' to the true point of beginning.

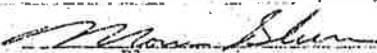
8203170090

REEL 248FA ' 56

which well and waterworks is in close proximity to the land of the grantor (s) and said grantee(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices herein-after enumerated in the use of the said grantor's land which might contaminate said water supply.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) in hand paid and other good and valuable consideration received by said grantor (s) the grantor (s) agree (s) and covenant with the grantee (s) its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee (s), that said grantor (s) its (their) heirs, successors and assigns will not construct, maintain or suffer to be constructed or maintained upon the said land of the grantor (s) and within 100 (100) feet of the well of the grantee (s), so long as the same is operated to furnish water for public consumption, any of the following: cesspools, sewer, drains, septic tanks, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

WITNESS my hand this 16 day of March 1982
 (seal)
Morrie Blossom (seal)
Grantor (s)

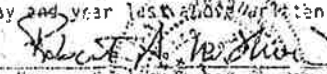
State of Washington } ss
County of Kitsap }

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 16th day of March 1982 personally appeared before me Morrie Blossom

to me known to be the individual (s) described in and who executed the within instrument, and acknowledge that he ~~she~~ signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

REEL 248FA 57

GIVEN under my hand and official seal the day and year last above written.


Notary Public in and for the State of
Washington, residing at Bellevue, Wash.

8203170090

889440

WATER RIGHT AGREEMENT

THIS AGREEMENT made this 2nd day of April, 1962, by and between EMANUEL S. OLSON and KIRA JAMES OLSON, his wife, as Grantor, and T. F. KOLLMAR and GERALDINE M. KOLLMAR, his wife, as Grantee,

WITNESSETH:

WHEREAS, of even date herewith Grantor has conveyed to Grantee by Real Estate Contract certain property in Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., Kitsap County, Washington, in consideration of which Grantor, their heirs or assigns, agree to provide adequate water perpetually to the property therein described at the rate of \$.22 per 100 cubic feet, NOW, THEREFORE,

IT IS AGREED that Grantors, their heirs and assigns, are hereby charged to provide and the following described real estate is hereby charged to provide adequate water perpetually to the property described in said Real Estate Contract between the parties hereto so long as the rate of \$.22 per 100 cubic feet is paid within thirty (30) days of billing date. Said real property to be charged is described as follows:

That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows: Beginning at the southeast corner of said section 4; thence south 1°01'15" west along the east line thereof, 430 feet to the true point of beginning; thence continuing along said east line, south 1°01'15" west 659.22 feet to a point 233 feet north of the southeast corner of said government lot 5; thence north 88°43'16" west 716.73 feet to the east margin of County Road; thence along said east margin on a curve having a radius of 1115 feet, to a point north 68°39'21" west of the true point of beginning; thence south 88°39'21" east to the true point of beginning.

The real property to be benefited may be further improved and it is understood and agreed that said property to be benefited as described in the Real Estate Contract dated even date

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

herewith will at all times have first preference right to all of the water that it may require or desire for non-industrial uses.

It is further understood and agreed that the property and persons charged with the obligation of selling water may sell to other third parties, but only subject to this Agreement, and the first preference right of the property benefited and all of its tenants, assignees and grantees to obtain adequate water first.

A water meter will be installed near the property line of the property acquired by Grantee from Grantor at the expense of Grantee and the water supply system, cost of maintenance and operation thereof will be at the expense of Grantor to Grantee's property and at the expense of the Grantee on the Grantee's property.

In the event a municipal water system is established that will provide adequate water to the property described in said Real Estate Contract between the parties hereto of even date herewith, either party hereto will have the option of terminating this Agreement, or, in the event both parties decide to keep this Agreement in force after such date as herein provided, it will be so maintained on a year to year basis.

It is understood and agreed that the burden of this obligation on the real estate above described shall be a burden which runs with the land and binds all future assignees and grantees. That the benefits of this Agreement may be apportioned by Grantee in the event they sell any portion of the real estate described in the Real Estate Contract of even date herewith.

IN WITNESS WHEREOF, this Agreement has been executed this 21st day of March, 1962 by and between the undersigned.

J. H. [Signature]
Gerardine M. Hallman

Edward J. O'Leary
Edna James O'Leary

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

STATE OF WASHINGTON)
COUNTY OF King) ss.

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 24 day of April, 1962, personally appeared before me Robert M. Peltz to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Robert M. Peltz
NOTARY PUBLIC in and for the State of
Washington, residing at 1414 1st Ave. N.W.
Wash.

STATE OF WASHINGTON)
COUNTY OF King) ss.

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COUNTY OF King) ss.

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GIVEN under my hand and official seal the day and year last above written.

Robert M. Peltz
NOTARY PUBLIC in and for the State of
Washington, residing at 1414 1st Ave. N.W.
Wash.

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE
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EASEMENT AGREEMENT

THIS AGREEMENT made this 2nd day of April, 1962, by and between EMANUEL S. OLSON and EDNA JAMES OLSON, his wife, as Grantor, and T. F. KOLLMAR and GERALDINE M. KOLLMAR, his wife, as Grantee,

W I T N E S S E T H :

WHEREAS, of even date herewith Grantor has conveyed to Grantee by Real Estate Contract certain property in Government Lot 5, Section 4, Township 24 North, Range 2 East, W.M., Kitsap County, Washington, in consideration of which Grantor, their heirs or assigns, agree to provide adequate water perpetually to the property therein described at the rate of \$.22 per 100 cubic feet. NOW, THEREFORE,

IT IS AGREED that Grantors, their heirs and assigns, are hereby charged to provide and the following described real estate is hereby charged to provide adequate water perpetually to the property described in said Real Estate Contract between the parties hereto so long as the rate of \$.22 per 100 cubic feet is paid within thirty (30) days of billing date. Said real property to be charged is described as follows:

That portion of government lot 5, section 4, township 24 north, range 2 east, W.M., in Kitsap County, Washington, described as follows: Beginning at the northeast corner of said section 4; thence south 1°01'15" west along the east line thereof, 430 feet to the true point of beginning; thence continuing along said east line, south 1°01'15" west 659.22 feet to a point 233 feet north of the southeast corner of said government lot 5; thence north 88°43'16" west 716.73 feet to the east margin of County Road; thence along said east margin on a curve having a radius of 1116 feet, to a point north 88°39'21" west of the true point of beginning; thence south 88°39'21" east to the true point of beginning.

The real property to be benefited may be further improved and it is understood and agreed that said property to be benefited as described in the Real Estate Contract dated even date

NO. 41589
KITSAP COUNTY
TRANSACTION EXCISE TAX
PAID APR 11 1962
AMOUNT Hand
COUNTY TREASURER
BY R. M. M.

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

IN WITNESS WHEREOF, this Agreement has been executed this 21st day of March, 1962 by and between the undersigned.

<u>H. H. Thomas</u>	<u>Emmanuel C. Wilson</u>
<u>Guendoline M. Hillman</u>	<u>Edna James C. Cron</u>

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

703890

RIGHT OF WAY DEED— ROAD KNOWN AS _____
KNOW ALL MEN BY THESE PRESENTS, THAT _____
and _____ His wife, of the County of _____ Kitap, _____, in the State of

Washington, in consideration of the benefits and other valuable considerations, and the sum of \$1.00
Dollars paid _____ in cash, the receipt whereof is hereby acknowledged, have _____ granted, bargained, sold
and conveyed, and by these presents do grant, bargain, sell and convey unto the County of Kitap the following described
parcel of land situated in Kitap County, State of Washington, to-wit:

The South 33 ft. of the S.W. 1/4, S.E. 1/4 of Sec. 33 T.26N. R.22E. W.4E. 1/4 of 31st P.M. of
Kitap County Road known as Secondary Hwy. 114 as now exists, less a portion thereof
which is described in Auditor's deed Vol. 671, Page 611, records of Kitap County.
ALSO: The North 33 ft. of Lot 5, less the N.E. 1/4 S.W. 1/4 of Sec. 4
T.26N. R.22E. W.4E.

Kitap County is also granted the right to use and extend the above described right of
way, where necessary, to accommodate the abovesaid road for this contemplated in normal
roadway construction.

and grantors, the owners, of said property do accept the above benefits and other valuable considerations and
the sum of \$1.00 in full settlement of all claims for damages, if any, or damages that may arise, to
abandon property in full payment of all claims to the property so conveyed.
TO HAVE AND TO HOLD the same, unto the County of Kitap for the purpose of a public road forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand, _____ and seal, this _____ day of _____ July _____, 1961.

Emanuel Olson (SEAL)
Edna Olson (SEAL)

STATE OF WASHINGTON, _____
County of Kitap
I, _____ B. B. Rodal, a Notary Public in and for the State of Washington, do hereby certify
that on this _____ day of _____ July _____, A.D. 1961, personally appeared
before me _____ Emanuel Olson and Edna Olson

_____ to me known to be the individual
described in and who executed the within instrument, and acknowledged that _____ signed and sealed the
same as _____ free and voluntary act and deed, for the purpose therein mentioned.

Given under my hand and official seal this _____ day of _____ July _____, A.D. 1961

Notary Public in and for the State of Washington

Residing at _____ Rolling Bay, _____
Margaret McPherson

Filed for record _____ July _____, 1962, at 8:27 P. M., request of _____
AUDITOR, KITAP COUNTY, WASH.

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE
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2-8-62

733119

Know All Men By These Presents:

For a valuable consideration, receipt whereof is hereby acknowledged, the undersigned hereby grants a perpetual easement to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation, with the right to place, construct, operate and maintain; inspect, reconstruct, repair, replace and keep clear, one anchor

_____ with wires, cables, fixtures and appurtenances attached thereto upon, across, over and/or under the following described property situated in Kitsap County, State of Washington

On the east margin of Point White - Crystal Springs Road and Fort Blakely - Winslow Road in Government Lot 5, Section 4, Township 24, North, Range 2 East W. H.

Grantee shall at all times have the right of full and free ingress to and egress from said property for all purposes herein mentioned, and to remove at any time any or all of the one anchor

and/or wires, cables, fixtures and appurtenances from the said property, with the understanding that grantee shall be responsible for all unnecessary damage it causes greater by the exercise of the rights and privileges herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties herein.

IN WITNESS WHEREOF, the undersigned, has executed this instrument this 18th day of August, 1960

Witness: **FORM APPROVED**
McMICHAEL, RUPP & SWINNEY
Edna Olson
Edna Olson

STATE OF Washington

COUNTY OF KITAP

On this day personally appeared before me E. S. Olson and
Edna Olson his wife

to me known to be the individual as described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

I have read the foregoing and certify that this 18th day of August, 1960

Filed for Record August 20, 1960
Request of Paul J. Olson
MARGARET McPHERSON, Kitsap County Auditor
Notary Public in and for the State of Washington
residing at Seattle

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE IT IS DUE TO THE QUALITY OF THE DOCUMENT.

630815

AGREEMENT AND EASEMENT

This AGREEMENT made and entered into this 1st day of November, 1955, by and between EMANUEL OLSON and EDNA JAMES OLSON, his wife, hereinafter known as First Parties, and LYNWOOD SANITARIUM, INC., hereinafter known as Second Party,

W I T N E S S E T H:

WHEREAS First Parties are the owners of

Lots Five (5) and six (6), Section four (4), Township twenty-four (24) North, Range two (2) East, W.M., Kitsap County, Washington;

and

WHEREAS Second Party is the vendee under a contract of purchase of the following described realty:

Part of Lot 5, Section 4, Township 24 North, Range 2 East, W.M., beginning 60 feet north of the southeast corner of Lot 5; thence north 173 feet; thence west 555 feet; thence south 98 feet; thence west 226.5 feet to center of county road; thence south 19° 30' east 79.4 feet; thence east 755 feet to beginning and also beginning 233 feet north and 555 feet west of southeast corner of Lot 5; thence west 281.1 feet; thence south 19° 30' east 104 feet; thence east 226.5 feet; thence north 98 feet to beginning, Kitsap County, Washington;

and

WHEREAS at the present time the realty of the Second Party contains a septic tank, which septic tank is connected to a septic tank located on the realty of First Parties by means of a sewer pipe installed on the properties of First Parties and Second Party, and the septic tank of First Parties is connected by a sewer pipe to an outfall into Puget Sound; and

WHEREAS it is the desire and intention of First Parties to grant unto Second Party, and its assigns, the right to use said sewage disposal system in perpetuity; Now, Therefore, First Parties do hereby grant unto Second Party, and its assigns, in perpetuity, as an agreement running with the land, the right to

1 use and maintain the present sewage system, and to grant unto
2 Second Party the right at all times to repair and maintain said
3 connections as may be reasonable and proper in that behalf.

4 It is further AGREED that if the public health authorities
5 shall at any time require additions or corrections to the sewage
6 disposal system as referred to above, the cost of said changes
7 shall be borne equally by the owners of the properties described
8 above; However, in the event Second Party (or its assignee of the
9 property described above as being purchased by Second Party) does
10 not wish to share in said costs, then, in that event, this easement
11 and agreement shall cease, and Second Party (or such assignee) shall
12 forth with be required to build and maintain its own sewage dis-
13 posal system.

14 It is further AGREED by and between the parties hereto that
15 at the present time there exists on each of the respective
16 properties above described a water well furnishing water thereto,
17 and it is further AGREED and understood that the said wells are at
18 the present time connected to each other so as to furnish suffic-
19 ient water to each of the properties hereto. Each of the parties
20 to this agreement does herewith grant unto the other, their heirs,
21 executors, and assigns, a permanent right to maintain said
22 connections and to receive water from each other's well. It is
23 understood and AGREED that the maintenance of such wells shall be
24 carried out in accordance with the laws, rules, and regulations
25 of the State of Washington and the County of Kitsap, the cost of
26 maintaining the connection between said wells to be borne jointly
27 and equally by the owners of the properties described above.

28 DATED this 1 day of November, 1955.

29 LYNWOOD SANITARIUM, INC.

30 BY Willie H. Hines

31 BY James R. Mosler

32 BY James R. Mosler

Emmanuel Olson

Edna James Olson

Secretary

Second Party

GEORGE H. HANSEN

ATTORNEY AT LAW

SEATTLE, WASHINGTON

630812

1 STATE OF WASHINGTON,)
2 COUNTY OF KING.) ss.

3 On this day personally appeared before me EMANUEL OLSON
4 and EDNA JAMES OLSON, his wife, to me known to be the individuals
5 described in and who executed the within and foregoing instrument,
6 and acknowledged that they signed the same as their free and
7 voluntary act and deed, for the uses and purposes therein mentioned.

8 GIVEN under my hand and official seal this 1st day of
9 November, 1955,



Frances D. Quinn
Notary Public in and for the State
of Washington, residing at Seattle.

14 STATE OF WASHINGTON,)
15 COUNTY OF KING.) ss.

16 On this 1st day of November, 1955, before me, the under-
17 signed, a Notary Public in and for the State of Washington, duly
18 commissioned and sworn, personally appeared H. A. SHIREY and
19 GEORGE R. MOSLER, to me known to be the President and Secretary,
20 respectively, of the corporation that executed the foregoing
21 instrument, and acknowledged the said instrument to be the free
22 and voluntary act and deed of said corporation, for the uses and
23 purposes therein mentioned, and on oath stated that they were
24 authorized to execute the said instrument and that the seal
25 affixed is the corporate seal of said corporation.

26 WITNESS my hand and official seal hereto affixed the day
27 and year first above written.



Frances D. Quinn
Notary Public in and for the State
of Washington, residing at Seattle.

GEORGE R. MOSLER,
ATTORNEY AT LAW,
SEATTLE, WASHINGTON

Filed for record Dec 14 1955 at 2:15 P.M. Request of
Margaret McPherson, Kitsap County, Washington

KITSAP COUNTY TITLE COMPANY

354545

VOL 303 PAGE 525

Know All Men By These Presents:

In consideration of Five Dollars (\$5.00), receipt whereof is hereby acknowledged, the undersigned hereby grants a perpetual easement to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation, with the right to place, construct, operate and maintain, inspect, reconstruct, repair, replace and keep clear one guy anchor

with wires, cables, fixtures and appurtenances attached thereto upon, across, over and/or under the following described property situated in Kitsap County, State of Washington Northeast quarter of the Northeast quarter of Section Four, Township Twenty four North, Range Two East W.M.

Grantee shall at all times have the right of full and free ingress to and egress from said property for all purposes herein mentioned, and to remove at any time any or all of the guy anchor and/or wires, cables, fixtures and appurtenances from the said property, with the understanding that grantee shall be responsible for all unnecessary damage it causes grantor by the exercise of the rights and privileges herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 3d day of February 1942

Witness:

J. S. Olson

E. S. Olson
Edna J. Olson

STATE OF Washington
COUNTY OF Kitsap

On this day personally appeared before me E. S. Olson and Edna J. Olson his wife

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as grantor free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 3d day of February 1942

J. S. Olson
Notary Public in and for the State of Washington
residing at Seattle

FORM APPROVED
RUPP & SCHWEPPE
Notaries

Filed for Record Feb 13 1942 at 5:15 P.M.
Request of Grantor
EDGAR D. SMITH, Kitsap Co. Auditor

DEED RECORD-NO. 155
KITSAP COUNTY, WASHINGTON

603

160189

Dated this 14th day of May, A.D. 1927.

Ellen P. Moore
for Ellen P. Day(SEAL)
(SEAL)STATE OF WASHINGTON, } ss.
County of King

On this 14th day of May, A.D. 1927, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Ellen P. Moore, formerly Ellen P. Day, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that she signed and sealed the said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.



R. H. Rodolf
Notary Public in and for the State of
Washington, residing at Seattle.

Filed for record at request of A. L. Thompson May 18 1927 at 11:01 A.M. and recorded
May 20 1927 at 2:30 P.M.

J. M. Peterson County Auditor,
By *Rolita Bliss* Deputy

160183

STATUTORY FORM

THE GRANTOR, Silverdale State Bank, a corporation of Silverdale in the County of Kitsap and State of Washington, for the consideration of Ten DOLLARS, in hand paid, conveys and quit-claims to Ellen Day Moore, formerly Ellen P. Day of the County of King in the State of Washington all interest in the following described Real Estate

The North one-half of the North-east Quarter of the Northeast Quarter of the Northeast Quarter of Section Thirteen, Township 25 North, Range one West, W.M., containing five acres, more or less, less that part on the north side thereof reserved for public road, situated in the County of Kitsap, State of Washington

Dated this 7th day of May, 1927

Silverdale State Bank
By C. E. Greaves President
Attest: R E Gordon Cashier

STATE OF WASHINGTON, } ss.
County of Kitsap

I, E. W. Gordon Notary Public in and for the State of Washington, residing at Silverdale in the above named County and State, duly commissioned, sworn and qualified, do hereby certify that on this 7th day of May A.D. 1927, before me personally appeared C. E. Greaves and R. E. Gordon to me known to be the individuals who as President and Cashier respectively of Silverdale State Bank the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of the said corporation for the uses and purposes therein mentioned, and ^{on} oath stated that they were duly authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and seal this 7th day of May 1927



E W Gordon
Notary Public in and for the State of
Washington residing at Silverdale in
said State

Filed for record at request of A. L. Thompson May 18 1927 at 11:02 A.M. and recorded
May 20 1927 at 2:42 P.M.

J. M. Peterson County Auditor,
By *Rolita Bliss* Deputy

6859

160185

Port Blakely, Wash., April 19, 1927.

For and in consideration of the sum of One (\$1.00) Dollar, receipt whereof is hereby acknowledged, a right-of-way is hereby granted to THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, with the right to place and maintain one anchor with the necessary wires and fixtures thereon, on that certain property belonging to E. S. OLSON and EDNA OLSON, his wife, and situated in the County of Kitsap, State of Washington, and described as follows:

The Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Four (4), Township Twenty-four (24) North of Range Two (2) East, N.M., as now surveyed and staked by the Telephone Company.

It is understood that the employees of said Telephone Company shall, at any time when necessary, have access to said right-of-way and the anchor and wires thereon, for purposes of repairs, etc., provided always that said Telephone Company shall be responsible for any damage which may be unnecessarily done to the property above described.

E S Olson
Edna Olson.

WITNESS E C Jackson

FORM APPROVED

Herbert Korte
for GENERAL ATTORNEY

STATE OF WASHINGTON }
COUNTY OF Kitsap } ss.

THIS IS TO CERTIFY, That on this 19th day of April, A.D. 1927, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally came E. S. OLSON and EDNA OLSON, his wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.



E C Jackson
Notary Public in and for the State
of Washington, residing at Seattle.

Filed for record at request of The Pacific Tel. & Tel. Co. May 18 1927 at 11:24 A.M.
and recorded May 20 1927 at 3:20 P.M.

J. M. Peterson County Auditor,
By *John Blum* Deputy

160191

THIS AGREEMENT, made this 4 day of April, 1927, between S. MIGLIAVACCA, of the City of Bremerton, County of Kitsap, State of Washington, Lessor, and THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a corporation, Lessee.

WITNESSETH: That the Lessor hereby leases to the Lessee the premises situated in the City of Bremerton, County of Kitsap, State of Washington, described as follows:

All of one (1) room twenty-five (25) feet eight (8) inches wide by thirty (30) feet eleven (11) inches deep in the southwest portion of a one (1) story concrete building located on Lot Six (6), Block Two (2), Plat of Bremerton and further described as 320 Washington Street,

for the term of one (1) year from the first day of April 1927 at a rental of Seventy-five (\$75.00) dollars per month, lawful money of the United States, payable monthly in advance on the first day of each and every month during said term.

The Lessee shall have the option of renewing this lease upon the same terms and conditions for a further term of one (1) year at a rental of Seventy-five (\$75.00) dollars per month, provided that notice in writing of its intention to avail itself of said option be given by the Lessee to the Lessor not less than thirty (30) days before the expiration of the term hereof, and that for the purposes of this agreement, said notice will be considered a good and sufficient notice if deposited in the United States Post Office by the Lessee and addressed to the Lessor at Bremerton, or so addressed from time to time as may be designated by the Lessor.

IT IS FURTHER AGREED, that if any rent shall be due and unpaid for a period of sixty (60) days, or default shall be made by the Lessee in any of the covenants herein contained; it shall be lawful for the Lessor to re-enter the said premises and remove all persons therefrom after the expiration of thirty (30) days notice given by the Lessor to the Lessee in writing of his intention so to do.

The Lessee hereby promises and agrees to pay the Lessor the said rent in the manner herein specified, and.

IT IS FURTHER AGREED, that the Lessee shall have at all times free access to and egress from the said premises for the purpose of using and connecting all such wires, cables and appurtenances as it may require for the transaction of its telephone and telegraph business, and at the expiration of said term the Lessee will quit and surrender the said premises in as good state and condition as when leased, reasonable wear and tear and damage by the

Corded For
INDEX

No. 22522

Emanuel Olson and Edna James Olson		Book	151	Page	548
To GRANTORS		Instrument	P. of W. Deed		
County of Kitsap,		Date	June 24, 1934		
		Ack'd	n n n		
		Filed	Jan. 21, 1935		
		At 9:37 A.M.			
GRANTEES		Consideration \$	200.00 et al.		

and known as Permanent Highway #4 (Pleasant Beach Road)

L. S. S. and C.

A strip of land as surveyed over and across part of Gov. Lot 5, more particularly desc. as fol: Beg. at a pt. on the Sec. line 104.28 ft. N. 69° 51' 29" W. of SE cor. Sec. 33 Twp. 25 N., R. 2 E., 1/4, ad. pt. being on the center line of a strip of land 60 ft. wide, which bears S. 13° 57' 30" W. 391.5 ft.; Th., on a 5° curve to the left 167.8 ft.; Th., alg. Curve 35 ft. on left and 30 ft. on right; distance of 200 ft.; Th., 30 ft. on ea. side of center line alg. curve to the South bdy. of the Emanuel Olson tract. All as staked on the ground. Permission to run necessary drain pipes alg. S. end of the Beach prop. over the rd. to the beach level. of Sec. 4, Twp. 24 N., R. 2 E. W.M. to have and to hold the same, unto the Co. of Kit. for the purp. of pub. rd. forever.

Emanuel Olson (Seal)
Edna James Olson (Seal)

ACKNOWLEDGMENT

Wash. County of Kit. ss. Before
H. R. E. Bucklin, N.P., Port Blakely.
[Signature]
[Signature]

NOTICE: IF THE DOCUMENT IN THIS FRAME IS LESS CLEAR THAN THIS NOTICE, IT IS DUE TO THE QUALITY OF THE DOCUMENT.